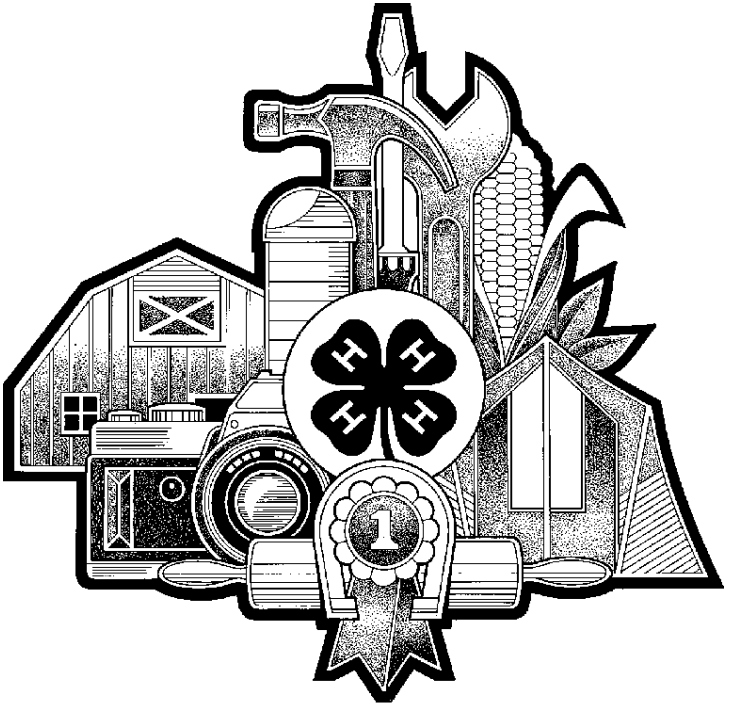


**99th Annual
Brown County Free Fair**



2017 Brown Co Fair

*Plant Your Feet in 4-H &
Watch Yourself Grow*

Horton, Kansas
July 10-14, 2017

Address communications to
Matt Lowdermilk, President



Mission Lake

COUNTRY CLUB



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www.clarkagronomics.com

Jesse Clark
(785) 741-2022 (Cell)
jclark@rainbowtel.net

Thank You!
City of Horton
Horton Chamber of
Commerce
KNZA Radio
Rainbow Communications
RSP, Inc.

Brown County Free Fair

July 10-14, 2017

Wednesday, July 5

- 1:00 p.m. Clothing & Style Revue Judging, and
Visual & Fiber Arts Judging,
Horton Community Building
- 6:00 p.m. Livestock Barn Setup

Thursday, July 6

- 9:00 a.m. Dog Show, Hiawatha Fisher Center
(Agility followed by Dog Show)

Friday, July 7

- 1:00 p.m. Horse Show, Babcock Arena, Hiawatha KS

Monday, July 10

- 9:00 a.m. Foods Judging, Food Sale
- 9:30 a.m. Favorite Place Setting Judging begins
- 4:00-8:00 p.m. Enter Livestock
- 6:00-8:00 p.m. Enter Rabbits & Poultry
- 6:00 p.m. Sheep & Meat Goat Weigh-in
- 6:30 p.m. Beef Weigh-in
- 7:00 p.m. Swine Weigh-in

Tuesday, July 11

- 7:30 a.m. * Pancake Feed, Brown Co. Farm Bureau
- 8:00 a.m. Begin entering 4-H & Open Class
- 8:30 a.m. Rabbit Show
- 9:00 a.m. Food Sale continues
- 10:00 a.m. Poultry Show
- 11:30 a.m. All entries in place
- 12:00 p.m. Judging (Banner, Plant Science, Forestry,
Home Environment, Miscellaneous, Photography,
Rocketry, Wildlife, Electricity, Woodworking,
Entomology, Geology, and All Open Class)
- 12:00 p.m. Swine Exhibitors meeting
- 1:00 p.m. Eddie Grathwohl Memorial Beef Clinic
- 2:00 p.m. Pet Show on Cement Platform
- 2:00-3:00 p.m. Photography Discussion Period with Judge
- Afternoon *Bottled Water, Pony Express Bank
- 3:30 p.m. Bucket Calf Meeting
- 6:30 p.m. Parade
- 7:45 p.m. Fashion Revue/Food Auction at
Intermission

Wednesday, July 12

- 7:00 a.m. * Breakfast, Everest 4-Leaf Clovers Club
- 9:00 a.m. Swine Show
- 11:00 a.m. * Hot Dog Lunch, Union State Bank
- 1:00-3:00 p.m. Consumer, Photography, and Crops and
Weeds Judging Contest.
- 1:00-3:00 p.m. Demonstration Contest

Brown County Free Fair

July 10-14, 2017

Wednesday, July 12 cont'd

Afternoon	*Bottled Water, Morrill & Janes Bank
3:30 p.m.	Bucket Calf Interviews
4:30 p.m.	Bucket Calf Show
5:30 p.m.	Beef / Dairy Show
6:00 p.m.	Reg. for Pedal Power Tractor Pull
7:00 p.m.	Pedal Power Tractor Pull

Thursday, July 13

8:00 a.m.	Sheep, Meat Goat /Dairy, Shep. Lead
11:30a.m.	*Lamb Burgers, Horton & Hiawatha National Banks & Sheep Families
1:00 p.m.	Livestock Judging Contest
3:00 p.m.	Special Awards Committee Meeting
5:30 p.m.	Grilled Pork Burgers - Br. Co. Ext.
8:00 p.m.	Free Entertainment: Tim Strathman
9:00 p.m.	Animals allowed to leave Fair Grounds (Except Sale and Round Robin Animals)

Friday, July 14

7:00 a.m.	Fair Fun Run / Walk
7:00 a.m.	* Pancake Feed, Everest Travel Group
8:00 a.m.	No exhibits on display for public viewing
8:00 –9:30 a.m.	Exhibit check out
9:30 a.m.	Round Robin
11:00 a.m.	Set up for Livestock Sale
12:00 p.m.	Exhibits must be picked up no later than noon!
6:30 p.m.	Awards Program, Livestock Arena
6:30 p.m.	Frontier Farm Credit, pop and water sale. Proceeds go to 4-H Council.
6:30 p.m.	Meal served by Maple Heights Employee Council. Proceeds go to Residents Activity Fund.
7:30 p.m.	Livestock Sale

Saturday, July 15

7:00 p.m.– 10:00 p.m.	Barn Dance-Livestock Barn Horton Fairgrounds \$3 4-Hers, \$5 non 4-Hers. Money will go to the 4-H Council Acct as a fund raiser. Non 4-Hers must be invited guests of a current 4-Her and the per- son's name must be on a list alongside the 4-Her who invited them.
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*** Food/Drink free or for free will donation from
sponsoring organizations.**

****No Livestock to be tied out for the night before
9:00 p.m.; tie in by 10:00 a.m.**

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Fair Rules:

1. All exhibits must be the property of bona fide Brown County 4-H or FFA members. All animals/livestock must be owned by May 1.
2. All FFA members must follow 4-H tagging and weighing dates to be eligible to show.
3. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.
4. In the 4-H & FFA division, each participant shall receive a purple, blue, red, or white ribbon. A purple ribbon exhibit shall qualify for the Kansas State Fair, if age requirements are met and class requirements are available. For any rule that is not followed, the ribbon will be lowered one ribbon color by a Superintendent.
5. All Exhibits: May only be entered in a class in which a 4-Her is enrolled, except open class and pets. The item must be made in the current year.
6. Applying for exceptions to any of the rules and regulations should be made to the Fair Board by June 10th.
7. Winners must be a blue ribbon or higher in order to be eligible for the top prize.
8. Each exhibitor is expected to take care of his/her own entry. In case of more than one entry in a class or in case of sickness, another Brown County 4-H or FFA member may be secured to show, providing the substitute is approved by the Supt. of the department. We encourage the 4-Her to be present at weigh-in to ensure he/she is entered in the proper class.
9. Dress for livestock exhibitors: Unless stated otherwise, all livestock exhibitors are to be dressed in blue or black jeans and white shirt with 4-H or FFA emblem or small club or county emblem of at least 2" in size on breast pocket area. All shirts must be either short sleeve or long sleeve, no sleeveless. Failure to do so will result in forfeiture of ribbon premium money. Read for specifics under each specie.
10. There are limits on the number of entries for livestock and animals. They are: Beef-3 steers & 3 heifers; Bucket Calf-1; Sheep-3 market & 3 breeding; Meat Goats-3 market & 3 does; Dairy-4; Swine-5 total; Pets-3 entries; Poultry-8 entries; Rabbits-10 entries; Dog & Horse-1 per class but may have more than 1 in show.
11. Grooming and fitting of livestock during the fair is encouraged to be done by the club member, but other family and 4-H friends may help.
12. First time showmen in showmanship will be eligible for a "Novice" Award for participation.
13. Livestock Educational Exhibit – The contest is designed to promote and educate the public on the various aspects of each livestock project or enterprise. Sizes for the project may range from posters to displays no larger than 4'x4'. The 4-Her is responsible for entering their exhibit with the proper livestock superintendent. These exhibits will be displayed in the livestock areas. It must be a new exhibit each year.
14. There will be no livestock insurance.
15. Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to sections 1- 4 of KSA 60-208. You are assuming the risk of participating in this domestic animal activity.

Fair Attractions

ENTERTAINMENT

Free entertainment will be provided on Thursday on the cement platform. In case of inclement weather, the show will be held at the Horton Civic Center.

Tim Strathman and his band, Blacktop Road, is presented by the Brown County Free Fair Board and the following banks:

Citizens State Bank & Trust, Hiawatha
Horton & Hiawatha National Banks, Branch GNB
Pony Express Community Bank, Horton
Union State Bank, Everest & Horton
GNB Mortgage, Horton
Farmers State Bank, Fairview

Carnival

Great Plains Amusements will be at the fair with many rides, games, and booths, Tuesday-Thursday nights starting at 6 pm. Wrist bands and advanced tickets may be purchased at Lentz Express and the Brown County Extension Office.

Parade

Parade entries for your club or organization may be reserved by contacting the Horton Chamber of Commerce Office at 486-3321. The theme for this year's parade is *Plant Your Feet in 4-H & Watch Yourself Grow*

Booths

Commercial booths and exhibits along with all food vendors must pre-register. Spaces are reserved for outside area of the community building at no cost. Registrants must provide their own set up materials. The Fairboard does not provide anything. Contact Seth Tollefson (785-991-0162) to register.

Pedal Power Tractor Pull

The Pedal Power Tractor Pull will be held on Wednesday night on the outside cement platform. Registration will begin at 6 p.m. and the pull begins at 7 p.m. This is open to all boys and girls through 11 years old. Parents must register their children. Complete rules will be given that night or you can call Keith Olsen at 547-3508. Bring your lawn chairs.

Fair Photo Contest

Contest is open to all Brown County 4-Hers!

Requirements:

1. 4-Hers must submit up to 5 photos every day during the fair July 10-14 and 10 total photos from the dog, horse, and pre-fair judging. Attendance of the dog, horse and pre-fair judging is encouraged but not required.
2. The photos should be a mixture of the following categories: Project Champions, Livestock and Food Sale, Events/ Contest, and Fair Moments.
3. Photos must be uploaded into an assigned computer either in the Extension Office or the fair office.
4. All photos entered in the contest become property of the Ext Office and the Fair Board

Fair Awards

Beef & Dairy

Showmanship

Jr. Beef	Cash	Howard Elliott Family
Sr. Beef	Trophy	Jim's Horton Thriftway
Novice Beef	Prizes	Ed Winter
Sr. Beef Res.	Cash	Niki & Jason Tollefson
Jr. Beef Res.	Cash	Brown County Title Co.

Heifer Show

Champion Angus	Cash	BK Livestock
Res. Champ. Angus	Cash	Farmers St Bank, Fairview
Champion Hereford	Cash	Bern Meat Plant
Res. Champ. Hereford	Cash	Bruna Implement, Inc.
Champion Shorthorn	Cash	Midwest Ready Mix
Champion Simmental	Cash	Citizen's State Bank
Res. Ch. Simmental	Cash	Citizen's State Bank
Champion Chianina	Cash	Bill Rieger Family
Champion Maine-Anjou	Cash	Diamond M Cattle
Res. Ch. Maine-Anjou	Cash	Maximum Realty
Champ Maintainer	Cash	Grathwohl Cattle Co.
Res Ch Maintainer	Cash	Maximum Insurance
Champion AOB	Cash	Fred & Dan Kopp Fam.
Res. Ch. AOB	Cash	Randy Fee Family
Ch. Commercial	Cash	Randy Fee Family & Howard Elliott Family
Res. Ch. Commercial	Cash	Bruna Implement, Inc.
Ch. Shorthorn Plus	Cash	Kellie & Mike Brockhoff
Res. Ch. Shorthorn Plus	Cash	Grathwohl Cattle Co.
Res. Ch. Shorthorn	Cash	Brown County Title Co.
Top Home-Raised	Cash	NEK Vet Services
Supreme Heifer	Plaque	Warren E. Ploeger Fam.
	Cash	Roger & Liz Ploeger
	Prize	Hydra Bed
	Travel Plaque	In Mem. of Lawrence Grathwohl
Res. Champ. Supreme	Cash	Union State Bank
	Prize	Hydra Bed
2nd Year Bkt. Calf	Cash	Hiawatha Implement

Market Beef

Champion Angus	Trophy, Cash-	BK Livestock
Champion Maine-Anjou	Trophy	Hia. & Horton Nat'l Banks
Champion Shorthorn	Cash	In memory of John Grathwohl
Champion Shorthorn Plus	Cash	Grathwohl Cattle Co.
Champ Hereford Steer	Cash	Ellerman Livestock
Res Ch. Hereford Steer	Cash	Ellerman Livestock
Champion AOB	Trophy	KW Mfg. LLC
Champion Maintainer	Cash	Grathwohl Cattle
Champion Crossbred	Trophy	Hartter Feed & Seed
Grand Champion	Trophy	Hiawatha Implement
	Cash	NEK Beef Breeders
	Prize	Hydra Bed
Reserve Champion	Trophy	Hia & Horton Nat'l Banks
	Prize	Hydra Bed
Rate of Gain	Trophy	Sunrice Chiropractic LLC
2nd Year Bkt. Calf	Cash	Bill Rieger Family
Champ. Market Heifer	Cash	Spielman Fertilizer
Res. Market Heifer	Cash	NEK Vet Services

Dairy

Grand Champion Cow	Cash	Blair Feeds
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Bucket Calf

Exhibitor Award Medal, \$2 Bills	In memory of John Bunc
Exhibitor Award	Cash Tim & Susan Lehew & family

Champion Showman	Cash	Kyle & Kade Tollefson
Res. Showman	Cash	Kyle & Kade Tollefson

Clothing

Buymanship Revue

Jr. Boy	Cash	Lori's Embroidery
Jr. Girl	Cash	Mark & Marcia Knudson
Inter. Boy	Cash	Autos 4-U
Inter. Girl	Cash	KW Mfg. LLC
Sr. Boy	Cash	Tice Health Mart
Sr. Girl	Cash	Lana Schuetz Day Care

Construction Revue

Jr. Champion	Cash	Horton Comm. Hospital
Inter. Champion	Cash	Sabetha Greenhouse
Sr. Champion	Cash	Horton Comm. Hospital

Construction

Champion, age 7-9	Cash	Rob & Jeanne Gaskell
Champion, age 10-11	Cash	Clare & Carolyn Olsen
Champion, age 12-14	Cash	Citizens State Bank
Champion, age 15-18	Cash	Citizens State Bank
Top Const. Article	Cash	Ken & Mardy Herbster
Top Const. Exhibitor	Cash	Charlene Hansen

Consumer Judging Contest

1st Place Senior	Cash	Bruce & Denise Tryon
1st Place Junior	Cash	McDonalds of Hiawatha
2nd Place Junior	Cash	Kevin Thonen Family
2nd Place Senior	Cash	Brad & Kylee Reschke

Crops & Weed Judging Contest

1st place	Cash	Brown County Title Co.
2nd Place	Cash	Brown County Title Co.
3rd Place	Cash	R&L Farms

Demonstrations

Jr. Champion	Cash, Plaque	In mem. of Mae Wenger
Inter. Champion	Cash, Plaque	In mem. of Mae Wenger
Sr. Champion	Cash, Plaque	In mem. of Mae Wenger
Exhibitor Award	Cash	Potter Family
Exhibitor Award	Cash	John Andres Family
Exhibitor Award	Cash	Harland & Suzanne Schuster
Exhibitor Award	Cash	Steve's Tractor Repair & STR Auto
Exhibitor Award	Cash	Van's Electric

Dog

Showmanship

Jr. Dog Champ.	Cash	NEK Vet Services
Jr. Dog Reserve	Cash	Tom & Beth Hooper
Inter. Dog Champ.	Cash	KW Mfg. LLC
Inter. Dog Reserve	Cash	Dr. Betsy Tedman, DMD
Sr. Dog Reserve Champ.	Cash	Mission Village Living Center
Sr. Dog Champ.	Cash	In mem. of Missy Rieger
Overall Dog Champ	Cash	Hia & Horton Nat'l Banks
Novice Dog Exhibit	Prizes	Karla, Karlie, & Kooper Winterscheidt

Obedience

1 st year Obed.	Prize	Karla & Kooper Winterscheidt
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Gr. Champ. Pre-Nov.	Trophy	Finley, Miller, Cashman Schmitt, LLP
Obed Novice Gr.Champ	Trophy	Holthaus Autohaus
Obed Grad Novice Ch.	Cash	Crosswind Pet Food
Obed Grad Novice Ch.	Plaque	Kooper Winterscheidt – In memory of Blackie
Overall Obedience Ch.	Cash	John & Carolyn Andres
Obedience Open A Ch.	Cash	Karla & Kooper Winterschiedt
Ch. Pre Ag. - on lead	Cash	Karla & Kooper Winterscheidt

Agility

Champ. Ag. I – Off Lead	Trophy	Tim & Susan Lehew Fam.
Champ. Agility II	Cash	Tom & Tere Bunck
	Plaque	Kooper Winterscheidt - In memory of Blackie
Champ. Agility III	Cash	Karla & Kooper Winterscheidt

Rally Obedience

Rally Obedience Level I	Cash	Steve Lock Family
Rally Obedience Level II	Cash	Pony Express Comm. Bank
Rally Obedience Level III	Cash	Pony Express Comm. Bank

Entomology & Geology

Beg. Entomology Exhibitor	Cash	Joel Schesser
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Family & Consumer Science

Top Exhibitor	Cash	Brown County FCE Units
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Foods & Nutrition

Bread-Ch. White Loaf	Cash	Bunck Seed Farm Rob & Jeanne Gaskell
Bread- Ch. Wheat Loaf	Cash	Bunck Seed Farm Award RED STAR YEAST
Specialty Bread Ch.	Cash	Horton & Hiawatha Nat'l Bank
	Award	RED STAR YEAST
Specialty Bread Res. Ch.	Award	RED STAR YEAST
Jr. Decorated (7-13)	Cash	KW Mfg. LLC
Sr. Decorated (14-Older)	Cash	Fender Mender
Champ. Non-Perish. Pie	Cash	Dave & Janet Olson
Res. Ch. Non-Perish. Pie	Cash	Clare & Carolyn Olsen
Jr. Food Preservation	Cash	Penny Press
Sr. Food Preservation	Cash	Penny Press
Jr. Place Setting	Cash	Cozy Café
Sr. Place Setting	Cash	Dan & Linda Schuetz
Exhibitor Award-up to 9	Cash	Hiawatha Comm. Hospital Mike & Sherry McClain
Exhibitor Award-10-11	Cash	Campbell Plumbing Jamvold Farms
Exhibitor Award-12-14	Cash	Garrett Country Mart
	Gift	Just for You Jewelry & Gifts
Exhibitor Award-15-18	Cash	Clif & Kathy Heiniger Maxine Rice

Forestry & Wildlife

Purple Award	Cash	Spielman Fertilizer
Purple Award	Cash	Custom Forestry Applications LLC

Horse

Jr. Horse Champ.	Prize	Margo & Steve Chartier
Jr. Horse Res.	Cash	KW Mfg. LLC
Sr. Horse Champ.	Cash	Schwalm Quarter Horses

Sr. Horse Res.	Cash	Nachtigal Phy. Therapy And Fitness
Novice Horse Exhib.	Prize	Jeff & Lesli Grimm
Champion, Halter	Prize	Jeff & Lesli Grimm
Ch. Jr. West, Horsemanship	Cash	Niki & Jason Tollefson
Ch. Sr. West, Horsemanship	Prize	Margo & Steve Chartier
Ch. Jr. West, Pleasure	Prize	Jamvold Farm
Res. Ch. Jr. Western Pleasure	Prize	Jamvold Farm
Ch. Sr. West, Pleasure	Trophy	Hammersmith Mfg. & Sales
Ch. Walk & Trot Pleasure	Cash	Tia & Charles Wist
Ch. Barrel Racing Jr	Cash	Design Your Own
Ch. Barrel Racing Sr	Cash	Design Your Own
Champion Flag Race Jr	Prize	Margo & Steve Chartier
Champion Flag Race Sr	Prize	Margo & Steve Chartier
Champion Poles Jr	Prize	Casey Zangaro
Champion Poles Sr	Prize	Kellie & Mike Brockhoff
Ch. Miniature Halter	Trophy	Virgil Wiltz Realty & Auc
Res. Ch. Miniature Halter	Trophy	Virgil Wiltz Realty & Auc

Livestock Judging Contest

1 st Place individual	Cash	Baker Electric LLC
2 nd Place individual	Cash	Fred & Dan Kopp Fam.
3 rd Place individual	Cash	Maxine Brockhoff

Miscellaneous Projects

Purple Award	Cash	Julia Kruse
Purple Award	Cash	Morrison, Potter & Assoc., Inc.
Purple Award	Cash	Clare & Carolyn Olsen
Purple Award	Cash	Ray & Jean Brintnall
Purple Award	Cash	Scott & Theresa Williams
Purple Award	Cash	Mindie & Michael Foster
Purple Award	Cash	Brad & Kylee Reschke
Purple Award Welding	Cash	KW Mfg. LLC
Conservation Award	Cash	Br. Co. Conservation Dist.

Pets

Jr. Exhibitor Award	Cash	Jensen Family
Sr. Exhibitor Award	Cash	Jensen Family
Res. Champion	Plaque	Jensen Family
Champion	Plaque	Jensen Family

Photography

Top 1 st Year Exh. Award	Gift	Karen Soyland
Top Jr. or Sr. Exh. Award	Gift	Karen Soyland
Grand Champ Photo	Plaque	In memory of Esther Parkey
Res. Champ. Photo	Plaque	In memory of Esther Parkey
Exhibitor Award	Cash	Steve's Tractor Repair & STR Auto
Exhibitor Award	Cash	Molt Acct. & Tax Service
Exhibitor Award	Cash	Deb's Images
Exhibitor Award	Cash	Molt Acct. & Tax Service
Exhibitor Award	Cash	Catherine & Harold Wilburn
Top Water Fowl	Cash	Hia. Area Ducks Unlimited

Photography Judging Contest

Top 5 Individuals	Cash	Leland & Debbie Hansen
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Plant Science

Exhibitor Award	Cash	Doug Kleopfer
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Exhibitor Award	Cash	Citizens State Bank
Exhibitor Award	Cash	Brown County Title Co.
Exhibitor Award	Cash	Jim Larson
Top Exh. Award	Cash	Morrill Elevator

Poultry

Jr. Champ. Showman	Cash	R & L Farm
Sr. Champ. Showman	Cash	R & L Farm
Champ. Prod. Pen of 3	Trophy	Memory of DeLores Fletcher
Champ. Dual Purpose	Trophy	Memory of DeLores Flecher
Champ. Waterfowl	Trophy	TRSimmons Poultry Farm
Champion Other	Trophy	TRSimmons Poultry Farm
Grand Champion	Trophy	Beckham & Janice Smith
Res. Champion	Trophy	In Memory of Leroy Jensen
Champion Sm. Bird	Cash	Dishon-Maple-Chaney Mort.
Champion Lg. Bird	Cash	Doug Kleopfer

Rabbits

Jr. Champ. Showman	Cash	Hoskins Trucking
Inter. Champ. Showman	Cash	Sunrice Chiropractic, LLC
Sr. Champ. Showman	Cash	Charles & Jane Gruber
Novice Rabbit Exh.	Cash	Beckham & Janice Smith
Grand Champion	Trophy	Beckham & Janice Smith
Grand Champion	Gift Cert.	Sterling Wist
Reserve Champion	Cash	Andrew, Tiffany & Avery Baumgartner
Best Fur	Cash	Sonic Drive-In
Best of Breed	Prize	Katherine & Melissa Wist
Best of Opp. Sex of Breed	Prize	Katherine & Melissa Wist

Rocketry & Space Tech

Purple Award	Cash	Fairview Willing Workers
Purple Award	Cash	Central Auto Parts
Purple Award	Cash	Citizens State Bank
Purple Award	Cash	Union State Bank, Everest & Horton
Purple Award	Cash	Denise & Bruce Tryon family

Round Robin

Jr. Round Robin	Cash	Tom Lockwood Leland & Debbie Hansen
	Prize	Rieger Livestock, Clay Toews Auction Co.
Sr. Round Robin	Cash	Steve Lock Family John & Carolyn Andres
	Prize	Rieger Livestock, Clay Toews Auction Co.

Sheep, Meat Goats, & Dairy Goats

Showmanship

Jr. Dairy Goat Champ.	Cash	Jade Millwrights Inc.
Sr. Dairy Goat Champ.	Cash	Jade Millwrights Inc.
Novice Dairy Goat Exh.	Prizes	Br. Co. 4-H Council
Jr. Meat Goat Champ.	Cash	Matt & Mindy Young
Sr. Meat Goat Champ.	Cash	Bruna Implement Inc.
Novice Meat Goat Exh.	Prize	Matt & Mindy Young
Jr. Sheep Champ.	Cash	Leland & Debbie Hansen
Jr. Sheep Res.	Cash	Brown County Title Co.
Sr. Sheep Champ.	Cash	Morrill Collision Repair

Sr. Sheep Res.	Cash	Matt & Amy Lowdermilk
Novice Sheep Exh.	Prizes	Doug & Nick Bunck

Sheep

Gr. Champ. Ewe	Trophy, Cash	Pat & Micki Meenen
Res. Champ. Ewe	Cash	Hipolito Sanchez Shearing
Top Home-Raised Ewe	Cash	NEK Vet. Services
Ch. Mkt. Lamb	Trophy	Dwight & Charlotte Kruse
Ch. Mkt. Lamb	Cash	Hipolito Sanchez Shearing
Res. Ch. Mkt. Lamb	Trophy	Hia. Comm. Hospital
Res. Ch. Mkt. Lamb	Cash	Pat & Micki Meenen
Top Home-Raised Mkt. Lamb	Trophy	Roger & Liz Ploeger
Rate of Gain	Trophy	Farm Bureau Ins., Brian Rockey
Rate of Gain	Cash	Tom & Tere Bunck
Best 3 Sheep	Cash	Bruna Implement Inc.

Shepherds Lead

Participant	Cash	Doug & Laura Fortmeyer Jesse, Wade & Miles Ploeger Roger & Liz Ploeger
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Meat Goat

Grand Champ. Mkt. Goat	Cash	Spielman Fertilizer
Res. Champ Mkt. Goat	Cash	Tollefson Family Farm
Grand Champ. Doe	Cash	Spielman Fertilizer
Res. Champ Doe	Cash	Brown County Title Co.
Rate of Gain	Cash	NEK Vet. Services

Dairy Goat

Grand Champion Goat	Cash	Clare & Carolyn Olsen
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Swine

Pee-Wee Swine	Prize	Olsen Farms
Jr. Champ. Showman	Trophy	Daniel Compton
Jr. Res. Showman	Trophy	Gary & Jamiee Miller
Sr. Champ. Showman	Trophy	Jim's Horton Thriftway
Sr. Res. Showman	Trophy	Ken & Mardy Herbster
Novice Swine Exh.	Prizes	Olsen Farms
Grand Champ Gilt	Trophy	In memory of Ernest Hohnbaum
Res. Champion Gilt	Trophy	Horton & Hiawatha Nat'l Bank
Gr. Champ. Mkt. Hog	Trophy	Daniel Compton
Res. Champ. Mkt. Hog	Trophy	Farm Bureau Ins., Brian Rockey
Champ. Pen of 3	Trophy	Wilber-Ellis Company
Champ. Pen of 3	Cash	Union State Bank, Everest & Horton
Rate of Gain	Trophy	Steve Compton

Visual Arts & Crafts & Fiber Arts

Exhibitor Award	Cash	McDonalds of Hiawatha
Exhibitor Award	Cash	Charles Bebermeyer Family
Exhibitor Award	Cash	Spielman Fertilizer
Exhibitor Award	Cash	Baker Electric LLC
Exhibitor Award	Cash	Gary & Jamiee Miller
Exhibitor Award	Cash	Dan & Amy Kopp
Exhibitor Award	Cash	Catherine & Harold Wilburn
Exhibitor Award	Cash	Morrill Collision Repair
Exhibitor Award	Cash	Jason & Niki Tollefson
Exhibitor Award	Cash	Corinne Weldon

Woodworking, Electricity & Welding

Purple Award	Cash	Brown County Title Co.
Purple Award	Cash	Scott & Theresa Williams
Purple Award	Cash	Van's Electric
Purple Award	Cash	Jason & Niki Tollefson
Overall Top Wood	Prize	In Memory of Max Loyd

Special Awards

THE BRUNING AWARD

By Jere & Patty Bruning

This award is open to any Brown County 4-Her who has completed the 9th grade. The 4-Hers must fill out their own application and return it by the stated deadline. 4-Hers will also be observed during the fair by the selection committee. This award includes \$250 and your name placed on a plaque in the Extension Office.

Below is a replica of the application form and the point system:

Leadership (Jr. Supt., other ways of helping at the fair) – 25 Points

What are three of your exhibits that you have at the fair that mean the most to you? – 15 Points. Write a statement why one of the above exhibits is important.

Other fair activities (Showmanship, Style Review, Demonstrations, etc.) – 10 Points

Contests Completed (Judging Contest, etc.) – 10 Points

What does the County Fair mean to you? (Limited to 2 sentences) – 20 Points

What does 4-H Mean to you? (Limited to 2 sentences) – 20 Points

Previous award winners include:

2000 – Caleb Call	2001 – Justin Bauerle
2002 – Kody Winterscheidt	2003 – Jeni Fee
2004 – Jamie Bauerle	2005 – Karlie Winterscheidt
2006 – Jacob Schesser	2007 – Alex Leach
2008 – Jessica Bauerle	2009 – Kooper Winterscheidt
2010 – Jay Brintnall	2011 – Kayla Nigh
2012 – Loagan Rodvelt	2013 – Kacey Rieger
2014 – Kyle Tollefson	2015 – Jessie Brintnall
2016 - Cameron Smith	

NATHAN PAUL WRIGHT OUTSTANDING LIVESTOCK & ACHIEVEMENT AWARD

This award will be given by Gerald and John Wright and Martha Wright Gill in memory of their brother, Nathan. A special award will be made to a Brown County 4-H member. All members are eligible without making a separate application. The judges will determine the winner according to the following statements. All statements listed below refer to this year's fair.

Exhibits & Accomplishments in Livestock, Dairy, Crops, Ag Mechanics (# of Exhibits & Placings)	25 Points
Leadership (Helping Younger Members, Assisting Supt., Helping Extension Agents)	20 Points
Attitude (Cleanliness of person and proj.)	15 Points
Showmanship, Style Revue	15 Points
Judging Contests (Home Ec & Livestock)	15 Points
Demonstrations/Illustrated Talk	10 Points
Total Points	100 Points

The prize will be awarded in three parts. A plaque will be inscribed with the winner's name and will remain on display at the Brown County Extension Office. A plaque and a cash prize of

\$25 will be awarded to the winner. This award will be presented before the Livestock Sale.

Some Past Winners Include:

2000- Mark Kerl	2001- Wade Ploeger
2002- Melissa Leander	2003- Jamie Bauerle
2004- Teresa Elliott	2005- Kurt Haverkamp
2006- Matt Nigh	2007- Andrew Kleopfer
2008- Brady Chadwell	2009- Jay Brintnall
2010- Kayla Nigh	2011- Shane Meenen
2012- Kooper Winterscheidt	2013- Loagan Rodvelt
2014- Jessie Brintnall	2015- Hunter Lowdermilk
2016- Jesse Rice	

LARRY SCHUMANN OUTSTANDING LIVESTOCK & DAIRY EXHIBITOR AWARD

This award will be given by Lori Schumann Thomas of Baker City, OR Bryce Schumann of Lecompton, KS in memory of their father, Larry.

1. A special award will be made to a Brown County girl or boy during the fair. Competition will be limited to livestock (beef, sheep, swine) and dairy exhibitors.
2. This award will depend on two qualifications: (1) the manners of the exhibitors at all times during the fair, regarding cleanliness, orderliness and attitude; (2) cleanliness of the pen or stall, and of the animal or animals exhibited.
3. Judges for this competition will not be announced. Exhibitor nominees from the previous year's fair will be under consideration at all times during the current year's fair for this award. The winner will be named from the list of exhibitor nominees from the previous year's fair.
4. One winner will be selected. The prize will be awarded in two parts. A plaque will be inscribed with the winner's name and will remain on display at the Brown County Extension Office. A cash prize will be awarded to the winner. Exhibitor nominees for the 2017 award: Kody Beyer, Walker Lowdermilk, Amber Menold, Tayler Bacon, Kailea Smith, and Haden Miller.

Previous winners include: Danny E. Bauerle, Van Larson, Kevin Chadwell, Doug W. Kleopfer, Bradley Swearingen, Nathan P. Wright, Leroy Puvogel, Lisa Chadwell, Mark Compton, Justin Hall, Kenny Miller, Cheri Puvogel, Luke Call, Nancy Grathwohl, Jeff Davis, Denise Wenger, Jesse Ploeger, Becky Grathwohl, Jennifer Adcock, Jill Wenger, Andy Grathwohl, Mark Kerl, Kody Winterscheidt, Kurt Haverkamp, Jeni Fee, Teresa Elliott, Nevada Paige Werner, Brady Chadwell, Matt Nigh, Matthew Knudson, Shane Meenen, Kayla Nigh, Kooper Winterscheidt, Kacey Rieger, Jessie Brintnall, Sadie Grimm and Hunter Lowdermilk.

EDDIE GRATHWOHL MEMORIAL OUTSTANDING BEEF EXHIBITOR SCHOLARSHIP

A \$200 scholarship will be awarded to a Senior Beef Exhibitor who has graduated from high school, based on various criteria. An application can be picked up when beef entries are checked in at the fairgrounds. Applications must be turned in immediately following the beef show. Applicants will be judged on exhibits, participation, personal attributes and behavior, and written responses. Award will be presented before the Livestock Sale. Previous winners: Jill Wenger, Andy Grathwohl, Mathew Elliot, Jeni Fee, Teresa

Elliot, Matt Mueller, Sara Elliott, Lindsey Mueller, Ashley Mueller, Brady Chadwell, Kyle Rice, Shane Meenen, Kacey Rieger, Logan Rodvelt, and Kelly Lehew.

Herdsmanship

1. This contest is designed to encourage 4-Hers and clubs to keep their livestock display at the Fair in a neat and presentable order.
2. All clubs are automatically entered in this area of competition.
3. Herdsmanship inspection will be unannounced and unscheduled. No inspection will be made while showing livestock. Clubs will be judged daily.
4. Club award will be made by species (Beef, Bucket Calf, Swine, Sheep, Meat Goats, Dairy & Dairy Goats, Rabbits & Poultry).
5. The Herdsmanship Score Card will consist of:

Cleanliness of Alley & Stall or Pens.....	60 points
Bedding adequate, bright, dry, clean and in place	
Manure hauled out and deposited in designated areas	
Alleys swept clean, free of dust and straw	
Feed boxes in front of animals only at feeding time	
Watering pans kept clean	
Arrangement of Exhibit.....	10 points
Exhibits tied up in an attractive manner	
Big show boxes out of the way	
Hay and straw neat and orderly	
Feed boxes and gear in area provided	
Appearance of Animals.....	25 points
Animals clean and brushed	
Animals securely tied or penned	
Animals in stalls or pens between 10 a.m. and 9p.m. except when showing, walking or washing	
Stall Cards.....	5 points
Readable from alley	
Neatly arranged	
Clean & Complete	
Total.....	100 points

LIVESTOCK JUDGING CONTEST

Hiawatha FFA

Livestock (Beef, Sheep, Swine) judging at 1 p.m. Thursday. Contest classes to include two classes of Beef, two classes of Sheep, and two classes of Swine. Special awards listed in awards section.

LIVESTOCK SALE

CIVIC CENTER, Horton, Kansas

Bill Rieger, 785-285-1099; Keith Olsen, 785-741-0208, & Tom Bunck, 785-548-7317
Superintendents

All 4-H and FFA members may sell one (1) animal in the Livestock Sale, 7:30 p.m., Friday of the Fair. 4-H Hogs must weigh a minimum of 230 lbs, all Lambs must weigh a minimum of 85 lbs, and Meat Goats must weigh a minimum of 40 lbs to be eligible for the Livestock Sale. The sale superintendents reserve the right to change any minimum weights. The exhibitor must be present at the sale with his/her own animal to sell in the ring to collect the premium bid over the floor price.

This is a terminal sale; all animals that are sold through this sale are to go to the purchaser to be slaughtered or to the firm setting the floor price. The animals are not to return to the

owner's farm or possession. This includes Market Heifers.

Any person wanting to sell an animal in the sale must register on the intent-to-sell card and turn into the Superintendent. Livestock Sale intent-to-sell cards MUST be turned in on time or the 4-H member will not be allowed to sell the animal through the ring. Sale managers and veterinarian will determine health of any questionable animals sold prior to sale.

Animals offered in the sale will include Market Beef, Market Hogs, Meat Goats and Market Lambs. Anyone may bid and purchase any number of animals in the sale. All bids will be made on a dollar(s) per head basis. Plans are to have a base floor price established on all livestock offered. A purchaser may bid from the floor price on up to the price necessary to purchase said animal. More than one individual or firm may jointly purchase animals and decide ahead of time as to who will do the bidding. All purchasers are encouraged to keep these fine meat animals for their own use; arrangements can be made with your own local locker plant and trucking of the animals. If an individual does not wish to keep the purchased animals, they may pay the difference between the floor price and the purchase price to the 4-H owner, and allow the animal to be sent to the firm setting the floor price. All extra animals may be sold at floor price.

Sale order will be 1) Market Hogs, 2) Market Lambs/Meat Goats, 3) Market Steers

Following the sale, all 4-Hers and families should help clean up.

ROUND ROBIN FITTING & SHOWING

Kacey Rieger 785-285-0844 Clay Toews 620-747-0843,
Superintendents

The 2 top placing senior and junior 4-Hers in the Beef, Meat Goat, Sheep, Swine and Horse fitting and showing division will be given an option to compete in an overall champion showmanship contest. The next ranking showman in each species will be asked to show if the first or second showman doesn't show, until 2 showmen from each species are competing. Each will be evaluated on the grooming and showing of their animal. Then, each will be evaluated on their showing ability of the other species by rotating between species.

Rules:

(1) Only purple or blue ribbon Showman can show in Round Robin.

No previous winner can compete in that age division. In case of tie, contestant with highest score in their own project will win. If this is a tie, the money will be split.

Showmen must show the same animals used in showmanship contest.

BUCKET CALF

Steve & Linda Lock, 785-741-2084 – Superintendents

Bucket calves will be judged on Wednesday of the Fair, with interviews beginning @ 3:30, and the show @ 4:30.

All calves must be castrated and weaned at least two weeks before the Co. Fair. You are limited to 1 Bucket Calf entry.

All calves must be born after January 1.

Calves are not eligible for Livestock Sale.

GUIDELINES FOR JUDGING OF BUCKET CALVES:

30% -- Showmanship

30% -- Grooming

40% -- Knowledge of Project

Class 1001 Bucket Calf Livestock Education Exhibit

Class 1002 1 Bucket Calf 7-9 Yr. Olds

Class 1003 1 Bucket Calf 10-12 Yr. Olds
Class 1004 Bucket Calf Showmanship 7-12 Yr. Olds

BEEF/DAIRY

Kevin Chadwell, Superintendent, 785-459-2450

Class 1008 Beef Educational Exhibits

Class 1101 Dairy Educational Exhibits

Breeding Heifer

These classes are open only to Breeding Heifer members. Each exhibitor must be prepared to show proof of ownership (registration papers). Breeding Heifers will be split up by breed and age at Superintendent's discretion. All breeding stock must have been in member's name by May 1 of this year. Limit: 3 Heifers

Class 1010 Breeding Heifer

Class 1020 2nd Year Bucket Calf -Breeding Heifer

Class 1030 Dairy (Heifer / Cow)

Market Steer/Market Heifer

Market animals will be split up by breed and weight at superintendent's discretion. Each exhibitor is limited to 3 market animals. Weighing of all market steer/heifer calves will be from 6:30-7 p.m. on Monday.

1090 – Market Steers

1095 - Market Heifers

1097 – 2nd Year Bucket Calf - Market Beef

Showmanship

1098 – Beef Jr. Showmanship Age 13 & Under

1099 – Beef Sr. Showmanship Age 14 & Up

1102 – Dairy Jr. Showmanship Age 13 & Under

1103 – Dairy Sr. Showmanship Age 14 & Up

DOG

Karla & Karlie Winterscheidt 785-544-7745,

Melissa Wist 785-288-1291, Superintendents

***All entrants should be ringside a minimum of thirty (30) minutes before starting time of the show.**

* Clean up after your dog.

All 4-H Dog competition events are Thursday July 6th at the Hiawatha Fisher Center

Dog Agility Show registration begins at 8:30 a.m. with the competition beginning at 9 a.m. Weather permitting, agility events will be run outside. The remaining Dog Show events will be held inside the Fisher Center following the completion of agility events. Start time to be determined that day.

Rules-Awards & Champions will be determined by points using State 4-H Dog Show score sheets and judged by a Kansas 4-H certified Dog Judge. In the event of a tie the judge will determine the winner.

The State 4-H Dog Show immunization record (MG-34 revised) must be completed for each dog entered at the 4-H Dog Show.

The fully completed, signed and stamped by clinic immunization record must be available at the Dog Show check-in and class registration to be eligible to compete. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza, and Rabies. The rabies vaccination must be administered by a graduate, licensed veterinarian. **All vaccinations must be current and administered prior to show day to be eligible to compete.** *No dog in season can be shown and must be removed from the show arena grounds immediately.

*Entrants will be dropped one ribbon color if dress code is not followed. Required attire: Showmanship-dress clothes, no heels or open-toed shoes or flip flops allowed for any event. Obedi-

ence, Rally Obedience and Agility Classes- A white shirt w/4-H emblem on chest, dark slacks or dark shorts or jeans or jean shorts and soft soled shoes, such as athletic shoes.

*More than one (1) dog can be entered in the show by the 4-Her, but only one (1) dog per class.

*4-Hers may enter class of a higher level of skill, but cannot regress past prior accomplishments with the same dog. Baiting your dog with food, toys, squeakers or other training devices is not allowed in the show ring. They will drop a ribbon color.

*For all classes bring dogs into and out of the ring on leash. Keep dogs on leash when receiving awards.

*Any abuse of dogs on the grounds or in the ring will result in disqualification.

*Show leashes will be used for Showmanship classes.

*Obedience classes are required to wear a well-fitting slip, buckle or martingale collar of leather, chain or fabric and a

6 foot leash of fabric or leather. There shall be no objects such as tags, ornaments, or decorations hanging from the collars.

*Agility classes are required to have well-fitting buckle collars (quick release snap is preferred) and a short leash. There shall be no objects such as tags, ornaments, or decorations hanging from the collars.

***Dogs must be at least 12 months old to compete in 4-H Agility.** It is recommended in the Kansas Agility Dog Show Rule Book that pre-novice obedience be a prerequisite to agility training.

****Good sportsmanship shall be observed at all times.*

4-Hers should make every attempt to attend offered training sessions & competition practices prior to show day to familiarize themselves and their dog with other 4-H exhibitors and show expectations.

*The Dog Obedience Overall Grand Champion Award will be determined from higher level classes which includes Novice, Graduate Novice, Open A, Open B, Utility A, Utility B. Lower level classes that are on leash such as pre-novice A,B,C are not included in the determination unless there are no participants competing in the before mentioned off-leash classes. Entrants that receive a white ribbon will not be eligible for Class Champion, trophies, plaques, cash or the Overall Champion trophy and cash.

*The individual winners of Junior, Intermediate and Senior classes will return to the ring and be judged together to determine the Dog Showmanship Overall Grand Champion.

Agility

See individual score sheets for points possible and ribbon color breaks. Scoring is determined by deducting all of the running, handler and time fault points from the total course value of 200 points. The actual running time of the team is compared to the pre-determined course time. Running time faults are charged if it is more than the allotted course time. Faults will be used to break ties.

All Kansas State Fair Agility classes I, II, III are done off leash. Pre-Agility is for local shows only and all obstacles are to be done on leash. See rules for required collars and leashes. Dogs and handlers may not enter the show ring before the judge's briefing. If the dog fouls the ring during the on-lead walk-through, the team will receive a major fault of 10 pts. against their actual run. If there is any training in the ring, including more than one attempt of an obstacle, the team will be charged with a minor fault of 2 pts against their actual run.

Class 1220 – Pre-Agility-On leash-NOT a State Fair eligible class. Three attempts to complete an obstacle are allowed with a loss of 5 pts on each attempt.

Class 1221 – Agility I – Off leash - 4-Her must be 9 or older to be eligible to compete at State Fair. Three attempts to complete an obstacle are allowed with a loss of 5 pts on each attempt. To be eligible to advance to and compete in Agility II see below.

Class 1222 – Agility II – Off leash – 4-Her must be 9 or older to be eligible to compete at State Fair. Must also have received two (2) qualifying scores of 190 pts or greater (purple ribbons) in Agility I under two different Kansas 4-H certified agility judges at local, multi-county or state competitions to compete in this event. Two attempts per obstacle w/5 pts for the obstacle taken off for the first failed attempt and the remaining points for the obstacle taken off for the second failed attempt. To be eligible to advance to and compete in Agility III see below.

Class 1223 – Agility III – Off leash - 4-Her must be 9 or older to be eligible to compete at State Fair. Must also have received two (2) qualifying scores of 190 pts or greater (purple ribbons) in Agility II under two different Kansas 4-H certified Agility judges at local, multi-county or state competitions to compete in this event. One failed attempt will be a loss of all points for the obstacle.

Jump height for all Agility classes are:

Division I (small) Dogs less than 15 inches at the withers--jump 8 inches.

Division II (medium) Dogs 15-20 inches at the withers—jump 12 inches.

Division III (large) Dogs over 20 inches at the withers – jump 16 inches.

Showmanship

Classes that are divided according to age are based on the 4-Her's age as of Jan. 1 of the current year.

Showmanship is based on 100 points. Judging will be on *Fitting of the Dog -30 pts.* - hair & coat, general absence of parasites, clean ears, clean eyes, clean teeth and trimmed toenails. *Showmanship of the Handler – 35 pts.* - Appearance, grace & ease of showing, avoids awkward positions, easy & smooth movement, sportsmanship, knowledge of dog. *Coordination Between Dog and Handler 35 pts.* – Dog's reaction to handler, communication between dog and handler, straight and even gait, works as a team. Fouling in the ring results in an automatic white ribbon. No baiting or squeakers allowed. Movement patterns will be used to decide ties. See rules for required leash. Handlers may not practice in the ring.

Class 1200 – Dog Livestock Education Exhibit (please see the rules listed under Rules for Livestock)

Class 1201 - Junior-Ages 7-9

Class 1202 – Intermediate – Ages 10-13. Eligible for State Fair with a score of 90 or more.

Class 1203 – Senior – Ages 14 & up. Eligible for State Fair with a score of 90 or more.

Obedience

Pre-Novice is for local shows only and all exercises are done on leash.

See individual score sheets for points possible and ribbon color breaks. See rules for required collars and leashes. Handlers may not practice in the ring.

Class 1205 – Pre-Novice A (First Year handler)

Class 1208 – Pre-Novice B (Experienced handler/first year dog)

Class 1211 - Pre-Novice C (Experienced handler/experienced dog)

Class 1213 – Novice

Class 1214 – Graduate Novice

Class 1215 – Open A

Rally Obedience

See individual score sheets for points possible and ribbon color breaks. Handlers may not enter the show ring before the judge's briefing. Dogs are not allowed in the show ring until the trial. See Obedience rules for required collars and leashes. Leave leash on judge's table during all Level 2 and Level 3 exercises. Multiple command signals are allowed.

Class 1216 - Level 1 – On leash only- leash should be 6 foot long and may be of fabric or leather. NOT a State Fair eligible class. Progress to Level 2 after receiving 80 pts or greater (blue and /or purple ribbon) from 2 different 4-H certified Rally judges in the same year.

Class 1217 - Level 2 – Off leash - 4-Her must be 9 or older to be eligible to compete at State Fair. To be eligible to advance to and compete in Level 3 Rally-O receive 80 pts or greater (blue and / or purple ribbon) from 2 different 4-H certified Rally judges in the same year.

Class 1218 – Level 3 – Off leash - 4-Her must be 9 or older to be eligible to compete at State Fair.

HORSE

Margo Chartier, Superintendent, 785-806-0999

Check-in is Friday, July 7th at 1 p.m. Show begins at 1:30 p.m at Babcock Arena.

1. See Fair Rules & General Regulations of Kansas 4-H Horse Show Rule Book.

2. Horses are shown at owner's risk. More than 1 horse can be entered in the show by the 4-Her, but only 1 horse per class.

3. The age of a colt is determined as of January 1, in the year in which it is born.

4. Each animal must be exhibited or ridden by the 4-H owner. In halter classes, one attendant of 4-H may help.

5. The following age divisions will be used, Junior 13 & Under on Jan. 1 of current year and Senior 14 & older on Jan. 1 of current year.

6. Dress Code will follow the KS 4-H Horse Show Rule Book, which is long sleeve shirts and cowboy hats.

Class 1300 – Horse Livestock Educational Exhibit (Please see the rules listed under Rules for Livestock)

Halter Classes

Class 1301 – Weanlings (Current year foal) (Not a State Fair class)

Class 1305 – Yearling (Last year foal)

Class 1310 – Two Year Olds & Older

Showmanship at Halter

Class 1320 – Junior Age 13 & Under

Class 1321 – Senior Age 14 & Up

Western Horsemanship

Class 1325 – Junior Age 13 & Under

Class 1326 – Senior Age 14 & Up

Western Pleasure

Class 1330 – Junior Age 13 & Under

Class 1331 – Senior Age 14 & Up

Walk & Trot Pleasure

Class 1335-Junior division only. For those not entered in Horsemanship or Pleasure Classes.

Class 1340-Reining Jr Age 13 & Under

Class 1341-Reining Sr Age 14 & Up

Class 1342-Trail

Class 1343-Flag Race Jr Age 13 & Under

Class 1344-Flag Race Sr Age 14 & Up
Class 1345-Barrels Jr Age 13 & Under
Class 1346-Barrels Sr Age 14 & Up
Class 1347-Poles Jr Age & Under
Class 1348-Poles Sr Age 14 & Up

Miniature Halter

Rules: More than 1 horse can be entered in the show by the 4-Her, but only 1 horse per class. This is not a qualifying class for other shows/awards. 4-H Horse Show rules apply. In weanling class, stallions may show.

Class 1370-Weanlings (current year foal)
Class 1371-Yearlings (last year foal)
Class 1372 – Two Year Olds & Older
Class 1373 – Pleasure Driving
Class 1374 – Junior Showmanship Age 13 & Under (Not Round Robin Eligible)
Class 1375 – Senior Showmanship Age 14 & Up (Not Round Robin Eligible)

PETS

Beth Jensen, Superintendent, 785-741-1994

1. Open to ALL Brown County 4-Hers. (Do not have to be enrolled).
 2. Animals will be entered by and judged on Tuesday at 2 p.m
 3. All classes for County Fair only.
- Class 1400 – Educational Exhibit
Class 1401 – Costumed pet (Judged on costume only)
Class 1405 – Cats
Class 1410 – Hand Pets
Class 1412 – Alpaca
Class 1415 – Other Pets (Including aquarium)
Class 1420 – Decorated Cage

POULTRY

Linda Lierz, Superintendent, 785-474-3553

Rules – Birds are judged according to type and purpose. All exhibits must be in place by Monday between 6 and 8 p.m. and must not be removed until 9 p.m. on Thursday. No bird will be permitted in the show unless entered. A 4-Her may have up to 8 entries, either 8 in one class or 8 different classes, but only 8 birds.

Any birds exhibiting lice will be excused from the show and will need to be removed from the building. This is at the discretion of the Judge or Superintendent.

During the Fair all birds will be under the control of the Superintendent and cannot be removed. Violation will forfeit prize money. Dress for exhibitors – All exhibitors are to be dressed in dark jeans and white shirt with 4-H emblem on breast pocket area.

Class 1500 – Poultry Livestock Educational Exhibit (please see the rules listed under Rules for Livestock)
Class 1501 – Standard Breeds – Lg. Fowl – 1 young bird, either sex
Class 1502 – Standard Breeds – Lg Fowl – 1 old bird, either sex
Class 1503 – Standard Breeds – Bantams – 1 young bird, either sex
Class 1504 – Standard Breeds – Bantams – 1 old bird, either sex
Class 1505 – Production Pullets-Pen, 3 Standard-bred, Crossbred or Straincross pullets to be judged on egg production quality only

- Class 1506 – Production Hens-Pen, 3 Standard-bred, Crossbred or Straincross hens to be judged on egg prod. quality only.
- Class 1507 – Dual Purpose Pullets-Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- Class 1508 – Dual Purpose Hens-Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- Class 1509 – Meat-type Chickens-Pen, 3 standard, Crossbred or Straincross birds of the same sex to be judged on meat production qualities only.
- Class 1510 – Turkeys, all breeds-1 bird of either sex
- Class 1511 – Ducks, all breeds-1 bird of either sex
- Class 1512 – Geese, all breeds-1 bird of either sex
- Class 1520 – Jr. Showmanship Age 13 & Under
- Class 1522 – Sr. Showmanship Age 14 & Up

RABBITS

Melissa Wist, Superintendent, 785-288-1291
Katherine Wist, Superintendent, 785-741-0989

Rules: Rabbits are judged according to type and purpose.

1. All exhibits must be in place by Monday between 6-8 p.m. and must not be removed until 9 p.m. on Thursday.
2. You can exhibit up to ten (10) entries, may only enter in 2 fur classes. Each rabbit exhibitor must show his/her own entry without aid. In case of more than one entry in a class or in case of sickness, another Brown County 4-H member may show the entry.
3. Exhibitors that qualify a junior or intermediate rabbit at their fair or qualifying show must show the rabbit in the correct class according to its age and weight at State Fair time.

Juniors (Under 6 mo.)

Intermediate (6-8 mo.) Classes only available in the following breeds: American, Giant Angoria, Beveren, Californian, Champagne D'Argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox.

Senior – (6 mo. and up) for breeds other than those listed as having Intermediate classes, (8 months of age or over) for breeds having Intermediate classes.

4. Rabbits will be shown by breed according to the ARBA "Standard of Perfection". Within that breed they will be divided into their appropriate variety and age group. Crossbreeds may be shown; however, they will not be eligible to compete for Best of Show since there are no ARBA Standards of Crossbreeds.
5. Superintendents have the right to send sick animals home.
6. Dress: all exhibitors are to be dressed in dark jeans/shorts and white shirt with 4-H emblem on breast pocket area. Long sleeves are required for showing, unless only showing in county. White coats are acceptable.

Note to advisors, agents and leaders: 1615 is an educational class to teach members how to cull and select future breeding stock. In qualifying shows held prior to the State Fair, meat pens that qualify will usually be too large and heavy for the State Fair. Members may select a new younger substitute meat pen of like quality to exhibit at the State Fair.

Class 1600 – Rabbit Livestock Educational Exhibit (Please see rules listed under Fair Rules)

4 Class Rabbits: Dutch, Harlequin, Holland Lop, Mini Lop, Netherland Dwarf, Polish, Other 4 Class (specify breed)

Class 1601 – Senior Doe, six months & over

Class 1602 – Senior Buck, six months & over

Class 1603 – Junior Doe, under six months of age

Class 1604 – Junior Buck, under six months of age

6 Class Rabbits: French Lop, Palomino, Satin, Other 6 class (specify breed).

Class 1605 – Senior Doe, eight months and over

Class 1606 – Intermediate Doe, six to eight months of age

Class 1607 – Junior Doe, under six months of age

Class 1608 – Senior Buck, eight months of age and over

Class 1609 – Intermediate Buck, six to eight months of age

Class 1610 – Junior Buck, under six months of age

Class 1611 - Crossbred

Class 1615 – Meat Pen, three (3) rabbits, all one recognized breed and variety, minimum weight 3 pounds each, maximum weight 5 pounds each, and not over 70 days of age. Pen will be judged on meat qualities, condition and uniformity.

Fur Classes

Class 1620 – Normal White Fur

Class 1621 – Normal Colored Fur

Class 1622 – White Satin Fur

Class 1623 – Colored Satin Fur

Class 1624 – White Rex Fur

Class 1625 – Colored Rex Fur

Class 1626 – White Wool Fur

Class 1627 – Colored Wool Fur

Showmanship

Class 1630 – Jr. Showmanship Age 7-9

Class 1631 – Inter. Showmanship Age 10-13

Class 1632 – Sr. Showmanship Age 14 & Up

SHEEP, MEAT GOAT, DAIRY GOAT

Vickie Schuetz 785-288-8039, Katherine Wist

Sheep

1. Classes will be divided into breeds. An individual sheep can be shown in but one of the listed classes. No member may enter more than 6 animals in the Sheep Show, with a maximum of 3 Breeding and 3 Market Lambs.

2. Market lambs must be checked in by 6 p.m. on Monday, will be weighed in from 6-6:30 p.m. and divided into appropriate classes.

3. All sheep must be identified with an official USDA Scrapie Premise ID tag. This requirement includes wethers. Lambs, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.

4. At the time of weigh-in and showing, all market lambs must be slick shorn with an even length of wool covering above the hock and knee (head and belly excluded). Wool length should not exceed 2 inches. Lambs with excessive or uneven wool cover will not be weighed or checked-in until shorn to meet the satisfaction of the Sheep Show Committee.

5. The use of artificial coloring, except on hooves is prohibited.

6. The database for determining age of breeding sheep is September 1st. Ewe Lamb – Born after 9/1 last year. Yearling Ewe – Born between 9/1 two years ago – 8/31 last year.

7. JR Showman of Sheep will be allowed to show their sheep with halters if they wish.

Class 1700 – Sheep Livestock Educational Exhibit (please see the rules listed under Fair Rules)

Class 1701 – Dorset Ewe Lamb

Class 1702 – Dorset Yearling Ewe

Class 1703 – Hampshire Ewe Lamb

Class 1704 – Hampshire Yearling Ewe

Class 1705 – Suffolk Ewe Lamb

Class 1706 – Suffolk Yearling Ewe

- Class 1707 – AOB Ewe Lamb
- Class 1708 – AOB Yearling Ewe
- Class 1710 – Crossbred Ewe Lamb
- Class 1711 – Crossbred Yearling Ewe
- Class 1715 – Market Lamb
- Class 1719 – Best Three Sheep/Exhibitor
- Class 1720 – Sheep Junior Showmanship Age 13 & Under
- Class 1721 – Sheep Senior Showmanship Age 14 & Up

Meat Goats

Wethers or does may show in the market class. Halters, collars or chains are allowed in the show ring.

Exhibitors are not allowed to lift front legs or goats off the ground or brace the animal during the animal exam by the judge.

- Class 1249 – Educational Exhibit
- Class 1250 – Doeling: 4-12 Months Old
- Class 1251 – Doeling: 12-24 Months old
- Class 1252 – Doe: 2 years and older
- Class 1253 – Market Class, shown by weight
- Class 1260 – Jr. Showmanship Age 13 & Under
- Class 1261 – Sr. Showmanship Age 14 & Up

Dairy Goats

Dairy Goats in Milk must be at the fair the day of the show only.

- Class 1155 - Educational Exhibit
- Class 1162 – Doe between 12-24 months of age (not in milk and not previously freshened)
- Class 1163 – Milker 1-2 years of age
- Class 1164 – Milker over 2 years of age
- Class 1170 – Jr. Showmanship Age 13 & Under
- Class 1171 – Sr. Showmanship Age 14 & Up

SHEPHERD’S LEAD

The object of these classes is to present sheep in the most attractive manner, to improve the image of sheep and to give spectators an opportunity to view well groomed sheep at halter by attractively dressed contestants wearing wool garments. Entrants may purchase or construct their own garment which should consist of at least 60% wool, exclusive of accessories. Judging will be based on the attractiveness and suitability of the garment to the contest, the contestant’s artistry, and appearance, and the contestant’s ability to control and present the sheep at halter. The sheep may not be blanketed during the contest, only head or neck decorated. Male and female are judged separate.

1. Entries are open to any Brown County 4-H member or future 4-H member 6 years of age or under.
2. Sheep used in Lead must be entered in a market or breeding class at the Brown County Fair.
3. Sheep should be conditioned, fitted and trained to show at halter.
4. Entrants are personally responsible for negotiating use of sheep entered in the Brown County Fair.
5. Contestants are responsible for preparing and leading sheep to contest and then returning them to owner’s pen.
6. Each entrant will submit a provided form of 100 words or less which must include: (A) Description of sheep; (B) Description of garment; (C) Resume will be submitted to office prior to Sheep Show.
7. Contestant’s garments will be judged according to Fashion Revue standards.

- Class 1730 6 Years & Under
- Class 1731 7-13 Years Old
- Class 1732 14 & Over

SWINE

Tina Nigh, 785-548-5748 & Keith Olsen, 785-741-0208
Superintendents

1. All Market Hogs must be entered on Monday either in the morning or from 4-6 p.m. Weigh-in starts at 7 p.m. and washing should be done prior. Owners should be present at weigh-in time and must designate which animals will be in the market classes.
 2. Only pigs officially ear tagged by the spring tagging deadline will be eligible to compete.
 3. The total number of hogs an exhibitor may enter is 5.
 4. Market Hogs will be shown by weight.
 5. Market hogs can be gilts or barrows. Gilts shown as market hogs are not eligible for breeding gilt classes.
 6. All Gilts entered as Breeding Gilts will show in Breeding Gilt classes.
 7. Gilts shown in Pen of Three class are not eligible for Breeding Gilt classes.
 8. A pen of three must be owned by one owner.
 9. Preferably, hogs should be fed in a trough not directly on cement.
 10. If possible all exhibitors should attend the swine meeting on Tuesday at NOON in the hog barn.
- Class 1800 Swine Livestock Educational Exhibit
Class 1801 Market Swine
Class 1805 Pen of 3
Class 1806 Breeding Gilts
Class 1819 Pee-Wee Showmanship (Top Three Showmen advance to Jr. Class) (7-9 Yr. Olds)
Class 1820 Swine Junior Showmanship (10-13 Yr. Old)
Class 1821 Swine Senior Showmanship (14– Up Yr. Old)

VISUAL ARTS & FIBER ARTS

Jill Selland 785-548-5218 & Denise Olsen, Superintendents

The judge will consider age, experience, skills learned, techniques and materials used, and the ability to develop an idea into a visual shape. Consultative judging will be used, and the judge will talk personally with each individual exhibitor about his/her exhibit. A parent or other adult and arts and crafts leader may be present, but should only listen.

Consultative judging will be held on Wednesday, July 5 at 1pm in Horton.

Rules and Regulations:

1. Each exhibitor is limited to 4 entries for Class 2000. You may also enter one time in Class 2001. Class 2000 is for all phases of Visual Arts.
 2. You are highly encouraged to bring different types of items. (Example: not all stitchery or not all ceramics.)
 3. Originality in exhibits is encouraged. If a kit is used, it would be marked as such.
 4. Projects made at school may be exhibited at the Fair, only if it was a planned part of the 4-H project.
 5. A 3x5 card must accompany each exhibit. The card should list the following: 4-Her's name, age, medium used, and approximate cost.
 6. Each article must have a Fair entry tag attached.
 7. Six different 4-Her's Visual Arts exhibits will be chosen to exhibit at the State Fair.
- Class 2000 – Visual Arts
Class 2001 – Educational Exhibit (Example: notebook, poster, recipe file, etc. for county exhibit only.)

FIBER ARTS

1. Each 4-Her is limited to 4 entries per class
 2. Any 4-Her who is 9 or older and received a purple in a Fiber Arts class may send it to the state fair.
 3. These will be judged on the same day as arts & crafts.
- Class 2002 – Crochet, an article
Class 2003 – Knitting, an article made either by hand or by knitting machine.
Class 2004 – Needle Arts, an article created by hand using any of the following techniques:
A) Embroidery and cross-stitch B) Needlepoint
C) Candlewicking D) Crewel
E) Lacework F) Applique
Class 2005 – Patchwork & Quilting, an article
Class 2006 – Rug Making, a rug
Class 2007 – Spinning, a skein
Class 2008 – Weaving, a woven article non-textile (Ex. Inc. woodreed, straw, grass, etc) basket pieces should be entered in the Visual Arts Division
Class 2009 – Ethnic Arts, an article
Class 2010 – Macrame, an article
Class 2011 – Educational Notebook

4-H BANNER EXHIBITS

Niki Tollefson, 785-741-2005 Superintendent

1. Banners are a two dimensional display, depicting one idea. We suggest going with the fair theme.
2. Dimensions should be no less than 12 and no more than 16 square feet, with no side less than 3 feet. (Should be close to this size.)
3. Banners will not go to State Fair.
4. Banners must be made of material that permits the banner to be folded or rolled without damaging the display. Objects may not be attached to the front of the banner.
5. The 4-H club name and year should be attached to the banner. (This may be small and on the back. It is only for future use.)
6. Enter banners Tuesday, between 9 and 10 a.m.

Basis of Banner Evaluation:

I. Educational Value.....	40%
II. Interest and Originality.....	20%
III. Appearance.....	20%
IV. Quality of Display Materials.....	20%

Class 2015 – Club Banners (Each club is automatically entered.)

CLOTHING

Superintendent - Dayra Menold

Clothing Buymanship

If enrolled in this project, you must also have a construction judge evaluate your outfit.

Judged on the following points:

- Presentation of Projects
- Suitability
- Economic Aspect
- General Appearance
- Construction

The outfit, a photo of the outfit, and entry form must be exhibited at the County Fair.

Clothing Construction

1. Judging will be held on Wednesday prior to the fair. Ribbons will be awarded at the fair. Garments will not be eligible for ribbons and prize money unless previously judged and exhibited at the fair. A champion will be awarded in each level.
2. Each exhibitor may enter up to:
 - Six articles, garments or outfits (all different patterns). One of these exhibits could be recycled; please mark. Recycling means actually changing the construction and purpose of an item such as jeans into a vest or skirt.
 - Two educational classes
 - One sewing basket
3. During the consultative judging, all questions, answers, and visiting should be only between the 4-Her and the judge. A parent or other adult and clothing leader may be present, but should only listen.
4. All work must be completed in the current 4-H year. Garments made in school classes may be exhibited only if it was a planned part of the 4-H project.
5. Garments may have been worn but should be carefully laundered or cleaned before being exhibited.
6. Label each piece as follows:
Make own labels using a 3-inch x 2 ½ inch cloth.
Type or print on labels: Class No., Name, 4-H age.
Sew labels on inside of garment. (back of neck, center back of waistband).
7. Place garments on hanger with open part of hook toward right shoulder of garment. Attach skirts to hangers with large safety pins.
8. Pre-cut kits are acceptable but should be labeled as such.
9. All items marked with * are for exhibit at the Brown County Free Fair only.
10. Educational classes – Share with others what you learned in this project. If a poster, it must not be larger than 22”x 28”. It may be a notebook or other display. Take care to select materials that will withstand fair conditions. Total display space must be no more than 12” high by 12” deep and 18” long. No card table displays are allowed.
11. Ages are determined by 4-H age.
Age 7 – 8
Class 2030 – An article, garment or outfit
Class 2031 – Educational exhibit
*Class 2032 – A Sewing Basket
Age 9-11
Class 2040 – An article, garment or outfit
Class 2041 – Educational exhibit
*Class 2042 – A Sewing Basket
Age 12-14
Class 2050 – An article, garment or outfit
Class 2051 – Educational exhibit
*Class 2052 – A Sewing Basket
Age 15-18
Class 2060 – An article, garment or outfit
Class 2061 – Educational exhibit
*Class 2062 – A Sewing Basket

FASHION REVUE

Karen Soyland & Mindie Foster
Superintendents

1. PURPOSE – To demonstrate the knowledge and skill gained by the 4-Her in relation to choosing clothing that is pleasing to the wearer, appropriate to the occasion, and worth the money spent. To show the development of poise, correct posture, and good grooming habits.

2. There will be two separate contests – one for those who have purchased their garments, and one for constructed

3. All participants MUST participate in the judging and in the Public Fashion Revue.

4. The judging for the revues will be on the following scale:

GENERAL APPEARANCE.....70%

Posture, poise, attitude

Grooming

Fit of garment

Modeling the outfit

Design compliments figure type and is suitable for occasion or person

Color becoming and pleasing to person

Accessories appropriate and becoming

CONSTRUCTION AS IT AFFECTS APPEARANCE....30%

Fabric suitable to styling

Quality of construction

Appropriate finishing technique used

Constructed Garments Revue

1. Judging to be held Wednesday before the fair.

2. Open to all 4-Hers enrolled in a sewing project.

3. The outer garment must be made by the 4-Her. A sweater, blouse or other accessories may be purchased. For the Senior Division the majority of the outfit must be constructed. A sweater, blouse or shirt that is not worn as an outer garment can be purchased or made.

4. Two garments per phase may be modeled. Those who have two outfits to model, will model the one that is more casual first. The second outfit will be modeled with the rest of the group that only have one outfit.

5. Those participating in this contest must enter their garments for construction judging as well as model it in the Public Fashion Revue. In the event a 4-Her has more than one garment, a choice will be made as to which outfit will be worn at the Public Revue.

6. A Grand Champion and Reserve Grand Champion will be chosen in the Senior, the Intermediate, and Junior Divisions (Seniors are 14 or over as of January 1, Intermediates are 11-13, and Juniors are 7-10). Champions will be announced at the Public Style Revue.

7. The Senior Grand Champion may represent Brown County at the State Fair.

Class 2070 – Juniors – Constructed Revue

Class 2071 – Intermediate – Constructed Revue

Class 2072 – Seniors – Constructed Revue

Clothing Buymanship Revue

1. Judging to be held Wednesday before the fair.

2. Only 4-Hers 14 and older enrolled in Clothing Buymanship are eligible to go on to the state competition in the Senior Division if chosen Grand Champion.

3. The outfit may be purchased or made by someone other than the 4-Her.

4. One garment per 4-Her.
 5. All participants must participate in the judging on Wednesday before the fair and in the Public Fashion Revue on Tuesday of the fair.
 6. The winners will be announced at the Public Fashion Revue. A Grand Champion and Reserve Champion will be chosen in Sr., Inter., and Jr. Divisions.
- 4-H age: Junior – 7-10, Intermediate – 11-13, Senior 14 and Older
- Class 2080 – Jr. Girls Buymanship Revue
 Class 2083 – Inter. Girls Buymanship Revue
 Class 2085 – Sr. Girls Buymanship Revue
 Class 2090 – Jr. Boys Buymanship Revue
 Class 2093 – Inter. Boys Buymanship Revue
 Class 2095 – Sr. Boys Buymanship Revue

CONSUMER JUDGING CONTEST

Carolyn Andres, Superintendent, 785-742-7224

The Consumer Judging Contest will be held Wednesday, between 1 and 3 p.m. 4-Hers may come and judge as possible during that time.

PLANT SCIENCE

Mindy Young, Superintendent

Crops

1. Only products grown in the current year are eligible.
 2. One exhibit per class.
 3. All gallons of seeds need to be displayed in gallon jars.
- Class 2100 – Alfalfa, one flake
 Class 2101 – Grass Hay, one flake
 Class 2102 – Brome, one gallon
 Class 2103 – Soybeans, one gallon
 Class 2104 – Miscellaneous seed, one gallon
 Class 2105 – Confectionary heads- 3 heads
 Class 2106 – Confectionary seeds in jar-1 gallon
 Class 2107 – Oil seed heads-3 heads
 Class 2108 – Oil seeds in jar – 1 gallon
 Class 2109 – 10 ears White Corn
 Class 2110 – 10 ears Yellow Corn
 Class 2111 – Wheat, one gallon
 Class 2112 – Oats, one gallon
 Class 2113 – Grain Sorghum, ten heads
 Class 2114 – Soybean, bundle of 5 plants
 * Class 2115 – Crops Educational Display
 * Class 2116 – 5 Stalks of Yellow Corn
 * Class 2117 – 5 Stalks of White Corn
- Classes marked with * for County Fair exhibit only.

Gardening

Enter one number for your gardening produce. The exhibits can be as follows:

Small vegetable exhibit: (exhibit 12) – green snap beans, yellow wax beans, other small vegetables.

Medium vegetable exhibit: (exhibit 5) – cucumbers, cherry tomatoes, beets, white onions, yellow onions, red onions, bell pepper, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or russet potatoes, carrots, miniature pumpkin, decorative gourds, or other med. vegetables.

Large vegetable exhibit: (exhibit 1) – melons, squash, eggplant, cabbage, large pumpkin, etc.

- Class 2150 – Small, medium and large vegetable exhibits
 Class 2155 – Small Fruits (one half pint box) Ex. Strawberries, blackberries, raspberries or other similar sized fruits
 Class 2160 – Tree fruits (Plate of 5) Ex. Apples, pears, peaches or similar sized fruits
 Class 2165 – Grapes (Plate of 2 bunches)
 Class 2070 – Vegetable Garden Display – Each exhibitor in this class will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as listed above for small, medium and large exhibits.
 *Class 2180 – Gardening educational display
 Class 2190 – Fresh culinary herbs (6). Six stems of several varieties or a comparable quantity of one variety of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.
 Classes marked with * for County Fair exhibit only.

Flowers

Rules:

1. Annual & Perennial: Entries should be in bottles or clear glass vases and not take over one square foot of table space.
2. All materials (flowers) should be grown and collected rather than purchased.
3. Exhibitors may bring a total of 8 exhibits in any combination of classes. Each exhibit should be of a different variety.
4. Classes marked with * for County Fair exhibit only.
5. Information about exhibiting flowers can be found in the publication Preparing Cut flowers for Exhibit found on our website.

Class 2201 – Garden Flower, single stem, annual

Class 2202 – Garden Flower, single stem, perennial

*Class 2203 – Cut flowers, 3 as nearly identical as possible

Class 2204 – Floral arrangement, fresh flowers

Class 2205 – Floral arrangement dried plant material, no fabric or plastic material

*Class 2206 – Flowers educational display

CROPS & WEEDS JUDGING CONTEST

Matt Young – Superintendent

A Crops & Weeds judging contest will be held on Wednesday between 1 and 3 p.m. 4-Hers may come and judge as possible during that time.

DEMONSTRATION & ILLUSTRATED TALK CONTEST

Jean Brintnall, Superintendent, 785-742-3148

1. Demonstrations may be given by a team or an individual.
2. Demonstrations shall be 3 to 20 minutes in length. The preparation should be of sufficient length to cover the topic adequately. Demonstrations must not have been given at a previous County Fair.
3. Judging will be on the basis of purple, blue, red, and white ribbon groups. Demonstrators need to be enrolled in projects in which they demonstrate.
4. A demonstration shows a step by step procedure, and explains

why each step is essential to develop a particular skill or task. The illustrated talk incorporates the use of visual aids (posters, technology, supplies, equipment, etc.) that illustrates the topic being discussed. (An informative talk using illustrations is NOT a demonstration or illustrative talk).

5. An individual may make only one entry in this contest.

6. The score card will be as follows:

10 pts. – Introduction 30 pts. – Subject Matter

10 pts. – Appearance 10 pts. – Visual and/or Equipment

30 pts. – Presentation 10 pts. – Summary

7. Awards: In memory of Mrs. Mae Wenger, the Leon Wenger family donated money to the Brown County 4-H Foundation, to be used for demonstration champion awards. Awards are also given for participation.

8. There will be a demonstration contest at the state fair for those qualifying.

9. Must check in by 1:30pm.

10. There will be three classes for demonstrations or illustrated talks.

Class 2250 – Jr. Division (7-9 yr. Old)

Class 2251 – Inter. Division (10-13 year. Old)

Class 2252 – Sr. Division (14 & Older)

Woodworking, Electricity & Welding

Jim & Beth Jensen, Superintendents, 785-548-7723

Electricity

1. EACH EXHIBITOR IS LIMITED TO TWO ARTICLES, but only one article per class.

2. Articles that have been used should be cleaned for exhibit.

3. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.

4. Exhibit must be operable using only 110v or 120v ac or battery power. If battery power is required, batteries must be furnished. No hand dipped solder may be used on exhibits.

5. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actually testing of the exhibit.

6. Each exhibit must have an entry card completed and attached securely.

Class 2301 – Household Wiring and Indoor Lighting – Includes original kit or restoration of projects such as lamps, small appliances or other items intended for household usage.

Class 2302 – Outdoor Wiring and Shop Lighting – Includes original kit or restoration of projects such as portable spot lights, shop lights, portable power tools, or other items intended for shop or outdoor usage.

Class 2303 – Extension Cords and Trouble Lights – Includes original kit or restoration of extension cords or trouble lights.

Class 2304 – AC Demonstration Projects – Includes projects which are AC in nature such as household wiring demonstration of switches or outlets, entrance panels or other AC demonstration projects.

Class 2305 – DC Demonstration Project – Includes projects which are DC battery powered such as series/parallel lighting, motor, household, bell, or other types of projects.

Class 2306 – Motor, Fans, Heater, or Blowers – Includes original, restoration or kits which utilize an AC or DC motor, fan, heater or blower.

Class 2307 – Electronic Projects – For electronic projects built

from kits. Examples include radios, telephones, toy robots, etc. Include instruction/assembly manual.

Class 2308 – Electronic Projects – For Electronic Projects from materials not supplied as a kit. It may be constructed using printed circuit board, wire wrap, or breadboard techniques.

Class 2309 – Educational Displays and Exhibits – The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes educational displays and exhibits or science fair type projects such as posters of display of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

Woodworking

Rules:

1. No exhibitor may enter more than one article in each class.
2. Each item exhibited must include the plan from which it is constructed, or it will be lowered one ribbon placing. Plan must be complete and accurate, either by scale drawing or fully dimensioned to the extent that a duplicate item could be built using the plan as a guide. (If you draw your own plan, a scale of ½”- 1-foot is suggested.)

3. All exhibits must be from the current year woodworking project. Label each exhibit telling intended use.

Class 4801-Woodwork articles for farm or shop use.

Class 4802-Furniture for household or lawn use.

Class 4803-Other woodworking articles not included in above, including any article made from a kit. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door steps, etc.

Class 4804-Educational Exhibit.

Woodworking articles judged on usefulness, design, workmanship, choice of wood, suitability and quality of finish. Tools used (i.e. hand tools and/or power tools) should be appropriate for the exhibitor’s age and abilities.

Projects made from pre-cut kits are not allowed at State Fair.

Refinished/repaired furniture should be exhibited in Home Environment Class #4100.

ENTOMOLOGY & GEOLOGY

Jim Jensen, Superintendent, 785-548-7723

Please see Entomology & Geology packet for rules and class numbers. The packet can be found on the Brown Co website or picked up from the Extension or Fair Office when opened.

FOOD & NUTRITION

Niki Tollefson 741-2005 & Theresa Williams, Superintendents
Food Sale – Debbie Trent, 785-741-1985

Food Auction

1. The 4-H Food Auction will take place on Tuesday evening during intermission of the Fashion Review.

2. All food allowed to be auctioned must be non-perishable.

3. 4-H members will be limited to one auction item.

4. Food categories eligible for auction include: pies, breads, and cakes (9x13 frosted cake, layered frosted cake,

Chiffon, Bundt, or coffee cake).

5. To be eligible to auction an item during the Food Auction a 4-Her MUST:

- A. Be 13 or older (4-H age), unless the item is a champion food.
- B. Have received a purple on an item eligible for sale.
- C. Be present at the Food Auction Tuesday evening to hold & display his/her own food item.

6. Champion Food categories include: white loaf, wheat loaf, specialty bread, Senior decorated food, Junior decorated food, and non-perishable pie.

7. Decisions about all items to be auctioned will be made by the judges assigned to the Foods & Nutrition project for the Brown County Fair. Judges may use items awarded a blue ribbon if no suitable purple foods are available in a particular food auction category. Judges will follow the above guidelines and a list of specific numbers of items provided to them by the Food Superintendents (10 pies, 6 breads, 9 cakes).

8. The 4-H members who auction items will receive 1/2 of the auction premium and the other half will go to the 4-H Council.

Note: Receiving a purple on a food item does not guarantee that a 4-Her's item will be on the auction. 4-Hers who are chosen by the judges to auction one of their foods will be notified by the Food Superintendents prior to the auction.

Food & Nutrition

1. All classes of food preparation will be judged by individual consultation.

2. Judging of food will begin at 9:00 a.m. on Monday.

Signup for judging times will be on a first come first serve basis. If you have livestock, it is recommended that you come at an earlier time that day. **YOU MUST CHECK IN BY NOON.**

3. Questions, answers, and visiting should **only be between the 4-Hers and the judge**. The parent and/or food leader may be present, **but should only listen**, and be seated off to the side.

4. Read Fair Rules.

5. You must be enrolled in the food project. ALL exhibits need a recipe and a foods sticker. The recipe **MUST** be taped to the top of the bag and the sticker goes on the bottom of the plate. The recipe **MUST** stay with the item even after judging. **If a recipe is missing, the ribbon will go down one placing.**

6. All food that is perishable without refrigeration, will be kept by the 4-Her after judging. **All other food will remain and become the property of the 4-H Council.** Recipe files, educational exhibits and gift packages will be left on display during the week of the fair.

7. For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or food requiring refrigeration will be judged perishable. Refer to K-State Research & Extension Publication, 4-H 712 Food Safety Recommendations for Acceptable Fair Exhibits for information to help you make informed, safe food exhibit decisions.

8. If 4-Her is old enough (9 years and older, 4-H age) any entry (perishable or non-perishable entry) that receives a purple ribbon is eligible for the State Fair; but only one non-perishable entry per 4-Her may go to the State Fair.

9. Yeast Breads and Miscellaneous Divisions may be entered by any 4-Her enrolled in any level. Yeast Breads may only be entered in the Yeast Bread Division.

10. Dried foods are to be exhibited in the Food Preservation Division, but will be judged with all foods.

11. NO foods made with alcohol will be judged.

Displaying items for judging

All unfrosted cakes should be exhibited in an upright position with crust showing: **except** those made with special designs such as Bundt cakes. These should have top crust sides down and be unfrosted. Angel food cake should be flat side on the plate and rough side up. Only single layered or other layered cakes may be frosted. All other cakes, including Bundt, angel, chiffon, etc., are not to be frosted.

Coffee cakes that can be, should be removed from the pan and exhibited upright; otherwise, exhibit in a disposable container. Use a 5" to 8" plain white paper plate or covered cardboard cut to fit the size of the product. Food should be on a flat surface. Do not let the curve of the paper plate reshape your food. Snack mixes should be exhibited in a disposable white bowl or plate in a plastic bag.

To display cookies, brownies, etc. – (smaller items) – put 3 to a plate.

Put product in clear plastic bag or cover with clear plastic wrap. Pies and cobbler should be in disposable foil pans.

Attach the recipe with one entry tag. **If recipe is missing, the ribbon will go down one placing.** All items entered incorrectly will be lowered 1 ribbon placing.

Examples of Non-Perishable Foods – Any food item that does not need refrigeration or is not a fresh product. (Examples-cookies, cakes, fruit pies, breads, muffins, quick breads, etc.)

Examples of Perishable Foods – Any food item with custard & dairy based fillings & frostings. (Examples-fresh fruit or vegetable products, meat products, raw eggs, dips, salads, casseroles, cream pies, “canned” bread or bread or cakes in a jar.)

You may bring 4 perishable & 4 non-perishable entries.

Level 1 Age up through 9 years old (4-H Age)

(Example-cookies, snacks, fruit/vegetable exhibits, sandwiches, etc.)

Class 3310-Non-Perishable

Class 3312 – Recipe File

Class 3311 – Perishable

Level 2 Age 10-11 (4-H Age)

(Example-cookies, quick bread, muffins, snacks, fruit/vegetable exhibit, etc.)

Class 3320-Non-perishable

Class 3322 – Recipe File

Class 3321 – Perishable

Level 3 Age 12-14 (4-H Age)

(Example – quick bread, muffins, cakes (frosted layer cake, unfrosted Bundt), fruit/vegetable exhibit, International food, etc.)

Class 3330-Non-perishable

Class 3332 – Recipe File

Class 3331-Perishable

Level 4 Age 15 & Older (4-H age)

(Example-Angel food or Chiffon cake, double crust pie, fruit/vegetable exhibit, etc.)

Class 3340-Non-perishable

Class 3342-Recipe file

Class 3341-Perishable

Yeast Breads (All levels)

You may bring up to 3 different entries in each class. **Each entry, regardless of class, must not be the same recipe.** A recipe must accompany each yeast bread entry and remain with the entry even after judging. If the recipe is missing, the ribbon will go down one placing.

Class 3350-Yeast Rolls

Class 3351-Yeast Bread

Class 3352-Specialty Yeast Item (Pretzels, sweet rolls, tea ring, breadsticks, etc.)

Class 3353-Bread machine

Miscellaneous Foods (All levels)

Only 1 entry per class for all misc. classes.

Class 3360-Food gift package must contain at least 3 different, non-perishable human food items, prepared by the 4-Her, in a suitable container, no larger than 18"x18"x18". Prepared food items must have recipes attached. Judged on appearance, content, appropriateness for the occasion and receiver of gift. (Food items will not be opened.) Additional homemade food items beyond the 3 minimum or purchased items may also be included. No alcoholic beverages will be accepted. Food gift packages will be left for display during the fair.

Class 3361-Decorated food item (example 3 cookies, 3 cupcakes, 1 cake, etc.) (Judged on decoration only.)

Class 3362-Food item from a Modified Recipe. (This item must have improved nutritional value from the original recipe-include both recipes.) Bring recipes and changes.

Class 3363-Club Food Gift Package prepared by a team of 4-Hers to give for appreciation to a 4-H sponsor/supporter. This will be for judging only and will not be kept for display. It is to be delivered after it is judged. The size and product is to be determined by who it is given to. The Club will receive the ribbon and premium for it. **This is for County exhibit only.**

Food Preservation

1. Read Fair Rules.

2. Any 4-Her enrolled in any level of foods may enter once in each class in Food Preservation.

3. All exhibits must be preserved after August 1, 2016 and not exhibited at the 2016 State Fair.

4. Recommended method of processing must be used. Open Kettle and Oven canned processed food won't be accepted. Pickles and sweet spreads must be finished by water bath process. Low acid products must be pressure processed properly for the altitude. Refer to K-State Research & Extension Publications **4-H 712**, *Food Safety Recommendations for Food Preservation Exhibits*, **MF3170**, **MF3171**, **MF3172**, for information to help you make informed, safe food exhibit decisions.

5. Exhibits must be in standard jars: Half pint, pint, or quart jars, etc., with 2-piece lids. Jars must be clear, cleaned and sealed. No colored jars allowed.

a. Jelly must be in ½ pint or pint jars.

b. All other products must be in pint or quart jars.

c. For State Fair, exhibits must be sealed in

non-decorated, clear, clean standard **canning** jars with matching brand (*use Ball lids on Ball jars or Kerr lids on Kerr jars, etc.*) 2-piece lids. Jars must be sealed when entered.

6. Each jar exhibited must be labeled with uniform label placed one-inch from base of jar. Obtain label from Extension Office, or make your own. Label must not cover brand name of jar.

7. Include the approved recipe. No homemade recipes. This label must give:

Class No. _____ Alt of Residence: _____

Product: _____ Canning Method: _____

Process Time & PSI: _____ Name: _____

Date Processed mm/yr: _____ County: _____

Classes 3420-3425 require one jar for each class.

Class 3420-Sweet Spreads (Fruit &/or Vegetables), Syrups

Class 3421-Fruits and Juices, Fruit Mixtures (salsa, pie filling, etc)

Class 3422-Tomato/Tomato Products

Class 3423-Low Acid Vegetables

Class 3424-Pickles and Relishes

Class 3425-Meats

Class 3426-Dried Foods-one kind of dried food product to be in a small canning jar, clear plastic bag or other “see through” container. Suggested amount: 1/3 to 1/2 c. See K-State Publication MF 3173 for tips on dried food.

Foods-Educational Exhibit

1. Posters - Maximum size 22”x28” - Use one side of cardboard only - Nutrition posters will be judged on 60% nutrition information and 40% on poster appearance.
2. Bring this to be judged when you are judged for your foods.
3. Posters going to State Fair must be able to completely hang on a wall.
4. Bring these with your food on Monday.

Class 3430-Nutritional Poster

Class 3431-Educational Poster

Class 3432-Educational Notebook

Class 3433-Other Educational Display (could include anything such as a story, a snapshot, or other creative ideas.) (Must be no more than 12” high by 12” deep and 18” long, and posters 22x28”.)

Favorite Place Setting

Linda Schuetz, Superintendent, 785-742-3670

1. Read Fair Rules
 2. Consultative judging will begin at 9:30 a.m. on Monday.
 - 4-Hers should check in between 8:45 and 11 a.m. to get on the schedule. 4-Hers will set up their place setting in front of the judge.
 3. Members enrolled in the Food & Nutrition projects may exhibit in class 3000. Members may enter only 1 time.
 4. After the place setting is judged, the 4-Her will move it to the display table where it will be on display during the week of the fair.
 5. All supplies should be furnished by the exhibitor.
 6. No food should be placed in the exhibit.
 7. The menu should include one of the exhibitor’s favorite foods. Underline this food on a 3”x5” menu card. On another 3”x5” card, give the recipe for this favorite food.
 8. Placing may include linen, silver, and centerpiece, for one course only, as needed for class entered.
 9. All place settings are for exhibit at Brown Co Fair only.
 10. Awards given are listed under Indoor Awards.
- Class 3000 – Jr. Individual place setting for one course of a family meal, snack, company dinner, or special occasion.
Class 3001 – Sr. Individual place setting for one course of a family meal, snack, company dinner, or special occasion.

FORESTRY & WILDLIFE

Jim Jensen, Superintendent, 785-548-7723

Forestry

Rules:

1. Exhibits will be displayed on tables in the 4-H Exhibit Building.
2. All leaf exhibits are to be mounted on 8 1/2” x 11” heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended).
3. Name, club, age, and year in project should be on front cover.
4. Leaves should be identified with an appropriate label located near the leaf on the same page. Label should include proper common name as listed in the 4-H bulletin 334, “List of Native Kansas Forest Tree”; location (county) where collected, and date

(day, month, year) collected.

5. See Forestry Project book for details on mounting.

6. Divide specimens into the following two sections: Native Kansas Trees; and Non-Native Trees.

7. Intermediate forester-Exhibit only in phase(s) enrolled.

8. New specimens are those specimens collected during the current 4-H year.

9. Have samples grouped according to the year (such as “old/previous” and “new”).

10. Variations of varieties do not count as different species or specimens.

11. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch the entire leaf using reduced scale and illustrate where the exhibited portion is from. Note: A “leaflet” is incorrect when displayed as the complete leaf for the tree.

DIVISION A

Knowing Trees as Individuals

Class 4000-Beginning-Exhibit leaves of a minimum of 10 different (at least 5 specimens are new) native Kansas trees, or leaf, twig, and fruit of 5 different native trees. Can include non-native specimens in addition to the required native Kansas tree specimens.

Class 4001-Intermediate-Exhibit leaves of 20 (Includes 10 new and 10 previously collected in beginning class) different native Kansas trees, or leaf, twig, and fruit of 10 (includes 5 new and 5 previously collected in beginning class) different trees. Can exhibit non-natives in addition to native Kansas trees.

Class 4002-Senior-Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees or leaf, twig and fruit of 15 native trees (including 5 new leaves, twig and fruit specimens). Can exhibit non-native in addition to the required native Kansas trees.

Class 4003-Advanced-Exhibit leaves of a minimum 40 (includes 20 new and 20 from previous classes different native Kansas trees, or leaves, twig and fruit of 20 (includes 10 new and 10 from previous classes) different trees. Can exhibit non-native in addition to the required native Kansas trees.

How a Tree Grows

Class 4004-Display requires project notebook with 10 or more seeds collected with pictures showing germination study.

Tree Appreciation

Class 4005-Display requires project notebook of your work.

DIVISION B-SR. FORESTER

Growing and Protecting Trees

Class 4010-Display requires project notebook telling about project and pictures before, during and after planting seedlings.

Tree Culture

Class 4011-Display requires project notebook showing your project work and include pictures of before, during and after woodlot improvements

How Forests Serve Us

Class 4012-Display collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff mounting material no larger than 2' by 3' high. Essay should be displayed in a covered binder.

Educational /Creative Exhibit

Class 4013-Exhibit must be directly related to Tree Identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of 2' x 3'.

Wildlife

Class 4700-Educational/Creative Exhibit (One exhibit may be entered in each of the following areas).

1. Exhibitors must comply with State & Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
2. Notebook-contents pertain to some phase, results, story, or information about the wildlife.
3. Educational Display-must be directly related to the wildlife project.
4. Educational Poster-Must be related to something learned in the Wildlife Project.
5. Taxidermy/Tanning Exhibit-Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

HOME ENVIRONMENT

Jim Jensen, Superintendent, 785-548-7723

1. Open only to members enrolled in home environment project or woodworking for class 4100 only.
2. Articles may have been used but, if so, shall be carefully laundered or cleaned before being exhibited.
3. During consultation judging, questions, answers, and visiting should only be between the 4-Her and the judge. The parent and leader may be present but should only listen.

Class 4100-Single Exhibit-An article made or refinished by the 4-Her for the home. Attach a 3x5 card explaining how the item was made or refinished, cost involved and why exhibitor chose to make or refinish item.

Class 4101-Educational Poster or Display

Class 4102-Notebook-may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

Class 4103-Display-(County Only) 4-Her must provide everything needed for display.

MISCELLANEOUS PROJECTS

Jim Jensen, Superintendent, 785-548-7723

1. This division is for 4-H projects that do not have another class.
2. These are for Brown County Fair only.
3. A 4-Her may enter as many times as needed under the class numbers, but only 1 time per project per class.
4. For posters, exhibit must not extend beyond edge of poster board.
5. Attach entry tags in upper right corner by taping along top edge of tag and back of poster.

Class 4400-Reading

Class 4401-Leadership/Citizenship poster

Class 4402-Project educational poster

Class 4403-Project educational display

Class 4404-Project notebook

Class 4405 - Shooting Sports Display

Class 4420-Conservation Exhibit. Entry must be directly related to Natural Resource Conservation. Type of exhibit is open (notebook, poster, banner, demonstration) and must relate to one or more 4-H projects currently enrolled in.

Class 4421-Welding (Must be in this class to qualify for welding award).

PHOTOGRAPHY

Jean Brintnall, Superintendent, 741-3148

Ronda Smith, Superintendent, 547-3400

The Hiawatha Area Ducks Unlimited Chapter is sponsoring a cash award for the top waterfowl photo entry. This photo can be from any of the photo classes offered, but must be of waterfowl to be eligible for the award.

Rules:

1. Each exhibitor may enter up to 2-8x10 photos in the color classes and 2 in the B/W class and one entry in either class 4500, 4504, or 4508 for a total of five.

2. Color or black and white photographs may be exhibited.

All black and white prints will be judged together in each class.

All color prints will be judged together in each class.

3. All photos (except photo story pictures) must be no larger than 8"x10" and no smaller than 7"x9". Remove any white border from enlargement. They are to be mounted on 11"x12.5" WHITE or textured side of studio mounting board. A permanent mount should be made using photographic adhesive. Both vertical and horizontal prints are to be mounted across the narrow (11") dimension, with the top edge of the print 1 inch down from the top edge of the mounting board. For pictures to qualify for State Fair exhibits, they must be within 8x10 and 7x9 inches. Therefore, prints such as panoramic, must be cropped.

4. No lettering will be permitted on the mount or on the pictures.

No underlays or borders are to be used.

5. Photo entry tags are to be taped across the bottom of the photo board. These strips are available at the Extension Office.

6. The exhibitor's name, address, county & where taken should be written on the back of the mount.

7. Photographs exhibited must be the result of the current year's project work by the club member.

8. A color photo taken with a digital camera and printed without anymore enhancement than could be done in a photo dark room would be no different than a photo from film.

These photos should be entered in class 4501 or 4502.

9. Photos may be exhibited in a 2 gallon plastic bag for protection or a cellophane sleeve, available at the office.

10. Photos with live subjects on railroad right of way or taken from the right of way will not be displayed and may receive a ribbon penalty.

*Class 4500-Photo Story: 3-7 snapshots mounted on WHITE studio mount or poster board, with maximum size of board to be 11"x14". Story is to be told with pictures only. NO WORDS (FOR COUNTY EXHIBIT ONLY).

Class 4501-Color pictures taken by 4-Hers with 3 or less years experience.

Class 4502-Color pictures taken by 4-Hers with more than 3 year's experience.

Class 4503-Black & White photos-all levels of experience.

Class 4504-Computer manipulated photos. Photo must be from an original taken by the exhibitor. Exhibitor must include a second 11x12 ½ matte board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3x5 card explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps. Place both matte boards in the same two gallon freezer bag.

Class 4508-Videos/movies. Videos/movies must be judged in a

projected format. Criteria for judging shall include: (1) Evidence of story line; (2) Use of camera angles; (3) Use of zooming techniques; and (4) Smoothness of scene changes. *No time or date should be imprinted on the film. In addition, all of the rules of photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied.

Videos shall be from three to five minutes in length. Sound should follow the story line and should be more than dialogue, but sound is not a required feature. Titles may be used but are not required. Videos must be in the DVD format and enclosed in a two gallon plastic bag.

PHOTOGRAPHY JUDGING CONTEST

Gretchen Rodvelt – Superintendent 785-486-2779

A photography judging contest will be held on Wednesday between 1 and 3 p.m. 4-Hers may come and judge as possible during that time.

ROCKETRY & 4-H SPACE TECH

Jim Jensen, Superintendent, 785-548-7723

There will be three age divisions which include: 7-9, 10-13, and 14-18 (4-H age).

1. Each exhibitor may enter one rocket per class made during the current year. Launch pads are not acceptable. Each rocket must be able to stand freely by itself or be supported on a wooden base, not to exceed ¾" x 8" square. Wooden or metal support rods must not exceed past the tip of the nose cone. To qualify for the State Fair, the rocket must have been flown unless there has been a burn ban in the area the week before the fair and cannot contain any weaponry.
2. The report that accompanies the rocket must be limited to the 4-H Rocket Exhibit Information Form which is glued to a 10"x13" envelope. (Copy available at Extension Office).
3. Plans (or a copy of) must be placed inside the envelope. Photographs are also required with the exhibit. For State Fair, one or more photos of the rocket at the launch site are required. Photos showing rocket at the moment of ignition is preferred). Place one 8 ½ " x 11" page of photographs, only one side covered, inside the envelope.
4. Angles of the fins must fit a plus or minus two degree variation.
5. Exhibit must be smooth and uniform.
6. Engines and igniters are not permitted with the exhibit.
7. Beginner kits with prefabricated plastic fin assemblies and prefinished rockets requiring no painting are NOT acceptable.

ROCKET MADE FROM A KIT (Include plans)

*Class 4601-Age 7-9

Class 4602-Ages 10-13

Class 4603-Ages 14-18

ROCKET MADE FROM ORIGINAL MATERIALS

(Include Original Plans)

*Class 4605-Age 7-9

Class 4606-Age 10-13

Class 4607-Ages 14-18

Class 4608-Ages 10 & older-Rocket designed by two or more exhibitors, not merely modification of an existing kit rocket-include original plans.

Brown County follows all State Fair guidelines for all space tech exhibits. Complete details for the following classes will be sent to

all members enrolled in this project. Please follow all those guidelines. For notebooks, display boards, and posters, no additional exhibit information is required. No manila envelope is needed for these exhibits.

Class 4609- High power rocket (age 14 & older)

*Class 4610-Telescope made from kit or original design

*Class 4611-Astronomy Educational Exhibit

*Class 4612-Robot

*Class 4613-Exhibitors may also enter up to 4 times in this class with projects in any of these areas: (***county exhibit only**).

*Aviation

Astronomy

*Careers in Aerospace

*Weather

*Other

OPEN CLASS DEPARTMENT

Classes 100-105

General Rules:

1. Work must be done by the exhibitor since the last fair.
2. No Ribbon Premiums will be given on open class entries.
3. All entries must be entered between 8 & 11:30 Tuesday morning. Entries arriving after 11:30 a.m. Tuesday will not be judged.
4. Exhibitors must remain with work until properly classified and tagged. Entry tags may be picked up at the Extension Office prior to the fair or on the fairgrounds, Tuesday morning.
5. The fair association will not be responsible for exhibits, but will give every care possible during the time articles are in possession.

AGRICULTURE MECHANICS DIVISION

Rules:

1. All projects should be agriculturally related.
 2. Projects may be constructed of wood, metal, plastics, cloth, and/or concrete.
 3. Class 9000 projects shall have no moving parts except hinges.
 4. Class 9001 projects shall have at least one moving part which can include axles, hydraulic, cylinders, bearings, shafts, etc. A hinge will not be considered a moving part for this class.
 5. Class 9002 machinery repair projects may be: field tillage, planting, harvesting, chemical application, livestock, and/or crops handling equipment.
 6. All projects will be painted or finished with the exception of repair project having adequate original finish.
 7. The exhibitor will furnish an identification card filled out and a bill of materials will be on each project. All purchased items will be designated on that bill of materials.
 8. Appropriate ribbons will be awarded in each class.
 9. All projects will be released at 8a.m. Friday.
- Class 9000-Individual Construction Project
Class 9001-Individual/Group Construction Project
Class 9002-Individual/Group Machinery Repair Project.

OPEN CLASS ART, CRAFTS ,CROCHET

& NEEDLEWORK

Superintendent, Kara Schuetz
Superintendent, Linda Schuetz

Rules:

1. Each exhibitor may enter only once in each class.
2. All work entered must have been done by the exhibitors since last fair.
3. Art must be properly matted.
4. Articles should be entered as either handmade or machine made.

Entries may be checked in from 8 –11:30 a.m. on Tuesday.
Entries may be picked up between 8-9:30 a.m. on Friday.

Class 9100-Oil and Acrylic

Class 9101-Watercolor

Class 9102-Pencil Drawing, Pen and Ink and Pastels

Class 9103-Other

Class 9104-High School students 14years & older (4-H age)

Class 9105-Children 8-13 years (4-H age)

Class 9106-Children 7 & under (4-H age)

Class 9200-Basket Weaving

Class 9209-Tie Dye

Class 9201-Carving

Class 9210-Magnet

Class 9202-Ceramics

Class 9211-Wall Hanging

Class 9203-Christmas Decoration

Class 9213-Jewelry

Class 9204-Fabrics and Fiber

Class 9214-Beadwork

Class 9205-Leather Craft

Class 9215-Wearable

Class 9206-Macrame

Class 9216-Gift

Class 9207-Natural Material Article

Class 9217 - Other

Class 9208-Quilling

Class 9300-Knit

Class 9306-Trapunto

Class 9301-Crochet

Class 9307-Needlepoint

Class 9302-Embroidery

Class 9308-Handquilt

Class 9303-Quilted

Class 9309-Mach Quilt

Class 9304-Counted Cross Stitch

Class 9310-Tied Quilt

Class 9305-Latch Hook

Class 9311-Other

A. Applique

B. Pieced

C. Embroidered

D. Older Quilt not entered
before

E. Quilt done by a group

Open Class Plant Science

Mindy Young, Superintendent

Rules:

1. All entries must be in place Tuesday by 11:30.
2. More than one sample from the same farm may be entered in the same class.
3. All samples are owner's risk of loss or damage and may be picked up between 8-9:30 a.m. Friday.
4. No samples may be entered in more than one class.

Crops

Class 9400-10 ears Yellow Hybrid Corn

Class 9401-10 ears White Hybrid Corn

Class 9402-Best single ear, white

Class 9403-Best single ear, yellow

Class 9404-Longest stalk of corn
Class 9405-Longest ear/corn
Class 9406-10 ears Sweet Corn
Class 9407-10 ears Pop Corn
Class 9408-Hard Wheat, one gallon
Class 9409-Oats, gallon
Class 9410-Grain, Sorghum, 5 heads
Class 9411-Soybean, 4" sheaf seed
Class 9412-Alfalfa, 4" sheaf
Class 9413-Red Clover, 4" sheaf
Class 9414-1/4 Bale Alfalfa Hay
Class 9415-1/4 Bale Other Hay
Class 9416-1/4 Bale Red Clover Hay
Class 9417-Sheaf or Brome Grass
Class 9418-Forage Sorghum, 4" sheaf
Class 9419-1 Gal. Red Clover Seed
Class 9420-1 Gal. Alfalfa Seed
Class 9421-1 Gal. Soybeans
Class 9422-1 Gal. Brome Grass Seed

Horticulture

Small Vegetable Exhibit: (exhibit 12) – green snap beans, yellow wax beans, other vegetable.

Medium Vegetable Exhibit: (exhibit 5) – cucumbers, cherry tomatoes, tomatoes, beets, white onions, red onions, yellow onions, bell peppers, other pepper, okra, parsnips, turnips, sweet potato, red potato, white or russet potatoes, carrots, or other medium vegetables.

Large vegetable exhibits: (exhibit 1) – melons, squash, eggplant, cabbage, pumpkin, etc.

Class 9430 – Small vegetable or fruit plate

Class 9431 – Medium Vegetable or fruit plate

Class 9432 – Large vegetable or fruit plate

Open Class Photography

Jean Brintnall, Superintendent, 741-3148

Ronda Smith, Superintendent, 547-3400

Rules:

1. Each Exhibitor is limited to two black and white and two color photographs. These must have been taken since the last fair.
2. All photos are to be 8"x10" or 10"x8". They are to be mounted across the narrow (11") dimension of a 11"x12.5" sheet of white studio mount with the top edge of the print 1 inch below the top of the cardboard and with the sides of the print equal distance from the two sides of the mount. A permanent mount should be made using photographic adhesive. Remove white border from enlargement before mounting. Mounting board may be purchased at the Extension Office. White (textured) side of mount board should be used.
3. No lettering, underlays, or borders are to be used.
4. The exhibitor entry strip must be completed and taped to the bottom of the mounting board.
5. The exhibitors name and address should be written on the back of the mount.

Class 9500 – Black & White

Class 9501 - Color

Fair Junior Superintendents

Arts & Crafts –Grete Olsen, Allison Arment, Landry O’Bryan, Addy Kopp, Dannell Kopp, Chelbi Peters

Dannell Kopp, Addie Kopp, Ethan Miller

Beef/Dairy- Jessie Brintnall, Kyle Tollefson, Kade Tollefson, Emmie Grimm

Bucket Calf-Rylee Rodvelt, Carolyn Schuetz, Kyle Tollefson, Kade Tollefson, Emmie Grimm, Hunter Lowdermilk, Delaine Molt

Clothing –Carley Hammersmith, Sarah Hutfles, Tatum Lockwood

Demonstrations-Jessie Brintnall

Fashion Review –Tatum Lockwood

Foods –Jakob Thonen, Camden Thonen, Emma Williams, Kalya Millsap, Brenna Ward, Allison Arment, Kailea Smith, Cameron Smith, Kaden Smith, Kyle Tollefson, Kade Tollefson, Jared Millsap, Hunter Lowdermilk, Walker Lowdermilk

Goat/Sheep–Rylee Rodvelt, Carolyn Schuetz, Emmie Grimm, Ethan Miller, Walker Lowdermilk, Leah Tollefson, Delaine Molt, Addy Kopp, Dannell Kopp

Horse– Tatum Lockwood

Photography –Kailea Smith

Plant Science– Keithen Kopp, Kowen Kopp, Cameron Smith, Kaden Smith, Mason Ward

Poultry –Gavin Lierz, Andrew Lierz, Thadd Menold, Tyler Menold

Rabbits –Grete Olsen, Amber Menold, Haley Scott

Swine –Jessie Brintnall, Kaden Smith, Haden Miller, Emmie Grimm, Dylan Miller

Woodworking –Kyle Hammersmith, Kyle Tollefson, Kade Tollefson

Livestock Purchasers and Premium Donors 2016

Ag Partners	Jade Millwrights
Al's Motor Service	Jeremy & Susan Olson
American Family Ins	Jerry Henry (Rep)
Bill Rieger	Keith Olsen/Olsen Farm
Bruna Implement Inc.	King & Associates
Bunck Seed Farm	KNZA
Champ Crop Ins	Kopp Farm
Charlie & Isabelle Rogers	KW Mfg
Citizens State Bank	Lanter SPS
Colby Gilbert	Mary Geisendorf
Comm Nat'l Bank of Sab	Maximum Insurance
Compton Farm	Mission Lake Country Club
Country Mart	Morrill Collision & Repair
Dave & Janet Olson	Morrill Elevator
Dennis Pearson Show Cattle	Morrill & Janes Bank
Draperie Décor	NEK Vet Services
Dustin Millsap	Olson & Son Farm
Farmers State Bank	Pederson Seed & Service
Fish Cattle	R&K Excavation
Finley, Miller, Cashman, Schmitt	
Fry Orthodontics	Ram Exterminators
Grathwohl Cattle Co.	Randy Fee
Great Plains Amusement	Rinkes Cattle Co.
Hammersmith Mfg	Sac N Fox Tribe
Hartter Feed & Seed	Skyview Equipment
Hazel Creek Hog Farm	Stirton Brothers
Hia Family Dentistry	Tice Healthmart
Hia/Horton Nat'l Bank	Todd Olson
Hiawatha Implement	Triple Crown Sale
Holton Livestock	Union State Bank
Holton Meat Processing	United Bank & Trust
Horton Thriftway	Valley Grain & Fertilizer
Howard Seed Farm	Wagner Farms
I Do Hair	Willie & Kate Geisendorf
Jackson Farmers	3 State Stockyards

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