Horse Identification Certificate

This Identification must be submitted or updated to the county or district agent by May 1 of the current year to qualify this animal for district and state shows. The original ID form and picture must be kept by the 4-H'ers and be presented at the District Show and be available at State Fair check-in. A copy can be kept in the county office. No forms will be sent to the State 4-H Office. Most shows (including district and state) require this ID to be presented at check-in. Horses identified after May 1 or horses without proper ID certificates cannot show. Siblings may share a project horse. Please attach a standard-size picture on the back right-hand corner.

☐ This horse is a project for:

Name_________________________ Age__ County ____________ Club________________________
Name_________________________ Age__ County ____________ Club________________________
Name_________________________ Age__ County ____________ Club________________________
Name_________________________ Age__ County ____________ Club________________________
Mailing Address ________________________________

☐ Horse Identification:

Name of Horse ___________________________ Breed ___________________________
If registered, include registration number ___________________________

☐ Ownership: The 4-H project member may own the horse individually or the horse must be family owned (i.e. immediate family: mother, father, stepparent, sister, brother, grandparent, or legal guardian). You must manage the horse at least 75 percent of the time from May 1 through September 30.

Owner Name_________________________ Address ___________________________ Phone________________________

If leased, complete the shaded area.

The horse listed above has been leased as a (check one):

☐ Two-year-old snaffle bit project
Owner's name_________________________ Phone________________________
☐ Open horse project

Snaffle Bit: If the horse is a 2-year-old or 3-year-old snaffle bit, please sign after reading.

By signing this form, I agree to read and follow the "Kansas 4-H Horse Show Rule Book" information for 2- and 3-year-old snaffle bit projects.
I agree to send a $10 nonrefundable fee by May 1 with this form.

Signature________________________

☐ Signatures

Member/s ___________________________ Date __________________
Parent or Guardian ___________________ Date __________________
Owners (if leased) ___________________ Date __________________
County Agent ________________________ Date __________________

Photocopy for county office and project leader. Member should keep original. (OVER)
(Please copy front to back for one-sheet document.)

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
Attach a standard-size color picture for identification purposes. This should include all four feet and legs showing and a profile of the horse with the head turned a quarter turn toward the camera. All markings need to be clearly visible in the photo.

Color: ___________________________ Description of Markings: ________________

Agent Signature: ___________________________ Year

______________________________

______________________________

This same form can be updated for the next few years.

Leasing Option: A 4-H youth may lease a horse for a 4-H project, but cannot also identify a family-owned horse. The leasing option is intended for any youth who is unable to participate fully in the 4-H horse project because the member does not have access to a family-owned horse. All leased horses must be managed by the 4-H project member at least 75 percent of the time from May 1 through September 30.

Exception: A 4-H member who qualifies for the 2-year-old snaffle bit project may identify a leased horse for use in this project. If the leased horse is a snaffle bit horse, the member may also identify a family-owned horse to serve as an "open" project horse, but may not identify a family-owned horse for the 2-year-old snaffle bit project. Once a leased horse has been identified as a 2-year-old snaffle bit project, the horse is not eligible at the district show.