

# **108<sup>th</sup> Annual Brown County Free Fair**

## ***Blue Jeans & Country Dreams***



**Horton, Kansas  
July 12–18  
2025**

### **Brown County Fairboard**

Gary Miller, President  
Doug Bunck, Vice President  
Robin Grathwohl, Secretary  
Kristy Selland, Treasurer  
Brady Chadwell  
Marcala Chadwell  
Andy Grathwohl  
Wyatt Kerl  
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**Have a great time  
at the fair!**



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## **Fair Book Index**

### ***General***

Fair Schedule	4-5
Fair Rules	6
Fair Awards	7-13
Special Awards	13-15

### **Livestock**

Herdsmanship	16
Livestock Sale	16
Round Robin (Small & Large Animal)	16-17
Bucket Calf	17
Beef/Dairy	17
Dog	18-19
Horse	19-20
Pets	20
Poultry	20-21
Rabbits	21-22
Sheep/Meat Goat/Dairy Goats	22-23
Shepherd's Lead	23-24
Swine	24

### **Indoor**

Visual Arts & Crafts/Fiber Arts	24-25
Banners	25
Clothing	25-26
Fashion Revue	26-27
Plant Science	27-28
4-H Presentations Contest	28-29
Woodworking/Electricity	29-30
Food & Nutrition	30-32
Food Preservation	32
Favorite Food Setting	33
4-H Grilling Contest	33
Home Environment	33-34
Miscellaneous	34
Photography	34-36
Shooting Sports	36

### **Open Class**

Ag Mechanics Division	36
Arts, Crafts, Crochet, & Needle Work	37
Plant Science	37
Photography	38

# Brown County Free Fair

## July 12-18, 2025

### Sunday, June 29th

9 a.m. Dog Show - Fairgrounds

### Saturday, July 12th

#### **CLEANING- EVEREST 4-LEAF CLOVERS**

8 a.m. Blue Building Project Drop Off.

**Consultation Judging:** Foods, Arts & Crafts, Clothing, Misc Electric, Posters, Rocketry, Woodworking, & Welding.

**Drop off Judging/no consult:** Horticulture and Photography

8-9 a.m. Everest 4 Leaf Clovers

9-10 a.m. Modern Sunflowers

10-12 p.m. Willis All-Stars

12-1 p.m. Lunch Break

1-2 p.m. Fairview Willing Workers

2-3 p.m. Mt Zion Rustlers

3-4 p.m. Morrill Tip-Top

4-5 p.m. Hope Harvesters

5- 6:30 p.m. Open Class Drop-off

7 p.m. Livestock Barn Set Up

7 p.m. 4-H BB & Air Rifle Shoot - Cement Platform

### Sunday, July 13th

10 a.m. Horse Show- Babcock Arena, Hiawatha

4 p.m. Grilling Contest- Blue Building

5-7p.m. Optional Rabbit Check-in

7 p.m. Pet Show - Cement Platform

### Monday, July 14th

#### **CLEANING - HOPE HARVESTERS**

9 a.m. Livestock Entered

10-11 a.m. Enter Rabbits & Poultry

9 a.m. Swine Weigh-in

10:30 a.m. Beef Weigh-in

11:30 a.m. Sheep & Meat Goat Weigh-in

12 p.m. Archery Shoot

Midday Food Truck: Lentz Express Food Trailer

1 p.m. Place Setting, Farm Display, and Food Preservation Judging

2 p.m. Fashion Revue—Judging

6 p.m. Public Fashion Revue / Food Auction  
-Blue Building

Evening Food Truck: Grimm Girl's Chuckwagon

### Tuesday, July 15th

#### **CLEANING— MODERN SUNFLOWERS**

7:30 a.m. Breakfast - Br Co Farm Bureau

8 a.m. Rabbit Showmanship

8:30 a.m. Rabbit Show

9 a.m. Poultry Judging

10-12 p.m. Eddie Grathwohl Memorial Beef Clinic

12 p.m. Swine Exhibitor's Meeting

1 p.m. Meat & Dairy Goat Show

4 p.m. Bucket Calf Exhibitor's Meeting

6:30 p.m. Parade

7-9 p.m. Bounce House, Games & Rock Wall

7:30 p.m. Small Animal Round Robin

8-10 p.m. Free Entertainment: Curtis Stroud

Evening Food Trucks: Katie's Tropical Sno,  
Broken Dudes BBQ

# Brown County Free Fair

## July 12-18, 2025

### Wednesday, July 16th

#### **CLEANING- MORRILL TIP –PM-TOP/MT ZION-AM**

7:00 a.m.	Breakfast, Hope Harvesters 4-H Club
8:00 a.m.	Swine Show
11:30 a.m.	* Hot Dog Lunch, Union State Bank
1-3 p.m.	Photography, Crops & Weeds, Meat and Livestock Skill-a-thon Judging Contest
1-4 p.m.	4-H Presentations
3:30 p.m.	Bucket Calf Interviews
4:30 p.m.	Bucket Calf Show
5:30 p.m.	Beef / Dairy Cattle Show
7-9 p.m.	Bounce Houses
Evening	Food Truck: Lentz Express Food Trailer

### Thursday, July 17th

#### **CLEANING- FAIRVIEW WILLING WORKERS**

8-9:30 a.m.	Breakfast, Willis All-Stars Club
9:00 a.m.	Sheep & Shepherd's Lead Show
11:30 a.m.	Lamb Lunch, GN Bank / Ploeger Family & Sheep Families
12:30 p.m.	Livestock Judging Contest
1 p.m.	Sup. Need to turn in Livestock Sale Order
2:30 p.m.	Round Robin Practice
3:30 p.m.	Round Robin Showmanship Contest
6:00 p.m.	Reg. for Pedal Power Tractor Pull
7:00 p.m.	Pedal Power Tractor Pull Sponsored by GN Bank, Amberwell Health and Br Co Farm Bureau Association
7-9 p.m.	Bounce House, Games & Rock Wall
7 p.m.	Corn hole Tournament-Civic Center
9:00 p.m.	Livestock Exhibits Released
Evening	Food Trucks: Katie's Tropical Sno, Bobby's Food Co

### Friday, July 18th

#### **CLEANING -WILLIS ALL-STARS**

10 a.m.	Awards Program, Blue Building
11 a.m.	All Blue Building Exhibits Released after awards program
3 p.m.	Livestock Sale Set Up
5:30 p.m.	Meal: The Bake Shop
5:30 p.m.	Pop & Water Sale: Frontier Farm Credit ( Proceeds go to 4-H Council)
6:00 p.m.	Awards Program, Livestock Arena
6:30 p.m.	Livestock Sale

### Sunday, July 20th

9:00 a.m.	4-H Open Archery Shoot– Horton, KS
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\* Food / Drink free from Sponsoring Organizations.

\*\*No Livestock to be tied out for the night before 9 p.m.  
tie in by 10 a.m.

## **Fair Rules:**

1. All exhibits must be the property of bona fide Brown County 4-H or FFA members. All animals/livestock must be owned by May 1, 2025.
2. All FFA members must turn in a consent to show form by March 1, 2025, and follow all 4-H tagging and weighing dates to be eligible to show.
3. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.
4. In the 4-H & FFA division, each participant shall receive a purple, blue, red, or white ribbon. A purple ribbon exhibit shall qualify for the Kansas State Fair if age requirements are met and class requirements are available. For any rule that is not followed, the ribbon will be lowered one ribbon color by a Superintendent.
5. All Exhibits: May only be entered in a class in which a 4-Her is enrolled, except for open classes and pets. The item must be made in the current year.
6. Applying for exceptions to any of the rules and regulations should be made to the Fair Board by June 20, 2025.
7. Winners must be a blue ribbon or higher to be eligible for the top prize.
8. Each exhibitor is expected to take care of their own entry. In case of more than one class entry or sickness, another Brown County 4-H or FFA member may be secured to show, providing the substitute is approved by the Supt. of the department. We encourage the 4-Her to be present at weigh-in to ensure they are entered in the proper class.
9. Dress for livestock exhibitors: Unless stated otherwise, all livestock exhibitors are to be dressed in blue or black jeans and gray shirts with a 4-H or FFA emblem or small club or county emblem of at least 2" in size on the breast pocket area. All shirts must be either short-sleeved or long-sleeved, not sleeveless. Failure to do so will result in forfeiture of ribbon premium money. Read for specifics under each species.
10. There are limits on the number of entries for livestock and animals. They are: Beef-3 steers & 3 heifers; Bucket Calf-1; Sheep-3 market & 3 breeding; Meat Goats-3 market & 3 breeding; Dairy Goats- 3 Market & 3 breeding; Swine- 3 market & 3 breeding; Pets-3 entries per class; Poultry-8 entries; Rabbits- 10 entries; Dog & Horse-1 per class but may have more than 1 in show.
11. Grooming and fitting of livestock during the fair is encouraged to be done by the club member, but other family and friends may help.
12. First-time showmen in showmanship will be eligible for a "Novice" Award for participation.
13. Livestock Educational Exhibit – The contest is designed to promote and educate the public on the various aspects of each livestock project or enterprise. Sizes for the project may range from posters to displays no larger than 4'x4'. The 4-Her is responsible for entering their exhibit with the proper livestock superintendent. These exhibits will be displayed in the livestock areas. It must be a new exhibit each year.
14. There will be no livestock insurance.
15. Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to sections 1- 4 of KSA 60-208. You are assuming the risk of participating in this domestic animal activity.
16. 4-Hers must be enrolled in 4-H and have the \$15 State 4-H Participation fee paid by May 1, 2025, to show at the Brown County Free Fair in 2025.
17. Age Divisions: JR– up to 9 years old, Int.– 10-13 years old & SR 14 & up.

# **Fair Awards**

## **Beef & Dairy**

### **Showmanship**

Novice Beef	Prizes	Brad & Kylee Reschke
Jr. Beef	Cash	Howard Elliott Family
	Prize	Ellerman Bros Feed
Jr. Beef Res.	Cash	Rodney and Jonnette Rice
	Prize	Ellerman Bros Feed
Int. Beef	Cash	Shane & Emily Meenen Family
	Prize	Ellerman Bros Feed
Int. Beef Res.	Cash	Shelby & Brandy Rice
	Prize	Ellerman Bros Feed
Sr. Beef	Cash	Horton Thriftway
	Prize	Ellerman Bros Feed
Sr. Beef Res.	Cash	Matthis Feeders
	Prize	Ellerman Bros Feed

### **Heifer Show**

Champion Angus	Cash	BK Livestock
Res. Champ. Angus	Cash	Farmers St Bank, Fairview
Champion AOB	Cash	Fred & Dan Kopp Family
Res. Ch. AOB	Cash	Randy & Debbie Fee
Ch. Commercial	Cash	Randy & Debbie Fee
	Cash	Howard Elliott Family
Res. Ch. Commercial	Cash	Bruna Implement, Inc.
Champion Hereford	Cash	Bern Meat Plant
Res. Champ. Hereford	Cash	Bruna Implement, Inc.
Champion Maine-Anjou	Cash	Diamond M Cattle
Res. Ch. Maine-Anjou	Cash	Maximum Insurance
Champ Maintainer	Cash	Maximum Insurance
Res Ch Maintainer	Cash	Maximum Insurance
Champion Shorthorn	Cash	Midwest Ready Mix & Bldg. Supply
Res. Ch. Shorthorn	Cash	Rodney & Jonnette Rice
Ch. Shorthorn Plus	Cash	Deer Trail Ranch
Res. Ch. Shorthorn Plus	Cash	Maximum Insurance
Champion Simmental	Cash	Citizen's State Bank
Res. Ch. Simmental	Cash	Citizen's State Bank
Ch. Bred & Owned	Cash	NEK Vet Services
Supreme Heifer	Plaque	Warren E. Ploeger Family
	Cash	Roger & Liz Ploeger
	Prize	Hydra Bed
	Buckle	Grathwohl Cattle Co.
		In Memory of Lawrence Grathwohl
Res. Champ. Supreme	Cash	Union State Bank
	Prize	Hydra Bed
	Buckle	Grathwohl Cattle Co.
		In Memory of Lawrence Grathwohl

### **Market Beef**

Champion Angus	Cash	BK Livestock
Champion AOB	Cash	Hiawatha Family Dentistry
Champion Crossbred	Cash	Damon & Nettie Bowen
Champ Hereford	Cash	Ellerman Livestock
Res. Champ. Hereford	Cash	Ellerman Livestock
Champion Maintainer	Cash	Maximum Insurance
Champion Simmental	Cash	GNBank
Champion Shorthorn	Cash	In memory of John Grathwohl
Champion Shorthorn Plus	Cash	Maximum Insurance
Grand Champion	Cash	Hiawatha Implement
	Cash	NEK Beef Breeders
	Prize	Hydra Bed
Reserve Champion	Cash	GNBank
	Prize	Hydra Bed
Rate of Gain	Cash	Sunrice Chiropractic LLC
Champ. Market Heifer	Cash	Spielman Fertilizer
Res. Market Heifer	Cash	NEK Vet Services
Ch. Bred & Owned	Cash	Rodney & Jonnette Rice

## **Bucket Calf**

Exhibitor Award Medal, \$2 Bills	In memory of John Bunc
Exhibitor Award Cash	Tim & Susan Lehw & Fam.
Champion Jr. Showman Cash	Tollefson Farms
Res. Jr. Showman Cash	Tollefson Farms
Champion Int. Showman Cash	Shelby & Brandy Rice
Res. Ch. Int. Showman Cash	Rodney & Jonnette Rice
Ch. 2nd Yr Bkt. Calf Cash	Hiawatha Implement
Res. Ch. 2nd Yr Bkt. Calf Cash	Bill Rieger Family

## **Clothing**

### **Buymanship Revue**

Champion Jr. Boy	Cash	Wyatt & Alison Kerl
Res. Ch. Jr. Boy	Cash	Wenger's Little Learners
Champion Jr. Girl	Cash	Mark & Marcia Knudson
Res. Ch. Jr. Girl	Cash	Oak & Willow
Champion Int. Boy	Cash	Autos 4-U
Res. Ch. Int. Boy	Cash	Jason & Jill Selland
Champion Inter. Girl	Cash	Wyatt & Alison Kerl
Res. Ch. Inter. Girl	Cash	Jason & Jill Selland
Champion Sr. Boy	Cash	Debbie & Leland Hansen
Res. Ch. Sr. Boy	Cash	Wenger's Little Learners
Champion Sr. Girl	Cash	Wenger Family
Res. Ch. Sr. Girl	Cash	Oak & Willow

### **Construction Revue**

Jr. Champion	Cash	Heath & Jennifer Ploeger
Inter. Champion	Cash	Sabetha Greenhouse
Sr. Champion	Cash	Wenger Family

### **Construction**

Champion, age 7-9	Cash	Rob & Jeanne Gaskell
Champion, age 10-11	Cash	Brad & Kylee Reschke
Champion, age 12-14	Cash	Citizens State Bank
Champion, age 15-18	Cash	Citizens State Bank
Top Const. Article	Cash	Ken & Mardy Herbster
Top Const. Exhibitor	Cash	Charlene Hansen

## **Crops & Weed Judging Contest**

Champion Jr	Cash	Jason & Jill Selland
Res. Champ Jr.	Cash	Jacob & Kristy Selland
Champion Int.	Cash	HCloydmill
Res. Champ Int.	Cash	Jacob & Kristy Selland
Champion Sr.	Cash	Brown County Title Co.
Res. Champ Sr.	Cash	Brown County Title Co.

## **4-H Presentations**

Jr. Champion	Cash	In mem. of Mae Wenger
Inter. Champion	Cash	In mem. of Mae Wenger
Sr. Champion	Cash	In mem. of Mae Wenger
Exhibitor Award	Cash	Jessie Scheitel
Exhibitor Award	Cash	John & Carolyn Andres
Exhibitor Award	Cash	Harland & Suzanne Schuster
Exhibitor Award	Cash	Brobst Accounting LLC
Exhibitor Award	Cash	Van's Electric

## **Dog**

### **Showmanship**

Champ. Jr.	Cash	NEK Vet Services
Res. Ch. Jr.	Cash	Tom & Beth Hooper
Champ. Inter.	Cash	Matt & Mindy Young
Res. Ch. Inter.	Cash	Sabetha Dental
Champ. Sr.	Cash	In memory of Missy Rieger
Res. Ch. Sr.	Cash	Holthaus Autohaus LLC
Champ. Pre-Junior	Cash	GNBank
Res. Ch. Pre-Junior	Cash	McDonalds of Hiawatha
Novice Dog Exhibit	Prizes	Karla & Kooper Winterscheidt

### **Obedience**

Champ. Pre-Novice	Cash	Baker Electric LLC
Champ. Obed Grad Nov.	Plaque	Kooper Winterscheidt – In memory of Blackie
Ch. Pre-Junior Pre-Nov.	Cash	John & Carolyn Andres
Ch. Obedience Open A	Cash	Karla & Kooper Winterschiedt



### Agility

Ch. Pre Ag. - On lead	Cash	Schuetz Family
Ch. Ag. I – Off lead	Cash	Tim & Susan Lehw Family
Champ. Agility II	Cash	Tom & Tere Bunck
	Plaque	Kooper Winterscheidt - In memory of Blackie
Champ. Agility III	Cash	Karla & Kooper Winterscheidt

### Rally Obedience

Rally Obedience Level I	Cash	Steve Lock Family
Rally Obedience Level II	Cash	Union State Bank
Rally Obedience Level III	Cash	Union State Bank

## Entomology & Geology

Beginner Exhibitor	Cash	Joel Schesser
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## Family & Consumer Science

Top Exhibitor	Cash	Brown County FCE Units
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## Farm Display

Champion Display	Prize	Matt & Mindy Young
Res Champion Display	Prize	Matt & Mindy Young

## Foods & Nutrition

Ch. White Loaf	Cash	Bunck Seed Farm
	Cash	Rob & Jeanne Gaskell
Ch. Wheat Loaf	Cash	Bunck Seed Farm
Res. Ch. Wheat Loaf	Cash	Dan & Amy Kopp
Ch. Specialty Bread	Cash	GNBank
	Cash	Jeremy & Sarah Olson
Res. Ch. Specialty Bread	Cash	Baker Electric LLC
Jr. Decorated (up to 9)	Cash	Wyatt & Alison Kerl
Int. Decorated (10-13)	Cash	Pat & Faith Quilter
Sr. Decorated (14-Older)	Cash	Fender Mender
Champion Cake	Cash	Jacob and Kristy Selland
Res. Champion Cake	Cash	Jacob and Kristy Selland
Champion Sourdough	Cash	Ben & Amanda Walker
Champ. Non-Perish. Pie	Cash	Dave & Janet Olson
Res. Ch. Non-Perish. Pie	Cash	Brad & Kylee Reschke
Ch. Jr. Food Pres	Cash	Stan & Debbie Selland
Res Ch Jr. Food Pres	Cash	Jacob & Kristy Selland
Ch. Int. Food Pres	Cash	Stan & Debbie Selland
Res Ch Int. Food Pres	Cash	Jacob & Kristy Selland
Ch Sr. Food Pres	Cash	Stan & Debbie Selland
Res Ch Sr Food Pres.	Cash	Jacob & Kristy Selland
Ch. Jr. Place Setting	Cash	Baker Electric LLC
Res. Ch. Jr. Place Setting	Cash	Pat & Faith Quilter
Inter. Place Setting	Cash	Heath & Jennifer Ploeger
Res. Ch. Int. Place Setting	Cash	Pat & Faith Quilter
Sr. Place Setting	Cash	Wenger Family
Res. Ch. Sr. Place Setting	Cash	Pat & Faith Quilter
Exhibitor Award-up to 9	Cash	Tina Nigh
	Cash	Mike & Sherry McClain
Exhibitor Award-10-11	Cash	Mark & Marcia Knudson
	Cash	Jamvold Farms
Exhibitor Award-12-14	Cash	Garrett Country Mart
	Prize	Just for You Jewelry & Gifts
Exhibitor Award-15-18	Cash	Clif & Kathy Heiniger
	Cash	Maxine Rice

## Forestry & Wildlife

Purple Award	Cash	Spielman Fertilizer
Purple Award	Cash	Custom Forestry App. LLC

## Horse

Ch. Jr. Showman	Prize	Margo & Steve Chartier
Res Ch. Jr. Showman	Cash	Clean By Kaleigh LLC
Ch. Sr. Showman	Cash	Schuetz Family
Res Ch. Sr. Showman	Cash	B & D Embroidery
Novice Exhibitor.	Prize	Jeff & Lesli Grimm
Ch. Nonstock/Pony Halter	Prize	Henry & Joy Brown Family
Champion Halter	Prize	Jeff & Lesli Grimm

Res Champion Halter	Prize	Duane & Deanna Lanter
Ch. Jr. W. Hrsemanship	Prize	Hoskin Trucking LLC
Res Ch. Jr W Hrsemnship	Cash	Rocking C Insurance
Ch. Sr. W. Hrsemanship	Prize	Margo & Steve Chartier
ResCh.Sr. W. Hrsemnship	Prize	Scott's Ag Repair
Ch. Jr. W. Pleasure	Prize	Jamvold Farm
Res. Ch. Jr. W. Pleasure	Prize	Jamvold Farm
Ch. Sr. W. Pleasure	Prize	Hammersmith Mfg.
Res Ch. Sr. W. Pleasure	Cash	Rocking C Insurance
Ch. Walk & Trot Pleasure	Prize	Jason & Jill Selland
Res Ch. Walk & Trot	Prize	Gary & Jamiee Miller
Ch. Jr Barrel Racing	Cash	Susan Lednicky
Res Ch. Jr Barrel Racing	Prize	Jacob & Kristy Selland
Ch. Sr Barrel Racing	Cash	Susan Lednicky
Res Ch. Sr Barrel Racing	Prize	Tatum Lockwood
Champion Jr Flag Race	Prize	Margo & Steve Chartier
Res Ch. Jr. Flag Race	Prize	Hiawatha Family Dentistry
Champion Sr Flag Race	Prize	Margo & Steve Chartier
Res Ch. Sr. Flag Race	Prize	Scott's Ag Repair
Champion Trail	Prize	Henry & Joy Brown Family
Res Ch. Trail	Prize	Scott's Ag Repair
Champion Jr. Poles	Prize	Casey Zangaro
Res Ch. Jr. Poles	Prize	Hiawatha Family Dentistry
Champion Sr. Poles	Prize	Kellie Brockhoff
Res Ch. Sr. Poles	Prize	Rocking C Insurance
Overall JR Exhibitor	Prize	NEK Ag Services & Becks Hybrids
Overall SR Exhibitor	Prize	NEK Ag Services & Becks Hybrids

### **Livestock Judging Contest**

1st Place Senior	Cash	Baker Electric LLC
1st Place Junior	Cash	In Mem. of Maxine Brockhoff
2nd Place Senior	Cash	Fred & Dan Kopp Family
2nd Place Junior	Cash	Matthias Feeders

### **Livestock Skill-A-Thon**

Champion Jr.	Prize	Matt & Mindy Young
Res. Champion Jr.	Prize	Matt & Mindy Young
Champion Int.	Prize	Matt & Mindy Young
Res. Champion Int.	Prize	Matt & Mindy Young
Champion Sr.	Prize	Matt & Mindy Young
Res. Champion Sr.	Prize	Matt & Mindy Young

### **Meat Judging Contest**

Champion Jr.	Prize	Matt & Mindy Young
Res. Champion Jr.	Prize	Matt & Mindy Young
Champion Int.	Prize	Matt & Mindy Young
Res. Champion Int.	Prize	Matt & Mindy Young
Champion Sr.	Prize	Matt & Mindy Young
Res. Champion Sr.	Prize	Matt & Mindy Young

### **Miscellaneous Projects**

Purple Award	Cash	Ts Angel Daycare
Purple Award	Cash	Doug & Barb Welch
Purple Award	Cash	Ray & Jean Brintnall
Purple Award	Cash	O'Bryan Eye Care
Purple Award	Cash	Ts Angel Daycare
Purple Award	Cash	Brad & Kylee Reschke
Champion Welding	Cash	John & Joann Keim
Conservation Award	Cash	Br. Co. Conservation Dist.

### **Pets**

Jr. Exhibitor Award	Cash	Jensen Family
Inter. Exhibitor Award	Cash	Scott's Ag Repair
Sr. Exhibitor Award	Cash	Jensen Family
Champion	Plaque	Jensen Family
Res. Champion	Plaque	Jensen Family

### **Photography**

Top 1 <sup>st</sup> Year Exh. Award	Cash	In Memory of Karen Soyland
Top Jr. or Sr. Exh. Award	Cash	In Memory of Karen Soyland
Champion Photo	Plaque	In Memory of Esther Parkey
Res. Champ. Photo	Plaque	In Memory of Esther Parkey
Champion B&W Photo	Cash	Blake & Maria Schmitz

Res. Ch. B&W Photo	Cash	Blake & Maria Schmitz
Champion Color Photo	Cash	Drew & Laura Lanter
Res. Ch. Color Photo	Cash	Josh & Sarah Selland
Exhibitor Award	Cash	Levi & Britney Lehmkuhl
Exhibitor Award	Cash	Molt Acct. & Tax Service
Exhibitor Award	Cash	A New View by Justine
Exhibitor Award	Cash	Molt Acct. & Tax Service
Exhibitor Award	Cash	Mark & Marcia Knudson
Top Waterfowl Photo	Cash	Hia. Area Ducks Unlimited

## **Photography Judging Contest**

Top 5 Individuals	Cash	Leland & Debbie Hansen
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## **Plant Science**

Exhibitor Award	Cash	Dan & Amy Kopp
Exhibitor Award	Cash	Citizens State Bank
Exhibitor Award	Cash	Rodney and Jonnette Rice
Exhibitor Award	Cash	Kansas Limestone Company
Exhibitor Award	Cash	Daryll Jamvold Memorial
Exhibitor Award	Cash	Windmill Woods Farm
Top Exh. Award	Cash	Morrill Elevator
Ch Garden Box Display	Cash	Matt & Mindy Young
Res. Ch. Garden Box	Cash	Matt & Mindy Young

## **Poultry**

Ch. Jr. Showman	Cash	HCloydmill
Ch. Int. Showman	Cash	HCloydmill
Ch. Sr. Showman	Cash	HCloydmill
Ch. Pen of 3	Trophy	Memory of DeLores Fletcher
Ch. Standard Chicken	Trophy	Memory of DeLores Fletcher
Ch. Waterfowl	Trophy	TR Simmons Poultry Farm
Ch. Turkey	Trophy	TR Simmons Poultry Farm
Grand Champion	Trophy	Beckham & Janice Smith
Res. Champion	Trophy	In Memory of Leroy Jensen
Ch. Bantam Chicken	Cash	Dishon-Maple-Chaney Mortuary
Champion Poultry Eggs	Cash	HCloydmill

## **Rabbits**

Ch. Jr. Showman	Cash	Hoskins Trucking
Res. Ch. Jr. Showman	Cash	JAR Livestock
Ch. Int. Showman	Cash	Dale & Ruth Stirton
Res. Ch. Int. Showman	Cash	JAR Livestock
Ch. Sr. Showman	Cash	Charles & Jane Gruber
Res. Ch. Sr. Showman	Cash	JAR Livestock
Outstanding Exhibitor	Cash	Miller Insurance
Novice Rabbit Exh.	Cash	Beckham & Janice Smith
Grand Champion	Trophy	Beckham & Janice Smith
Grand Champion	Cash	Barry & Vickie Schuetz
Reserve Champion	Cash	Jeremy & Sarah Olson
Champion Fur	Cash	JAR Livestock
Res. Champion Fur	Cash	Beth Thurn

## **Rocketry & Space Tech**

Purple Award	Cash	Fairview Willing Workers
Purple Award	Cash	Ts Angel Daycare
Purple Award	Cash	Citizens State Bank
Purple Award	Cash	Union State Bank
Purple Award	Cash	Schuetz Welding
Purple Award	Cash	HCloydmill

## **Round Robin**

### **Large Animal**

Jr. Round Robin	Cash	Tom Lockwood
	Cash	Leland & Debbie Hansen
	Buckle	Hunter & Grant Gooch
Int.. Round Robin	Cash	Shane & Emily Meenen Family
	Cash	Schuetz Family
	Buckle	Hunter & Grant Gooch
Sr. Round Robin	Cash	Steve Lock Family
	Cash	John & Carolyn Andres
	Buckle	Hunter & Grant Gooch

### **Small Animal**

Jr., Int., & Sr. Champions	Cash	Mark & Kristen Swanson
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# **Sheep, Meat Goats, & Dairy Goats**

## **Showmanship**

Ch. Dairy Goat Jr.	Cash	Jade Millwrights Inc.
Res. Ch. Dairy Goat Jr.	Cash	Dale & Ruth Stirton
Ch. Dairy Goat Int.	Cash	Dusty Barn Ranch
Res. Ch. Dairy Goat Int.	Cash	Dusty Barn Ranch
Ch. Dairy Goat Sr.	Cash	Jade Millwrights Inc.
Res. Ch. Dairy Goat Sr.	Cash	Windmill Woods Farm
Novice Dairy Goat Exh.	Prizes	Brobst Accounting LLC
Ch. Meat Goat Jr.	Plaque	MLC Farms Mark&Lisa Compton
Res. Ch. Meat Goat Jr.	Cash	Baker Electric LLC
Ch. Meat Goat Int.	Plaque	MLC Farms Mark&Lisa Compton
Res. Ch. Meat Goat Int.	Cash	Pat & Faith Quilter
Ch. Meat Goat Sr.	Cash	Bruna Implement Inc.
Ch. Meat Goat Sr.	Plaque	MLC Farms Mark&Lisa Compton
Res. Ch. Meat Goat Sr.	Cash	Pat & Faith Quilter
Novice Meat Goat Exh.	Prize	Matt & Mindy Young
Ch. Sheep Jr.	Cash	Leland & Debbie Hansen
Res. Ch. Sheep Jr.	Cash	Brown County Title Co.
Ch. Sheep Int.	Cash	Farm Bureau Insurance
Res. Ch. Sheep Int.	Cash	Shane & Emily Meenen Family
Ch. Sheep Sr.	Cash	Eagle Electric
Res. Ch. Sheep Sr.	Cash	Matt & Amy Lowdermilk
Novice Sheep Exh.	Prizes	Doug & Nick Bunck

## **Sheep**

Ch. AOB Ewe	Cash	Doug & Nick Bunck & Family
Ch. Commercial Ewe	Cash	Grimm Girls Farm
Ch. Dorset Ewe	Cash	Adam & Connie Maas
Ch. Hampshire Ewe	Cash	Adam & Connie Maas
Ch. Natural Ewe	Cash	M. Young Farms
Ch. Southdown Ewe	Cash	Adam & Connie Maas
Gr. Champ. Ewe	Cash	Pat & Micki Meenen
Res. Champ. Ewe	Cash	In Memory of Hipolito Sanchez
Bred & Owned Ewe	Cash	NEK Vet. Services
Ch. Mkt. Lamb	Cash	Dwight & Charlotte Kruse
Ch. Mkt. Lamb	Cash	In Memory of Hipolito Sanchez
Res. Ch. Mkt. Lamb	Cash	Clay & Kacey Toews
Res. Ch. Mkt. Lamb	Cash	Pat & Micki Meenen
Bred & Owned Mkt. Lamb	Cash	Roger & Liz Ploeger
Rate of Gain	Cash	Tom & Tere Bunck
Ch. Pen of 3 Sheep	Cash	Bruna Implement Inc.

## **Shepherds Lead**

Participant	Cash	Doug & Laura Fortmeyer
	Cash	Jesse, Wade & Miles Ploeger
	Cash	Roger & Liz Ploeger

## **Meat Goat**

Gr. Champ. Mkt. Goat	Cash	Spielman Fertilizer
Gr. Champ. Mkt. Goat	Plaque	MLC Farms Mark&Lisa Compton
Res. Champ Mkt. Goat	Cash	Kindred Family Farm
Res. Champ. Mkt. Goat	Plaque	MLC Farms Mark&Lisa Compton
Gr. Champ. Doe	Cash	Spielman Fertilizer
Gr. Champ. Doe	Plaque	MLC Farms Mark&Lisa Compton
Res. Champ Doe	Cash	Brown County Title Co.
Res. Champ. Doe	Plaque	MLC Farms Mark&Lisa Compton
Rate of Gain	Plaque	MLC Farms Mark&Lisa Compton
Rate of Gain	Cash	NEK Vet. Services
Bred & Owned Doe	Cash	Grimm Girls Farm
Bred & Owned Mkt. Goat	Cash	Grimm Girls Farm

## **Dairy Goat**

Gr. Champ. Dairy Goat	Cash	McLaughlin Family Farm
Res Champ. Dairy Goat	Cash	Adam & Connie Maas
Gr. Champ. Dairy Wether	Cash	Matt & Mindy Young
Res. Ch. Dairy Wether	Cash	Matt & Mindy Young
Rate of Gain	Cash	Matt & Mindy Young
Bred & Owned Dairy Goat	Cash	M. Young Farms
Bred & Owned Dairy Wether	Cash	M. Young Farms

## **Shooting Sports**

Champion Jr. Archery	Cash	Jeremy & Sarah Olson
Champion Int. Archery	Cash	Darrin & Rose Stirton
Champion Sr. Archery	Cash	Baker Self Storage LLC
Champion Jr. BB	Cash	Jeremy & Sarah Olson
Champion Int. BB	Cash	Pat & Faith Quilter
Champion Sr. BB	Cash	Tina Nigh
Champion Jr. Air Rifle	Cash	Darrin & Rose Stirton
Champion Int. Air Rifle	Cash	Pat & Faith Quilter
Champion Sr. Air Rifle	Cash	Tom & Tere Bunc

## **Swine**

Ch. Jr. Showman	Trophy	Daniel Compton
Res. Ch. Jr. Showman	Trophy	Gary & Jamiee Miller
Ch. Int. Showman	Cash	Shane & Emily Meenen Family
Res. Ch. Int. Showman	Cash	Tina Nigh
Ch. Sr. Showman	Cash	Horton Thriftway
Res. Ch. Showman	Cash	Ken & Mardy Herbster
Novice Swine Exh.	Prizes	Lamberson Show Pigs
Ch. AOB Gilt	Cash	Mark & Marcia Knudson
Ch. Dark Cross Gilt	Cash	Emmie Mae Photography
Ch. Light Cross Gilt	Cash	Emmie Mae Photography
Grand Champ Gilt	Cash	In memory of Ernest Hohnbaum
Res. Champion Gilt	Cash	GNBank
Bred & Owned Gilt	Cash	Grimm Girls Farm
Champ. Pen of 3 Gilts	Cash	Heinen Brothers
Ch. AOB Mkt. Hog	Cash	Mark & Marcia Knudson
Ch. Dark Cross Mkt. Hog	Cash	Tina Nigh
Ch. Light Cross Mkt. Hog	Cash	Emmie Mae Photography
Gr. Champ. Mkt. Hog	Trophy	Daniel Compton
Res. Champ. Mkt. Hog	Cash	Farm Bureau Insurance
Ch.. Pen of 3 Mkt. Hogs	Cash	Union State Bank
Bred & Owned Mkt Hog	Cash	Grimm Girls Farm
Rate of Gain	Trophy	Steve Compton

## **Visual Arts & Crafts & Fiber Arts**

Exhibitor Award	Cash	McDonalds of Hiawatha
Exhibitor Award	Cash	Charles Bebermeyer Family
Exhibitor Award	Cash	Spielman Fertilizer
Exhibitor Award	Cash	Baker Electric LLC
Exhibitor Award	Cash	Gary & Jamiee Miller
Exhibitor Award	Cash	Dan & Amy Kopp
Exhibitor Award	Cash	Mark & Marcia Knudson
Exhibitor Award	Cash	Levi & Britney Lehmkuhl
Exhibitor Award	Cash	Tollefson Farms
Exhibitor Award	Cash	Corinne Weldon

## **Woodworking, Electricity & Welding**

Purple Award	Cash	Brown County Title Co.
Purple Award	Cash	Levi & Teresa Manche
Purple Award	Cash	Van's Electric
Purple Award	Cash	Tollefson Farms
Overall Top Wood	Prize	Citizens State Bank

## **Special Awards**

### **THE BRUNING AWARD**

#### **Sponsored by Rainbow Communications**

This award is open to any Brown County 4-Her who has completed the 9<sup>th</sup> grade. The 4-Hers must fill out their own application and return it by the stated deadline. 4-Hers will also be observed during the fair by the selection committee. This award includes \$250, and the winner's name is placed on a plaque in the Ext. Office.

Below is a replica of the application form and the point system:

- ◇ Leadership (Jr. Supt., other ways of helping at the fair) – 25 Pts.
- ◇ What are three of your exhibits that you have at the fair that mean the most to you? Write a statement about why one of the above exhibits is important. – 15 Pts.
- ◇ Other fair activities (Showmanship, Style Review, Demonstrations, etc. – 10 Pts.

- ◇ Contests Completed (Judging Contest, etc.) – 10 Pts.
- ◇ What does the County Fair mean to you? (2 sentences) – 20 Pts.
- ◇ What does 4-H Mean to you? (2 sentences) – 20 Pts.

Previous award winners include:

2000-Caleb Call, 2001-Justin Bauerle, 2002-Kody Winterscheidt, 2003- Jeni Fee, 2004-Jamie Bauerle, 2005-Karlie Winterscheidt, 2006-Jacob Schesser, 2007-Alex Leach, 2008-Jessica Bauerle, 2009-Kooper Winterscheidt, 2010-Jay Brintnall, 2011-Kayla Nigh, 2012-Loagan Rodvelt, 2013-Kacey Rieger, 2014-Kyle Tollefson, 2015-Jessie Brintnall, 2016-Cameron Smith, 2017-Rylee Rodvelt, 2018-Dannell Kopp, 2019-Hunter Lowdermilk, 2020-Kailea Smith, 2021 -Kaden Smith, 2022 -Alison Arment, 2023 - Landry O'Bryan, 2024—Clarissa Jamvold

## **NATHAN PAUL WRIGHT OUTSTANDING LIVESTOCK & ACHIEVEMENT AWARD**

This award will be given by Gerald and John Wright and Martha Wright Gill in memory of their brother, Nathan. A special award will be made to a Brown County 4-H member. All members are eligible without making a separate application. The judges will determine the winner according to the following statements. All statements listed below refer to this year's fair.

Exhibits & Accomplishments in Livestock, Dairy, Crops, Ag Mechanics (# of Exhibits & Placings) 25 Points

Leadership (Helping Younger Members, Assisting Supt., Helping Extension Agents) 20 Points

Attitude (Cleanliness of person and proj.) 15 Points

Showmanship, Style Revue 15 Points

Judging Contests (Home Ec & Livestock) 15 Points

Demonstrations/Illustrated Talk 10 Points

Total Points 100 Points

The prize will be awarded in three parts. A plaque will be inscribed with the winner's name and will be displayed at the Brown County Extension Office. A plaque and a cash prize will be awarded to the winner. This award will be presented before the Livestock Sale.

Some Past Winners Include:

2000-Mark Kerl, 2001-Wade Ploeger, 2002-Melissa Leander, 2003-Jamie Bauerle, 2004-Teresa Elliott, 2005-Kurt Haverkamp, 2006-Matt Nigh, 2007-Andrew Kleopfer, 2008- Brady Chadwell, 2009-Jay Brintnall, 2010-Kayla Nigh, 2011-Shane Meenen, 2012-Kooper Winterscheidt, 2013-Loagan Rodvelt, 2014-Jessie Brintnall, 2015- Hunter Lowdermilk, 2016- Jesse Rice, 2017-Dannell Kopp, 2018-Tayler Bacon, 2019-Walker Lowdermilk, 2020- Jake Rieger, 2021- Julia Lehew, 2022-Landry O'Bryan, 2023 - Logan Ploeger, 2024—Ben Selland

## **LARRY SCHUMANN OUTSTANDING LIVESTOCK & DAIRY EXHIBITOR AWARD**

This award will be given by Lori Schumann Thomas of Baker City, OR & Bryce Schumann of Lecompton, KS, in memory of their father, Larry.

1. A special award will be made to a Brown County girl or boy during the fair. Competition will be limited to livestock (beef, sheep, swine) and dairy exhibitors.
2. This award will depend on two qualifications: (1) the manners of the exhibitors at all times during the fair, regarding cleanliness, orderliness, and attitude; (2) cleanliness of the pen or stall and of the animal or animals exhibited.
3. Judges for this competition will not be announced. Exhibitor nominees from the previous year's fair will be under consideration at all times during the current year's fair for this award. The winner will be named from the list of exhibitor nominees from the previous year's fair.
4. One winner will be selected. The prize will be awarded in two parts. A plaque will be inscribed with the winner's name and will be displayed at the Brown County Extension Office. A cash prize will be awarded to the winner. Exhibitor nominees for the

2025 award: Dylan Miller, Logan Ploeger, Malachi Maas, Annika Reschke, Ellah Stirton and Nellie Grimm.

Previous winners include: Danny E. Bauerle, Van Larson, Kevin Chadwell, Doug W. Kleopfer, Bradley Swearingen, Nathan P. Wright, Leroy Puvogel, Lisa Chadwell, Mark Compton, Justin Hall, Kenny Miller, Cheri Puvogel, Luke Call, Nancy Grathwohl, Jeff Davis, Denise Wenger, Jesse Ploeger, Becky Grathwohl, Jennifer Adcock, Jill Wenger, Andy Grathwohl, Mark Kerl, Kody Winterscheidt, Kurt Haverkamp, Jeni Fee, Teresa Elliott, Nevada Paige Werner, Brady Chadwell, Matt Nigh, Matthew Knudson, Shane Meenen, Kayla Nigh, Kooper Winterscheidt, Kacey Rieger, Jessie Brintnall, Sadie Grimm, Hunter Lowdermilk, Walker Lowdermilk, Dannell Kopp, Jake Rieger, Carolyn Schuetz, Ethan Miller, Addy Kopp, Wyatt Chartier, Aden Grathwohl

### **EDDIE GRATHWOHL MEMORIAL OUTSTANDING BEEF EXHIBITOR SCHOLARSHIP**

A \$200 scholarship will be awarded to a Senior Beef Exhibitor who has graduated from high school based on various criteria. An application can be picked up when beef entries are checked in at the fairgrounds. Applications must be turned in immediately following the beef show. Applicants will be judged on exhibits, participation, personal attributes, behavior, and written responses. The award will be presented before the Livestock Sale. Previous winners: Jill Wenger, Andy Grathwohl, Mathew Elliot, Jeni Fee, Teresa Elliot, Matt Mueller, Sara Elliott, Lindsey Mueller, Ashley Mueller, Brady Chadwell, Kyle Rice, Shane Meenen, Kacey Rieger, Logan Rodvelt, Kelly Lehew, Tayler Bacon, Tess Wolney, Hunter Lowdermilk, Jacob Reiger, Aden Geisendorf.

### **OUTSTANDING SWINE EXHIBITOR AWARD**

This award is sponsored In Memory of Keith Olsen, a long time Swine Superintendent and 4-H supporter. A \$100 cash award will be given annually to the top exhibitor in the senior division. The awards committee will determine the winner based on project placing, helpfulness to superintendent and fellow 4-Hers, herdsmanship and helping with sale setup and clean up. The 4-Hers name will also be recorded on a plaque in the Extension Office.

### **OUTSTANDING RABBIT EXHIBITOR AWARD**

This award is sponsored by Miller Insurance and given out to the top rabbit exhibitor in the junior, intermediate and senior divisions. 4-Hers will be observed during the fair and a test will be given to Applicants. Applications for this award will be made available during the fair and must be turned into Kristin Swanson by Thursday, July 17th, 2025 9 pm. This award will be split into 2 parts: cash and name on plaque in the extension office.

- ◇ Attendance at county Rabbit Meetings
- ◇ Leadership (helping younger members, superintendents, Jr. Superintendents, etc.)
- ◇ Rabbit Knowledge test

### **OUTSTANDING HORSE EXHIBITOR AWARD**

A points system will determine Outstanding JR & SR Horse Exhibitors. Points will be awarded per 4-Her not on the horse or horses. Points will be figured as follows:

Purple = 5 points, Blue = 4 points, Red = 3 points, White = 2 points, Green = 1 point.

Horse superintendents will calculate high points. If a tie happens, the 4-Her who competes in the most classes will win the tie-breaker. Overall Junior and Senior High Point winners will be announced on the night of the livestock sale. This year's award is Sponsored by NEK Ag Services & Becks Superior Hybrids.

## **Herdsmanship**

1. This contest is designed to encourage 4-Hers and clubs to keep their livestock display at the Fair in a neat and presentable order.
2. All clubs are automatically entered in this area of competition.
3. Herdsmanship inspection will be unannounced and unscheduled. No inspection will be made while showing livestock. Clubs will be judged daily.
4. Club awards will be made by species (Beef, Bucket Calf, Swine, Sheep, Meat Goats, Dairy & Dairy Goats, Rabbits & Poultry).
5. The Herdsmanship Score Card will consist of:

Cleanliness of Alley & Stall or Pens.....60 points

- Bedding adequate, bright, dry, clean, and in place
- Manure hauled out and deposited in designated areas.
- Alleys swept clean, free of dust and straw
- Feed boxes in front of animals only at feeding time
- Watering pans kept clean.

Arrangement of Exhibit.....10 points

- Exhibits tied up in an attractive manner
- Big show boxes out of the way
- Hay and straw are neat and orderly
- Feed boxes and gear in the area provided

Appearance of Animals.....25 points

- Animals clean and brushed
- Animals securely tied or penned
- Animals in stalls or pens between 10 a.m. and 9 p.m. except when showing, walking, or washing

Stall Cards.....5 points

- Readable from alley
- Neatly arranged
- Clean & Complete

Total.....100 points

## **LIVESTOCK PREMIUM ONLY SALE** **CIVIC CENTER, Horton, Kansas**

All 4-H and FFA members may sell one (1) market animal in the Livestock Sale, 6:30 p.m., Friday of the Fair. The exhibitor must be present at the sale with their own animal to sell in the ring to collect the premium bid.

Any 4-Her wanting to be in the premium sale must register on the intent-to-sell card and turn it into the Superintendent. Livestock Sale intent-to-sell cards MUST be turned in on time, or the 4-H member will not be allowed in the premium sale.

Animals allowed in the premium sale will include Market Beef, Market Hogs, Meat Goats, Market Dairy Goats and Market Lambs. This is a premium-only sale. The 4-Her is responsible for finding buyers for their actual animals.

## **Large Animal Round Robin Showmanship**

Hunter Lowdermilk- Superintendent

The 2 top placing senior, Intermediate and junior 4-Hers in the Beef, Meat Goat, Sheep, Swine, and Horse showmanship will be given the option to compete in an overall champion showmanship contest. The next ranking showman in each species will be asked to show if the first or second showman doesn't show until two showmen from each species are competing. Each will be evaluated on the grooming and showing of their animal. Then, each will be evaluated on their showing ability of the other species by rotating between species.

Rules:

- 1) Only purple or blue ribbon Showmen can show in Round Robin.
- 2) Showman can win twice in each age division but not in back-to-back years.
- 3) Showmen must show the same animals used in showmanship contest.



## **Small Animal Round Robin Showmanship**

Mark Swanson- Superintendent

The 2 top placing senior, Intermediate and junior 4-Hers in the Rabbit, Poultry, and Dairy Goat showmanship will be given the option to compete in an overall champion showmanship contest. The next ranking showman in each species will be asked to show if the first or second showman doesn't show until two showmen from each species are competing.

Each will be evaluated on the grooming and showing of their animal. Then, each will be evaluated on their showing ability of the other species by rotating between species.

Rules:

- 1) Only purple or blue ribbon Showmen can show in Round Robin.
- 2) Showman can win twice in each age division but not in back-to-back years.
- 3) Showmen must show the same animals used in showmanship contest.

### **BUCKET CALF**

Linda Lock, 785-741-2084 – Superintendents

Bucket calves will be judged on Wednesday of the Fair, with interviews beginning @ 3:30, and the show @ 4:30.

All bull calves must be castrated and weaned at least two weeks before the Co. Fair. You are limited to 1 Bucket Calf entry.

All calves must be born after January 1 and calves are not eligible for Livestock Sale.

**GUIDELINES FOR JUDGING OF BUCKET CALVES:**

30% -- Showmanship

30% -- Grooming

40% -- Knowledge of Project

Class 1001      Bucket Calf Livestock Education Exhibit

Class 1002      1 Bucket Calf      7-9 Yr. Olds

Class 1003      1 Bucket Calf      10-12 Yr. Olds

Class 1004      2nd Year Bucket Calf

Class 1005      Bucket Calf Jr. Showmanship 7-9 Yr. Olds

Class 1006      Bucket Calf Sr. Showmanship 10-12 Yr. Olds

### **BEEF/DAIRY**

Kevin Chadwell, Superintendent, 785-547-6260

Class 1090 Beef Educational Exhibits

Class 1101 Dairy Educational Exhibits

#### **Breeding Heifer**

These classes are open only to Breeding Heifer members. Each exhibitor must be prepared to show proof of ownership (registration papers). Breeding Heifers will be divided by breed and age at the Superintendent's discretion. All Registered Cattle (Steers and Heifers) must have papers in the 4-Hers name. All registered cattle will be run through a chute to check the breed-approved permanent identification and papers. Limit: 3 Heifers

Class 1091 Breeding Heifer

Class 1092 Cow-Calf Pair

Class 1102 Dairy (Heifer / Cow)

#### **Market Steer/Market Heifer**

Market animals will be split up by breed and weight at the superintendent's discretion. All Registered Cattle (Steers and Heifers) must have papers in the 4-Hers name. All registered cattle will be run through a chute to check the breed-approved permanent identification and papers. Each exhibitor is limited to 3 market animals.

1093 – Market Steers

1094- Market Heifers

#### **Showmanship**

1095 – Beef Jr. Showmanship      Age 9 & Under

1096 – Beef Int. Showmanship      Age 13-13 Yr. Olds

1097 – Beef Sr. Showmanship      Age 14 & Up

1102 – Dairy Jr. Showmanship      Age 13 & Under

1103 – Dairy Sr. Showmanship      Age 14 & Up

# **DOG**

Mindy Young, Superintendent

**Rules**-1. Awards & Champions will be determined by points using State 4-H Dog Show score sheets and judged by a Kansas 4-H certified Dog Judge. In the event of a tie, the judge will determine the winner.

2. The State 4-H Dog Show immunization record (MG-34 revised) must be completed for each dog entered at the 4-H Dog Show.

3. Entrants will be dropped one ribbon color if the dress code is not followed. Required attire: Showmanship-dress clothes. No heels, open-toed shoes, or flip-flops are allowed for any event.

Obedience, Rally Obedience, and Agility Classes- A gray shirt with a 4-H emblem on the chest, dark slacks or dark shorts, jeans or jean shorts, and soft-soled shoes, such as athletic shoes.

4. More than one(1) dog can be entered in the show by the 4-Her, but only one(1) dog per class.

5. 4-Hers may enter a class with a higher level of skill but cannot regress past prior accomplishments with the same dog.

6. Baiting your dog with food, toys, squeakers, or other training devices is not allowed in the show ring.

7. For all classes, bring dogs into and out of the ring on a leash. Keep dogs on leash when receiving awards.

8. Show leashes will be used for Showmanship classes.

9. Obedience classes are required to wear a well-fitting slip, buckle, or martingale collar of leather, chain, or fabric and a 6-foot leash of fabric or leather. There shall be no objects such as tags, ornaments, or decorations hanging from the collars.

10. Agility classes are required to have well-fitting buckle collars (quick-release snap is preferred) and a short leash. There shall be no objects such as tags, ornaments, or decorations hanging from the collars.

11. Dogs must be at least 12 months old to compete in 4-H Agility.

12. The individual winners of Junior, Intermediate, and Senior classes will return to the ring and be judged together to determine the Dog Showmanship Overall Grand Champion.

## **Agility**

Scoring is determined by deducting all of the running, handler, and time fault points from the total course value of 200 points.

The actual running time of the team is compared to the pre-determined course time. Running time faults are charged if it exceeds the allotted course time. Faults will be used to break ties.

All Kansas State Fair Agility classes I, II, and III are done off-leash. Pre-Agility is for local shows only, and all obstacles are to be done on leash.

**Class 1220 – Pre-Agility-On leash- NOT a State Fair eligible class.** Three attempts to complete an obstacle are allowed, with a loss of 5 pts on each attempt.

**Class 1221 – Agility I – Off leash** - 4-Her must be 9 or older to be eligible to compete at the State Fair. Three attempts to complete an obstacle are allowed with a loss of 5 pts on each attempt. To be eligible to advance to and compete in Agility II, see below.

**Class 1222 – Agility II – Off leash** – 4-Her must be 9 or older to be eligible to compete at the State Fair. Must also have received two (2) qualifying scores of 190 pts or greater (purple ribbons) in Agility I under two different Kansas 4-H certified agility judges at local, multi-county, or state competitions to compete in this event. Two attempts per obstacle w/5 pts for the obstacle taken off for the first failed attempt and the remaining points for the obstacle taken off for the second failed attempt. To be eligible to advance to and compete in Agility III, see below.

**Class 1223 – Agility III – Off leash** - 4-Her must be 9 or older to be eligible to compete at the State Fair. Must also have received two (2) qualifying scores of 190 pts or greater (purple ribbons) in Agility II under two different Kansas 4-H certified Agility judges at local, multi-county, or state competitions to compete in this event. One failed attempt will result in a loss of all points for the obstacle.

### **Jump height for all Agility classes are:**

**Division I** (small) Dogs less than 15 inches at the withers—jump 8 inches.

**Division II** (medium) Dogs 15-20 inches at the withers—jump 12 inches.

**Division III** (large) Dogs over 20 inches at the withers – jump 16 inches.

### **Showmanship**

*Classes that are divided according to age are based on the 4-Her's age as of Jan. 1 of the current year.*

Showmanship is based on 100 points. Judging will be on *Fitting of the Dog -30 pts.* - hair & coat, general absence of parasites, clean ears, clean eyes, clean teeth, and trimmed toenails. *Showmanship of the Handler – 35 pts.* - Appearance, grace & ease of showing, avoiding awkward positions, easy & smooth movement, sportsmanship, knowledge of dog. *Coordination Between Dog and Handler 35 pts.* – Dog's reaction to the handler, communication between dog and handler, straight and even gait, works as a team. Fouling in the ring results in an automatic white ribbon. No baiting or squeakers allowed. Movement patterns will be used to decide ties. See rules for the required leash. Handlers may not practice in the ring.

Class 1200 – Dog Livestock Education Exhibit

Class 1201 - Junior-Ages 9-11 Eligible for State Fair with a score of 90 or more.

Class 1202 – Intermediate – Ages 12-14. Eligible for State Fair with a score of 90 or more.

Class 1203 – Senior – Ages 15 & up. Eligible for State Fair with a score of 90 or more.

Class 1204-Pre-Junior- Age 8 & under. Not Eligible for State Fair.

### **Obedience**

Pre-novice is for local shows only, & all exercises are done on leash.

Class 1205 – Pre-Novice A

Class 1208 – Pre-Novice B

Class 1211 - Pre-Novice C

Class 1213 – Novice

Class 1214 – Graduate Novice

Class 1215 – Open A

### **Rally Obedience**

**Class 1216 - Level 1** – On leash ONLY- leash should be 6 feet long and may be of fabric or leather, NOT a State Fair eligible class. Progress to Level 2 after receiving 80 pts or greater (blue and /or purple ribbon) from 2 different 4-H certified Rally judges in the same year.

**Class 1217 - Level 2** – Off-leash - 4-Her must be 9 or older to be eligible to compete at the State Fair. To be eligible to advance to and compete in Level 3 Rally-O, 80 pts or greater (blue and /or purple ribbon) must be received from 2 different 4-H certified Rally judges in the same year.

**Class 1218 – Level 3** – Off-leash - 4-Her must be 9 or older to be eligible to compete at the State Fair.

## **HORSE**

Margo Chartier, Superintendent, 785-806-0999

Joy Brown, Superintendent, 785-548-7302

1. See Fair Rules & General Regulations of Kansas 4-H Horse Show Rule Book.

2. Horses are shown at the owner's risk. More than one horse can be entered in the show by the 4-Her, but only one horse per class.

3. The age of a colt is determined as of January 1, in the year in which it is born.

4. Each animal must be exhibited or ridden by the 4-H owner. In halter classes, one attendant of 4-H may help.

5. The following age divisions will be used: Junior 13 & Under on Jan. 1 of the current year and Senior 14 & older on Jan. 1 of the current year.

6. The dress code will follow the KS 4-H Horse Show Rule Book, which includes long-sleeved shirts and cowboy hats.

Class 1300 – Horse Livestock Educational Exhibit

### **Halter Classes**

Class 1301 – Non Stock Halter / Pony Halter

Class 1305 – Yearling (Last year foal)

Class 1310 – Two-Year-Olds & Older

### **Showmanship at Halter**

Class 1320 – Junior Age 13 & Under

Class 1321 – Senior Age 14 & Up

### **Western Horsemanship**

Class 1325 – Junior Age 13 & Under

Class 1326 – Senior Age 14 & Up

### **Western Pleasure**

Class 1330 – Junior Age 13 & Under

Class 1331 – Senior Age 14 & Up

### **Walk & Trot Pleasure**

Class 1335-Junior division only. For those not entered in Horsemanship or Pleasure Classes.

### **Trail**

Class 1342-Trail

### **Flag Race**

Class 1343-Junior Age 13 & Under

Class 1344-Senior Age 14 & Up

### **Barrel Racing**

Class 1345-Junior Age 13 & Under

Class 1346-Senior Age 14 & Up

### **Poles**

Class 1347-Junior Age 13 & Under

Class 1348-Senior Age 14 & Up

### **Miniature Halter**

Rules: More than one horse can be entered in the show by the 4-Her, but only one horse per class. This is not a qualifying class for other shows/awards. 4-H Horse Show rules apply. In weanling class, stallions may show.

Class 1370- Weanlings (current year foal)

Class 1371- Yearlings (last year foal)

Class 1372 – Two Year Olds & Older

Class 1373 – Pleasure Driving

Class 1374 – Junior Showmanship Age 13 & Under (Not Round Robin Eligible)

Class 1375 – Senior Showmanship Age 14 & Up (Not Round Robin Eligible)

## **PETS**

Beth Jensen, Superintendent, 785-741-1994

Open to ALL Brown County 4-Hers. All classes for County Fair only.

Class 1400 – Educational Exhibit

Class 1401 – Costumed pet (Judged on costume only)

Class 1402 – Cats

Class 1403 – Hand Pets

Class 1404 – Dogs

Class 1405 – Other Pets (Including aquarium)

Class 1406 – Decorated Cage

## **POULTRY**

Linda Lierz, Superintendent, 785-474-3553

**Rules** – Birds are judged according to type and purpose.

1. All exhibits must be in place and entered by Mon. at 11 am.

2. No bird will be permitted in the show unless entered.

3. A 4-Her may have up to 8 entries, either 8 in one class or 8 different classes.

4. Any birds exhibiting lice will be excused from the show and must be removed from the building. This is at the discretion of the Judge or Superintendent.

5. During the Fair, all birds will be under the control of the Superintendent and cannot be removed. Violation will forfeit prize money.

6. Dress for exhibitors – All exhibitors are to be dressed in dark jeans and a gray shirt with a 4-H emblem on the breast pocket area.

7. Young Bird under 1 year of Age. Old Bird over 1 year of Age.
8. All Egg Classes will be shown in 1 dozen Egg Cartons
- Class 1500 – Poultry Livestock Educational Exhibit (please see the rules listed under Rules for Livestock)
- Class 1501 – Standard Chicken – 1 young bird, either sex
- Class 1502 – Standard Chicken – 1 old bird, either sex
- Class 1503 – Bantam Chicken – 1 young bird, either sex
- Class 1504 – Bantam Chicken – 1 old bird, either sex
- Class 1505 – Pen of 3 Standard Chickens. to be judged on egg production quality only.
- Class 1506 – Pen of 3 Bantam Chickens. To be judged on egg production quality only.
- Class 1507 – Pen of 3 Meat Chickens. To be judged on meat production qualities only.
- Class 1508 – Turkeys, all breeds-1 bird of either sex
- Class 1509 – Ducks, all breeds-1 bird of either sex
- Class 1510 – Geese, all breeds-1 bird of either sex
- Class 1511 – 1 dozen Standard white eggs
- Class 1512 – 1 dozen Standard brown eggs
- Class 1513 – 1 dozen eggs (All other types of eggs)
- Class 1514 – Jr. Showmanship Age 9 & Under
- Class 1515 – Int. Showmanship Age 10-13
- Class 1516 – Sr. Showmanship Age 14 & Up

## **RABBITS**

Mark Swanson, Superintendent, 785-288-8669

1. Rabbits are judged according to the ARBA standards of perfection. Rabbits must have Permanent legible tattoo.
2. Rabbits must be checked-in on Sunday, July 13th from 6-8pm. All entries must be checked in by 8 pm on Sunday, July 13. Rabbits may be released Thursday, July 17th at 9pm, cleanup will follow. Rabbit showmanship will be on Tuesday, July 15th starting at 8am with the show starting at 8:30 am, line up will be posted the day of show.
3. Each 4-Her can exhibit up to ten (10) Rabbits in classes 1602-1623, and of those ten entries a maximum of two (2) can be entered into their respected fur class. Showmanship and 1600 classes do not count toward the 10 entry limit. Each rabbit exhibitor must put his/ her own entry on the table without ADULT help, but may ask another 4-Her, Superintendent or JR Superintendent may assist if they are having trouble with their rabbit, have multiple rabbits in the same class, or in case of sickness.
4. No one may remove a rabbit from a cage except the owner, the owner's immediate family, the Rabbit Superintendents (Mark & Kristin Swanson), someone under the supervision of the owner, or with written permission.
5. Superintendents have the right to send sick or distressed animals home.
6. Chairs are allowed in the rabbit area, but please keep the walkway clear. All rabbit carriers/ cages must be taken home or put in the Swanson's Trailer.
7. Dress: Part A: all exhibitors are to be dressed in dark jeans/ shorts and grey shirt with 4-H emblem on breast pocket area during the rabbit show. Part B: all showmanship exhibitors are required to wear a white or light blue long sleeved shirt or a white or light blue show coat with a 4-H emblem on the left side breast pocket area. Show coats will be furnished.
8. Rabbits will be shown by breed according to the ARBA Standard of Perfection. Within that breed they will be divided into their appropriate variety and age group. Crossbreeds may be shown only in Meat Pens ( Otherwise crossbreeds should be shown as Pets).
9. Exhibitors that qualify a junior or intermediate rabbit at their fair or qualifying show must show the rabbit in the correct class according to its age and weight at State Fair time.
10. Class 1623 is an educational class to teach members how to cull and select future breeding stock. In qualifying shows held prior to the State Fair, meat pens that qualify will usually be too large and heavy for the State Fair. Members may select a new younger substitute meat pen of like quality to exhibit at the State Fair.

11. As per fair rules 4-Her must be enrolled in project to show.  
Class 1600 – Rabbit Livestock Educational Exhibit (Please see rules listed under Fair Rules)

**6 Class Rabbits:**

- A. Senior Buck, eight months of age and over
- B. Senior Doe, eight months of age and over
- C. Intermediate Buck, six to eight months of age
- D. Intermediate Doe, six to eight months of age
- E. Junior Buck, under six months of age
- F. Junior Doe, under six months of age

Class 1602 - Californian	A, B, C, D, E, or F
Class 1603 - English Lop	A, B, C, D, E, or F
Class 1604 - French Lop	A, B, C, D, E, or F
Class 1605 - New Zealand	A, B, C, D, E, or F
Class 1606 - Palomino	A, B, C, D, E, or F
Class 1607 - Satin	A, B, C, D, E, or F
Class 1608 - Silver Fox	A, B, C, D, E, or F
Class 1609 - AOB (Please Specify Breed)	A, B, C, D, E, or F

**4 Class Rabbits:**

- A. Senior Buck, six months & over
- B. Senior Doe, six months & over
- E. Junior Buck, under six months of age
- F. Junior Doe, under six months of age

Class 1610 – American Fuzzy Lop	A,B,E,or F
Class 1611 - Dutch	A,B,E,or F
Class 1612 - English Spot	A,B,E,or F
Class 1613 - Florida White	A,B,E,or F
Class 1614 - Havana	A,B,E,or F
Class 1615 - Himalayan	A,B,E,or F
Class 1616 - Holland Lop	A,B,E,or F
Class 1617 - Mini Lop	A,B,E,or F
Class 1618 - Mini Rex	A,B,E,or F
Class 1619 - Mini Satin	A,B,E,or F
Class 1620 - Netherland Dwarf	A,B,E,or F
Class 1621 - Polish	A,B,E,or F
Class 1622 - AOB (Please Specify Breed)	A,B,E,or F
Class 1623 – Meat Pen, three (3) rabbits, all one breed and variety or identical crossbreeds, minimum weight 3.5 pounds each, maximum weight 5.5 pounds each, and not over 70 days of age. Pen will be judged on meat type 40 points, condition of flesh 30 points, uniformity of body and weight 20 points, fur 10 points. Total of 100 points according to the ARBA standard of perfection.	

**Fur Classes**

Class 1624 – Normal White Fur
Class 1625 – Normal Colored Fur
Class 1626 – White Satin Fur
Class 1627 – Colored Satin Fur
Class 1628 – White Rex Fur
Class 1629 – Colored Rex Fur
Class 1630 – White Wool Fur
Class 1631 – Colored Wool Fur

**Showmanship**

Class 1639 –Peewee Showmanship Age 5-6
Class 1640 – Jr. Showmanship Age 7-9
Class 1641 – Inter. Showmanship Age 10-13
Class 1642 – Sr. Showmanship Age 14 & Up

**SHEEP, MEAT GOAT, DAIRY GOAT**

Vickie Schuetz, Superintendent, 785-288-8039

**Sheep**

1. Breeding Ewes will be divided by breed & weight. Market Lambs will be divided by weight.
2. No member may enter more than 6 animals in the sheep show, with a maximum of 3 breeding and 3 market lambs.
3. Sheep must be checked in by 9 a.m. on Monday, with weigh-in from 11:30-12 p.m.
4. All sheep must be identified with an official USDA Scrapie Premise ID tag.
5. At the time of weigh-in and showing, all market lambs must be

slick shorn with an even length of wool covering above the hock and knee (head and belly excluded). Wool length should not exceed 2 inches. Lambs with excessive or uneven wool cover will not be weighed or checked in until shorn to meet the satisfaction of the Sheep Show Committee.

6. A Pen of three must be one 4-Her, not a family. Either All Market or All Breeding Ewes.

Class 1700 – Sheep Livestock Educational Exhibit

Class 1701 – Breeding Ewe (Divided by Age & Breed)

Class 1702 – Market Lamb, shown by weight

Class 1703 – Best Pen of Three Sheep/Exhibitor

Class 1704 – Sheep Junior Showmanship Age 9 & Under

Class 1705 – Sheep Int. Showmanship Age 10-13

Class 1706 – Sheep Senior Showmanship Age 14 & Up

### **Meat Goats**

1. Breeding Does will be divided by age. Market Goats will be divided by weight.
2. No member may enter more than 6 animals in the meat goat show, with a maximum of 3 breeding and 3 market goats.
3. Exhibitors may use a collar, a collar with a short lead, or a halter when showing.
4. Wethers or does may show in the market class.

Class 1249 – Educational Exhibit

Class 1250 – Doe: 3-6 Months old

Class 1251 - Doe: 6-9 Months old

Class 1252 - Doe: 9-12 Months old

Class 1253 - Doe: 12-16 Months old

Class 1254 - Doe: 16-24 Months old

Class 1255 – Doe: 2 years and older

Class 1256 – Market Class, shown by weight

Class 1260 – Jr. Showmanship Age 9 & Under

Class 1261 – Int. Showmanship Age 10-13

Class 1262 – Sr. Showmanship Age 14 & Up

### **Dairy Goats**

1. Dairy Goats will be divided by age.
2. Dairy Goats in Milk must be at the fair only on the day of the show.

Class 1155 - Educational Exhibit

Class 1161 - Doe up to 12 months of age

Class 1162 – Doe 12-24 months of age (has not kidded yet)

Class 1163 – Milker 1-2 years of age

Class 1164 – Milker over 2 years of age

Class 1165– Market Class, shown by weight

Class 1170 – Jr. Showmanship Age 9 & Under

Class 1171 – Int. Showmanship Age 10-13

Class 1172 – Sr. Showmanship Age 14 & Up

## **SHEPHERD'S LEAD**

The object of these classes is to present sheep most attractively, to improve the image of sheep, and to give spectators an opportunity to view well-groomed sheep at halter by attractively dressed contestants wearing wool garments. Entrants may purchase or construct their own garment, which should consist of at least 60% wool, exclusive of accessories.

Judging will be based on the attractiveness and suitability of the garment to the contest, the contestant's artistry and appearance, and the contestant's ability to control and present the sheep at halter. The sheep may not be blanketed during the contest; only the head or neck may be decorated. Males and females are judged separately.

1. Entries are open to any Brown County 4-H member or future member.
2. Sheep used in Lead must be entered in a market or breeding class at the Brown County Fair.
3. Sheep should be conditioned, fitted, and trained to show at halter.

4. Each entrant will submit a provided form of 100 words or less, which must include: a Description of the sheep & a Description of the garment

5. The contestant's garments will be judged according to Fashion Revue standards.

Class 1730                6 Years & Under

Class 1731                7-13 Years Old

Class 1732                14 & Over

## **SWINE**

Tina Nigh, Superintendent, 785-741-2219

1. All Market Hogs must be entered on Monday by 9 a.m. Weigh-in starts at 9 a.m., and washing should be done prior. Owners should be present at weigh-in time and designate which animals will be in the market classes.

2. Only hogs officially ear-tagged by the spring tagging deadline will be eligible to compete.

3. The total number of hogs an exhibitor may enter is 6.

4. Market Hogs will be shown by Breed / Color and weight.

5. Market hogs can be gilts or barrows. Gilts shown as market hogs are not eligible for breeding gilt classes.

6. All Gilts entered as Breeding Gilts will show in Breeding Gilt classes by breed / color and weight.

7. Pen of Three Market must be Market Hogs and Pen of Three Breeding Gilt must be breeding gilts.

8. A pen of three must be owned by one owner.

9. Preferably, hogs should be fed in a trough or pan, not directly on cement.

10. **All exhibitors should attend the swine meeting on Tuesday at NOON in the hog barn.**

Class 1800                Swine Livestock Educational Exhibit

Class 1801                Market Swine

Class 1805                Pen of 3 Market Hogs

Class 1806                Breeding Gilts

Class 1807                Pen of 3 Breeding Gilts

Class 1819                Swine Senior Showmanship (14 & Above)

Class 1820                Swine Int. Showmanship (Age 10-13)

Class 1821                Swine Junior Showmanship (Age 9 & Under)

## **VISUAL ARTS & FIBER ARTS**

Jill Selland, Superintendent, 785-548-5218

The judge will consider age, experience, skills learned, techniques and materials used, and the ability to develop an idea into a visual shape. Consultative judging will be used, and the judge will talk personally with each individual exhibitor about their exhibit. A parent or other adult and arts and crafts leader may be present but should only listen.

### **Rules and Regulations:**

1. Each exhibitor is limited to 4 entries for Class 2000. You may also enter two items in Class 1998. Class 2001 is for educational displays in which each 4-Her is allowed one entry.

2. You are highly encouraged to bring different types of items. (Example: not all stitchery or not all ceramics.)

3. Originality in exhibits is encouraged. If a kit is used, it should be marked as such.

4. A 3x5 card must accompany each exhibit. The card should list 4-Her's name, age, medium used, and approximate cost.

5. Each article must have a Fair entry tag attached.

6. Each county may submit one entry from each of these five categories (Fine Arts, Clay, and Ceramics, Leather, and Jewelry, Three-Dimensional, and General Crafts). Only one exhibit per exhibitor is allowed at the KSF.

Class 1998 - Lego Display from Kit

Class 2000 – Visual Arts

Class 2001 – Educational Exhibit (Example: notebook, poster, etc. for county exhibit only.)

### **FIBER ARTS**

1. Each 4-Her is limited to 4 entries per class



2. Any 4-Her 9 or older as of Jan 1 and received a purple in a Fiber Arts class may send it to the state fair.
  3. These will be judged on the same day as arts & crafts.
- Class 2002 – Crochet, an article  
 Class 2003 – Knitting, article made by hand or knitting machine.  
 Class 2004 – Needle Arts, an article created by hand using any of the following techniques:
- |                                |                |
|--------------------------------|----------------|
| A) Embroidery and cross-stitch | B) Needlepoint |
| C) Candlewicking               | D) Crewel      |
| E) Lacework                    | F) Applique    |
- Class 2005 – Patchwork & Quilting, an article  
 Class 2006 – Rug Making, a rug  
 Class 2007 – Spinning, a skein  
 Class 2008 – Weaving, a woven article non-textile (Ex. Inc. woodreed, straw, grass, etc) basket pieces should be entered in the Visual Arts Division  
 Class 2009 – Ethnic Arts, an article  
 Class 2010 – Macrame, an article  
 Class 2011 – Educational Notebook

## **4-H BANNER EXHIBITS**

1. Banners are a two-dimensional display
2. Dimensions are your choice. We recommend the size to be no less than 12 and no more than 16 square feet, with no side less than 3 feet. They can be smaller and of equal length sides but not larger.
3. Banners will not go to the State Fair.
4. Banners must be made of material that permits the banner to be folded or rolled without damaging the display. (It doesn't have to be felt). Objects may not be attached to the front of the banner.
5. The 4-H club name and year should be attached to the banner. (This may be small and on the back. It is only for future use.)
6. Enter banners on Saturday at your club's assigned time.

Basis of Banner Evaluation:

- |                                       |     |
|---------------------------------------|-----|
| I. Educational Value.....             | 40% |
| II. Interest and Originality.....     | 20% |
| III. Appearance.....                  | 20% |
| IV. Quality of Display Materials..... | 20% |

Class 2015 – Club Banners (Each club is automatically entered.)

## **CLOTHING**

Superintendent - Jessie Scheitel

### **Clothing Buymanship**

If enrolled in this project, you must also have a construction judge evaluate your outfit. Judged on the following points:

- |                            |                      |
|----------------------------|----------------------|
| ◇ Presentation of Projects | ◇ General Appearance |
| ◇ Construction             | ◇ Suitability        |
| ◇ Economic Aspect          |                      |

The outfit, a photo of the outfit, and an entry form must be exhibited at the County Fair.

Class 2020 – Clothing Buymanship, Girls

Class 2021 – Clothing Buymanship, Boys

### **Clothing Construction**

1. Judging will be held on Saturday at your club's assigned time. Garments are not eligible for ribbons and prize money if previously judged and exhibited at the fair. A champion will be awarded at each level.
2. Each exhibitor may enter up to:
  - Six articles, garments, or outfits (all different patterns). One of these exhibits could be recycled; please mark it. Recycling means changing the construction and purpose of an item, such as jeans, into a vest or skirt.
  - Two educational classes
  - One sewing basket
3. During the consultative judging, all questions, answers, and visiting should be only between the 4-Her and the judge. A parent

or other adult and clothing leader may be present but should only listen.

4. All work must be completed in the current 4-H year. Garments made in school classes may be exhibited only if they were a planned part of the 4-H project.

5. Garments may have been worn but should be carefully laundered or cleaned before being exhibited.

6. Label each piece as follows: Obtain a label from the Ext office or make your own labels using a 3-inch x 2 ½ inch cloth.

Type or print on labels: Class #, Name, 4-H age.

Sew labels on the inside of the garment. (back of the neck, center back of waistband).

7. Place garments on a hanger with an open part of the hook toward the right shoulder of the garment. Attach skirts to hangers with large safety pins.

8. Pre-cut kits are acceptable but should be labeled as such.

9. All items marked with \* are only for exhibit at the Brown County Free Fair.

10. Educational classes – Share what you learned in this project with others. If a poster, it must not be larger than 22”x 28”. It may be a notebook or other display. Take care to select materials that will withstand fair conditions. Total display space must be no more than 12” high by 12” deep and 18” long. No card table displays are allowed.

11. Ages are determined by 4-H age.

### **Age 7 – 8**

Class 2030 – An article, garment, or outfit

Class 2031 – Educational exhibit (Quilts are Fiber Arts)

\*Class 2032 – A Sewing Basket

### **Age 9-11**

Class 2040 – An article, garment, or outfit

Class 2041 – Educational exhibit (Quilts are Fiber Arts)

\*Class 2042 – A Sewing Basket

### **Age 12-14**

Class 2050 – An article, garment, or outfit

Class 2051 – Educational exhibit (Quilts are Fiber Arts)

\*Class 2052 – A Sewing Basket

### **Age 15-18**

Class 2060 – An article, garment, or outfit

Class 2061 – Educational exhibit (Quilts are Fiber Arts)

\*Class 2062 – A Sewing Basket

## **FASHION REVUE**

Loagan Stoller, Superintendent

1. PURPOSE – To demonstrate the knowledge and skill gained by the 4-Her in relation to choosing clothing that is pleasing to the wearer, appropriate to the occasion, and worth the money spent and to show the development of poise, correct posture, and good grooming habits.

2. Participants will fill out a cost-per-wear form, a buymanship and/or construction revue scorecard for each outfit they make or buy, along with a fashion revue script. Write it exactly how you want it read as you walk. These forms are located on the K-State Research Brown County website. Print, fill out, and bring with you. There is also a Fashion Revue schedule to help you know when you should be there prepared and signed up.

3. There will be two separate contests – one for those who have purchased their garments and one for those who constructed them.

4. All participants MUST participate by wearing their outfits and presenting them to the judge. When you arrive for your fashion revue scheduled judging, you will be dressed with hair done and accessories included. Read over your scorecard to see what the Fashion Revue Judge will look for when you do your outfit modeling.

### **Constructed Garments Revue**

1. The 4-Her must make the outer garment. A sweater, blouse, or other accessories may be purchased. For the Senior Division, the majority of the outfit must be constructed. A sweater, blouse, or shirt not worn as an outer garment can be purchased or made.
2. Two garments per phase may be modeled. Those with two outfits to model will first model the one that is more casual. The second outfit will be modeled with the rest of the group with only one outfit.
3. Those participating in this contest must enter their garments for construction judging and model it in the Public Fashion Revue. If a 4-Her has more than one garment, a choice will be made as to which outfit will be worn at the Public Revue.
4. A Grand Champion and Reserve Grand Champion will be chosen in the Senior, Intermediate, and Junior Divisions (Seniors are 14 or over as of January 1, Intermediates are 11-13, and Juniors are 7-10). Champions will be announced at the Public Style Revue.
5. The Senior Grand Champion may represent Brown County at the State Fair.

Class 2070 – Juniors – Constructed Revue

Class 2071 – Intermediate – Constructed Revue

Class 2072 – Seniors – Constructed Revue

### **Clothing Buymanship Revue**

1. Only 4-Hers 14 and older enrolled in Clothing Buymanship are eligible to go on to the state competition in the Senior Division if chosen Grand Champion.
2. Someone other than the 4-Her may purchase or make the outfit.
3. One garment per 4-Her.
4. All participants must participate in the judging on Saturday's pre-fair judging and in the Fashion Revue on Monday, July 14th.
5. The winners will be announced at the Public Fashion Revue. A Grand and Reserve Champion will be chosen in Sr., Inter., and Jr. Divisions.

4-H age: Junior – 7-10, Intermediate – 11-13, Senior 14 and Older

Class 2080 – Jr. Girls Buymanship Revue

Class 2083 – Inter. Girls Buymanship Revue

Class 2085 – Sr. Girls Buymanship Revue

Class 2090 – Jr. Boys Buymanship Revue

Class 2093 – Inter. Boys Buymanship Revue

Class 2095 – Sr. Boys Buymanship Revue

## **PLANT SCIENCE**

Mindy Young, Superintendent

### **Crops**

1. Only products grown/harvested since last year's fair are eligible.
  2. One exhibit per class.
  3. All gallons of seeds need to be displayed in gallon jars.
- Class 2100 – Alfalfa, one flake  
Class 2101 – Grass Hay, one flake  
Class 2102 – Brome, one gallon  
Class 2103 – Soybeans, one gallon  
Class 2104 – Miscellaneous seed, one gallon  
Class 2105 – Confectionary heads- 3 heads  
Class 2106 – Confectionary seeds in jar-1 gallon  
Class 2107 – Oil seed heads-3 heads  
Class 2108 – Oil seeds in a jar – 1 gallon  
Class 2109 – 10 ears White Corn  
Class 2110 – 10 ears Yellow Corn  
Class 2111 – Wheat, one gallon  
Class 2112 – Oats, one gallon  
Class 2113 – Grain Sorghum, ten heads  
Class 2114 – Soybean, bundle of 5 plants  
\* Class 2115 – Crops Educational Display  
\* Class 2116 – 5 Stalks of Yellow Corn  
\* Class 2117 – 5 Stalks of White Corn  
Classes marked with \* for County Fair exhibit only.

## **Gardening**

All Purple and Blue Ribbon Garden displays and 4-Hers who receive a purple or blue on at least five plates of veggies will be auctioned off at the Fashion Revue / Food Auction. Produce peck boxes will be provided for youth to sell produce in. As with the food auction, half of the proceeds will go to youth, and the other half will go to the 4-H Council.

### **The exhibits can be as follows:**

Small vegetable exhibit: (exhibit 12) – green snap beans, yellow wax beans, and other small vegetables.

Medium vegetable exhibit: (exhibit 5) – cucumbers, cherry tomatoes, beets, white onions, yellow onions, red onions, bell pepper, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or russet potatoes, carrots, miniature pumpkin, decorative gourds, radishes, or other med. vegetables.

Large vegetable exhibit: (exhibit 1) – melons, squash, eggplant, cabbage, large pumpkin, etc.

Class 2150 – Small, medium, and large vegetable exhibits

Class 2155 – Small Fruits (one half pint box) Ex. Strawberries, blackberries, raspberries, or other similar-sized fruits

Class 2160 – Tree fruits (Plate of 5) Ex. Apples, pears, peaches, or similar-sized fruits

Class 2165 – Grapes (Plate of 2 bunches)

Class 2070 – Vegetable Garden Display – Each exhibitor in this class will be limited to four square feet of space. The exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited. The numbers of the five vegetables to be exhibited are listed above for small, medium, and large exhibits.

\*Class 2180 – Gardening educational display

Class 2190 – Fresh culinary herbs (6). Six stems of several varieties or a comparable quantity of one variety of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.

Classes marked with \* for County Fair exhibit only.

## **Flowers**

### **Rules:**

1. Annual & Perennial: Entries should be in bottles or clear glass vases and not take over one square foot of table space.

2. All materials (flowers) should be grown and collected rather than purchased.

3. Exhibitors may bring a total of 8 exhibits in any combination of classes. Each exhibit should be of a different variety.

4. Classes marked with \* for County Fair exhibit only.

5. Information about exhibiting flowers can be found in the publication Preparing Cut Flowers for Exhibit, found on our website.

Class 2201 – Garden Flower, single stem, annual

Class 2202 – Garden Flower, single stem, perennial

\*Class 2203 – Cut flowers, 3 as nearly identical as possible

Class 2204 – Floral arrangement, fresh flowers

Class 2205 – Floral arrangement of dried plant material, no fabric or plastic material

\*Class 2206 – Flowers educational display

## **4-H PRESENTATIONS**

1. Presentation can be a demonstration, illustrated talk, project talk, poetry, or pose.

2. Demonstrations, illustrated, or project talks may be done as an individual or team of two 4-Hers.

3. The presentation should be of sufficient length to cover the topic adequately, three minutes minimum and 20 minutes maximum.

4. The following scoring breakdown will be used:

Introduction	10 Points
Appearance	10 Points
Presentation	30 Points
Subject Matter	30 Points
Visual and/or Equipment	10 Points
Summary	10 Points

5. Must check in by 1:00 pm.
6. There will be three classes for Presentations  
Class 2250 – Jr. Division (7-9 yr. Old)  
Class 2251 – Inter. Division (10-13 years. Old)  
Class 2252 – Sr. Division (14 & Older)

## **WOODWORKING & ELECTRICITY**

Jim & Beth Jensen, Superintendents, 785-548-7723

### **Electricity**

1. EACH EXHIBITOR IS LIMITED TO TWO ARTICLES, but only one article per class.
2. Articles that have been used should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit that is not self-explanatory.
4. The Exhibit must be operable using only 110v or 120v AC or battery power. If battery power is required, batteries must be furnished. No hand-dipped solder may be used on exhibits.
5. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
6. Each exhibit must have an entry card completed and attached securely.

Class 2301 – Household Wiring and Indoor Lighting – Includes original kit or restoration of projects such as lamps, small appliances, or other items intended for household usage.

Class 2302 – Outdoor Wiring and Shop Lighting – Includes original kit or restoration of projects such as portable spotlights, shop lights, portable power tools, or other items intended for shop or outdoor usage.

Class 2303 – Extension Cords and Trouble Lights – Includes original kit or restoration of extension cords or trouble lights.

Class 2304 – AC Demonstration Projects – Includes projects that are AC in nature, such as household wiring demonstration of switches or outlets, entrance panels, or other AC demonstration projects.

Class 2305 – DC Demonstration Project – Includes DC battery-powered projects such as series/parallel lighting, motor, household, bell, or other types of projects.

Class 2306- Motor, Fans, Heater, or Blowers- Includes original, restoration, or kits that utilize an AC/DC motor, fan, heater, or blower.

Class 2307 – Electronic Projects – For electronic projects built from kits. Examples include radios, telephones, toy robots, etc. Include instruction/assembly manual.

Class 2308 – Electronic Projects – For Electronic Projects from materials not supplied as a kit. It may be constructed using printed circuit board, wire wrap, or breadboard techniques.

Class 2309 – Educational Displays and Exhibits – The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes educational displays and exhibits or science fair-type projects such as posters displaying wire types, conduit types, electrical safety, tool or motor parts identification, or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

### **Woodworking**

1. No exhibitor may enter more than one article in each class.
2. Each item exhibited must include the plan from which it is constructed, or it will be lowered by one ribbon placing. The plan must be complete and accurate, either by scale drawing or fully dimensioned, to the extent that a duplicate item could be built using the plan as a guide. (If you draw your own plan, a ½" - 1-ft scale is suggested.)
3. All exhibits must be from the current year's woodworking project. Label each exhibit, telling the intended use.  
Class 4801-Woodwork articles for farm or shop use.  
Class 4802-Furniture for household or lawn use.  
Class 4803- Other woodworking articles not included above, in-

cluding any article made from a kit. Examples: birdhouses, bird feeders, household equipment such as knife racks, breadboards, doorsteps, etc.

Class 4804-Educational Exhibit.

Woodworking articles are judged on usefulness, design, workmanship, choice of wood, suitability, and quality of finish. Tools used (i.e., hand tools and/or power tools) should be appropriate for the exhibitor's age and abilities.

Projects made from pre-cut kits are not allowed at the State Fair. Refinished/repaired furniture should be exhibited in Home Environment Class #4100.

## **FOOD & NUTRITION**

Kristen Selland 785-691-8023 & Kristie Baker 785-547-7360

### **Food Auction**

1. The 4-H Food Auction will take place on Monday, July 14th during the intermission of the Fashion Review.
2. All food allowed to be auctioned must be non-perishable.
3. 4-H members will be limited to one auction item.
4. Food categories eligible for auction include pies, breads, and cakes (9x13 frosted cake, layered frosted cake, Chiffon, Bundt, or coffee cake).
5. To be eligible to auction an item during the Food Auction, a 4-Her MUST:
  - A. Be a champion food item.
  - B. Have received a purple on an item eligible for sale.
  - C. Be present at the Food Auction Monday evening to hold & display their own food item.
6. Champion Food categories include white loaf, wheat loaf, specialty bread, Cake, Sourdough, Senior decorated food, Junior decorated food, and non-perishable pie.
7. Decisions about all items to be auctioned will be made by the judges assigned to the Foods & Nutrition project for the Brown County Fair. Judges may use items awarded a blue ribbon if no suitable purple foods are available in a particular food auction category.
8. The 4-H members who auction items will receive half of the auction premium, and the other half will go to the 4-H Council.

**Note: Receiving a purple on a food item does not guarantee that a 4-Her's item will be on the auction. 4-Hers whom the judges choose to auction one of their foods will be notified by the Food Superintendents prior to the auction.**

### **Food & Nutrition**

1. All classes of food preparation will be judged by consultation between the 4-Her and the Judge.
2. You must be enrolled in the food project. ALL exhibits need a recipe and an entry tag. The recipe **MUST** be taped to the top of the bag. The recipe **MUST** stay with the item even after judging. **If a recipe is missing, the ribbon will go down one placing.**
3. All perishable food, without refrigeration, will be kept by the 4-Her after judging. **All other food will remain and become the property of 4-H Council.** Recipe files, educational exhibits, and gift packages will be left on display during the week of the fair.
4. For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread, or food requiring refrigeration will be judged perishable. Refer to K-State Research & Extension Publication, 4-H 712 Food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibit decisions.
5. If 4-Her is old enough (9 years and older, 4-H age), any entry (perishable or non-perishable) that receives a purple ribbon is eligible for the State Fair, but only one non-perishable entry per 4-Her may go to the State Fair.
6. Yeast & Sourdough Breads and Miscellaneous Divisions may be entered by any 4-Her enrolled in any level. Yeast & Sourdough Breads may only be entered in the Yeast or Sourdough

Bread Division but will be judged with all foods.

7. Dried foods are to be exhibited in the Food Preservation Division.

8. NO foods made with alcohol will be judged.

9. **Ensure your Frosting is considered Non-Perishable using K-State Publication MF 3544. (Should be greater than 65% sugar)**

### **Displaying items for judging**

All unfrosted cakes should be exhibited upright with crust showing, **except** those made with special designs such as Bundt cakes. These should have top crust sides down and be unfrosted. Angel food cake should be flat side on the plate and rough side up. Only single-layered or other-layered cakes may be frosted. All other cakes, including Bundt, angel, chiffon, etc., are not to be frosted. Coffee cakes that can be, should be removed from the pan and exhibited upright; otherwise, exhibit in a disposable container. Use a 5" to 8" plain white paper plate or covered cardboard cut to fit the size of the product. Food should be on a flat surface. Do not let the curve of the paper plate reshape your food. Snack mixes should be exhibited in a disposable white bowl or plate in a plastic bag.

To display cookies, brownies, etc. – (smaller items) – put 3 on a plate.

Put product in a clear plastic bag or cover with clear plastic wrap.

Pies and cobblers should be in nonreturnable pans. Glass pie plates/dishes may be used but will **NOT** be returned.

Attach the recipe with one entry tag. **If the recipe is missing, the ribbon will go down one placing.** All items entered incorrectly will be lowered by 1 ribbon placing.

**Examples of Non-Perishable Foods** – Any food item that does not need refrigeration or is not a fresh product. (Examples: cookies, cakes, fruit pies, breads, muffins, quick breads, etc.)

**Examples of Perishable Foods** – Any food item with custard & dairy-based fillings & frostings. (Examples-fresh fruit or vegetable products, meat products, raw eggs, dips, salads, casseroles, cream pies, “canned” bread or bread or cakes in a jar.)

**You may bring 4 perishable & 4 non-perishable entries.**

### **Level 1 Age up through 9 years old (4-H Age)**

(Example: cookies, snacks, fruit/vegetable exhibits, sandwiches, etc.)

Class 3310-Non-Perishable

Class 3312 – Recipe File

Class 3311 – Perishable

(Co fair only)

### **Level 2 Age 10-11 (4-H Age)**

(Example: cookies, quick bread, muffins, snacks, fruit/vegetable exhibit, etc.)

Class 3320-Non-perishable

Class 3322 – Recipe File

Class 3321 – Perishable

(Co fair only)

### **Level 3 Age 12-14 (4-H Age)**

(Example – quick bread, muffins, cakes (frosted layer cake, unfrosted Bundt), fruit/vegetable exhibit, International food, etc.)

Class 3330-Non-perishable

Class 3332 – Recipe File

Class 3331-Perishable

(Co fair only)

### **Level 4 Age 15 & Older (4-H age)**

(Example: Angel food or Chiffon cake, double crust pie, fruit/vegetable exhibit, etc.)

Class 3340-Non-perishable

Class 3342-Recipe file

Class 3341-Perishable

(Co fair only)

### **Yeast Breads (All levels)**

You may bring up to 3 different entries in each class. **Each entry, regardless of class, must not be the same recipe.** A recipe must accompany each yeast bread entry and remain with the entry even after judging. If the recipe is missing, the ribbon will go down one placing.

**Class 3350-Yeast Rolls**

**Class 3351-Yeast Bread**

**Class 3352-Specialty Yeast Item (Pretzels, sweet rolls, tea rings, breadsticks, etc.)**

**Class 3353-Bread machine**

### **Sourdough Breads ( All levels)**

You may bring up to 3 different entries in each class. Each entry, regardless of class, must not be the same recipe. A recipe must accompany each sourdough bread entry and remain with the entry even after judging. If the recipe is missing, the ribbon will go down one placing.

**Class 3354**—Sourdough Rolls

**Class 3355**—Sourdough Breads

**Class 3356**— Specialty Sourdough Items ( Pretzels, Bagels, etc)

### **Miscellaneous Foods (All levels)**

Only 1 entry per class for all misc. classes.

**Class 3360**-Food gift package must contain at least 3 different, non-perishable human food items, prepared by the 4-Her, in a suitable container, no larger than 18"x18"x18". Prepared food items must have recipes attached. Judged on appearance, content, appropriateness for the occasion, and gift receiver. (Food items will not be opened.) Additional homemade food items beyond the 3 minimum or purchased items may also be included. No alcoholic beverages will be accepted. Food gift packages will be left for display during the fair.

**Class 3361**-Decorated food item (example 3 cookies, 3 cupcakes, 1 cake, etc.) (Judged on decoration only.)

**Class 3362**-Food item from a Modified Recipe. (This item must have improved nutritional value from the original, recipe-include both recipes.) Bring recipes and changes.

**Class 3363**-Club Food Gift Package prepared by a team of 4-Hers to give for appreciation to a 4-H sponsor/supporter. This will be for judging only and will not be kept for display. It is to be delivered after it is judged. The size and product are to be determined by who it is given to. The Club will receive the ribbon and premium for it. **This is for County exhibit only.**

### **Food Preservation**

1. Any 4-Her enrolled in any level of foods may enter once in each class in Food Preservation.

2. All exhibits must be preserved after the prior year's fair ends.

3. Recommended method of processing must be used. Open Kettle and Oven canned processed food won't be accepted. Pickles and sweet spreads must be finished by the water bath process. Low acid products must be pressure processed properly for the altitude. Refer to K-State Research & Extension Publications **4-H 712, Food Safety Recommendations for Food Preservation Exhibits MF3170, MF3171, MF3172, are** for information to help you make informed, safe food exhibit decisions.

5. Exhibits must be in standard jars: Half pint, pint, or quart jars, etc., with 2-piece lids. Jars must be clear, cleaned, and sealed. No colored jars are allowed.

a. Jelly must be in ½ pint or pint jars.

b. All other products must be in pint or quart jars.

c. For State Fair, exhibits must be sealed in

non-decorated, clear, clean standard **canning** jars with matching brand (*use Ball lids on Ball jars or Kerr lids on Kerr jars, etc.*) 2-piece lids. Jars must be sealed when entered.

6. Each jar exhibited must be labeled with a uniform label placed one inch from the base of the jar. Obtain a label from the Extension Office, or make your own. The label must not cover the brand name of the jar.

7. Include the approved recipe (recipes must be from 1995-present). No homemade recipes. The label must give:

Class No. \_\_\_\_\_ Alt of Residence: \_\_\_\_\_

Product: \_\_\_\_\_ Canning Method: \_\_\_\_\_

Process Time & PSI: \_\_\_\_\_ Name: \_\_\_\_\_

Date Processed mm/yr: \_\_\_\_\_ County: \_\_\_\_\_

**Class 3420**-Sweet Spreads (Fruit &/or Vegetables), Syrups

**Class 3421**-Fruits & Juices, Fruit Mixtures (salsa, pie filling, etc.)

**Class 3422**-Tomato/Tomato Products

**Class 3423**-Low Acid Vegetables

**Class 3424**-Pickles and Relishes

**Class 3425**-Canned Meats

**Class 3426**-Dried Foods-one kind of dried food product in a small



canning jar, clear plastic bag, or other “see-through” container. Suggested amount: 1/3 to 1/2 c. See K-State Publication MF 3173 for tips on dried food.

### **Foods-Educational Exhibit**

1. Posters - Maximum size 22”x28” - Use one side of cardboard only - Nutrition posters will be judged on 60% nutrition information and 40% on poster appearance.
2. Bring this to be judged when you are judged for your foods.
3. Posters going to the State Fair must be able to hang on a wall completely.

**Class 3430**-Nutritional Poster

**Class 3431**-Educational Poster

**Class 3432**-Educational Notebook

**Class 3433**- Other Educational Display (could include anything such as a story, a snapshot, or other creative ideas.) Must be no more than 12” high by 12” deep and 18” long, and posters 22x28”.

### **FAVORITE PLACE SETTING**

Jennifer Ploeger, Superintendent, 785-285-0953

1. Consultative judging will take place on Monday, July 14th, at 1 pm in the Blue Building. After judging, the displays will remain on display until Friday, July 18, at 10 am.
  2. 4-Hers will set up their place settings in front of the judge.
  3. Members enrolled in the Food & Nutrition projects may exhibit in class 3000. Members may enter only 1 time.
  4. After the place setting is judged, the 4-Her will move it to the display table, where it will be displayed during Fair Week.
  5. All supplies should be furnished by the exhibitor.
  6. No food should be placed in the exhibit.
  7. The menu should include one of the exhibitor’s favorite foods. Underline this food on a 3”x5” menu card. Give the recipe for this favorite food on another 3”x5” card.
  8. Placing may include linen, silver, and centerpiece for one course only, as needed for the class entered.
  9. All place settings are for exhibit at Brown Co Fair only.
  10. Classes 3000, 3001, and 3002 are individual place setting classes for one course of a family meal, snack, company dinner, or special occasion.
- Class 3000 – Jr. Individual place setting (Ages 7-9)  
Class 3001 – Inter. Individual place setting (Ages 10-13)  
Class 3002 – Sr. Individual place setting (Ages 14 & up)

### **4-H GRILLING CONTEST**

For Questions Contact Extension Office

1. Open only to 4-H members enrolled in the Foods and Nutrition project.
2. Contest is Sunday, July 13, starting at 4 pm with judging at 5:30pm
3. Location Grilling: Blue Building Parking Lot and Judging will be in the Blue Building.
4. Teams of 2-3 4-H members must be signed up by June 16th at the Extension Office.

#### **Contest:**

Each team will be given two cuts of meat and veggies and 1.5 hours to grill and plate their food for judging. Teams must bring their own grill (charcoal or gas), ingredients, plates, and cooking utensils. Prizes for the winning teams will be presented at the Friday Morning Awards program.

### **HOME ENVIRONMENT**

Jim Jensen, Superintendent, 785-548-7723

1. Open only to members enrolled in home environment project or woodworking for class 4100.
2. Articles may have been used but, if so, shall be carefully laundered or cleaned before being exhibited.
3. During consultation judging, questions, answers, and visiting should only be between the 4-Her and the judge. The parent and leader may be present but should only listen.

4. Posters, Displays, and notebooks may include swatches, colors, stories, photographs, and project records that detail what was accomplished this year with a given indication of long-term plans.

Class 4100-Single Exhibit-An article made or refinished by the 4-Her for the home. Must include an attached summary explaining how the item was made or refinished, the cost involved, and why the exhibitor chose to make or refinish the item.

Class 4101-Design Board.-Boards must be on foam core or a standard tri-fold display. Include color scheme, wall treatment, floor treatment, samples, etc., and/or floor plan for a room. Must include an attached summary.

Class 4102-Notebook- May include floor plans, swatches, colors, stories, photographs, and project records that detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary not required.

## **MISCELLANEOUS PROJECTS**

Jim Jensen, Superintendent, 785-548-7723

1. This division is for 4-H projects that do not have another class.  
2. A 4-Her may enter as many times as needed under the class numbers.

3. Consultative judging of Farm Displays will take place on Monday, July 14th, at 1 pm in the Blue Building. After judging, the displays will remain on display until Friday, July 18, at 10 am.

**Rules:** Farm displays must be no larger than 3ft X 3ft and use 1/64 scale equipment and buildings. The display must be able to sit on a table—only one display per 4-Her.

4. Consultative judging of all other Misc. projects will be at your club's assigned drop-off time on Saturday.

5. All other rules for these classes follow KS State Fair rules.

These are available on our website: [brown.ksu.edu](http://brown.ksu.edu)

Class 4400-Reading

Class 4401-Leadership/Citizenship poster

Class 4402-Project educational poster

Class 4403-Project educational display

Class 4404-Project notebook

Class 4405 - Shooting Sports Display

Class 4406-Conservation Exhibit. Entry must be directly related to Natural Resource Conservation. The type of exhibit is open (notebook, poster, banner, demonstration) and must relate to one or more 4-H projects currently enrolled in.

Class 4407-Welding (Must be in this class to qualify for welding award).

**REMINDER: PLEASE USE KS STATE FAIR BOOK RULES!**

Class 4421 - Rocketry

Class 4422 - Robotics

Class 4423 - Space Tech

Class 4424 - Wildlife

Class 4425 - Geology

Class 4426 - Entomology

Class 4427 - Forestry

Class 4428 - 1/64th Scale Farm Display ( Not in KSF Book!)

Class 4429 - Building Block Engineering

Class 4430 - Computer Science

Class 4431 - Small Engines

Class 4432 - Veterinary Science

## **PHOTOGRAPHY**

Jean Brintnall, Superintendent, 785-741-3148

Ronda Smith, Superintendent, 785-547-3400

The Hiawatha Area Ducks Unlimited Chapter sponsors a cash award for the top waterfowl photo entry. This photo can be from any of the photo classes offered, but it must be of waterfowl to be eligible for the award.

**Rules:**

1. Each exhibitor may enter up to 2-8x10 photos in the color classes, 2 in the B/W classes, and one entry in class 4500 or 4507 for a total of five.

2. Color or black and white photographs may be exhibited.

All black and white prints will be judged together in each class.

All color prints will be judged together in each class.

3. All photos must be no larger than 8"x10" and no smaller than 7"x9". Remove any white border from enlargement. They are to be mounted on the 11"x12.5" WHITE or textured side of the studio mounting board. A permanent mount should be made using photographic adhesive. Both vertical and horizontal prints are to be mounted across the narrow (11") dimension, with the top edge of the print 1 inch down from the top edge of the mounting board. Pictures must be within 8x10 and 7x9 inches to qualify for State Fair exhibits. Therefore, prints such as panoramic ones must be cropped. Photo Mounting Boards are available at the Ext. Off.

4. No lettering will be permitted on the mount or the pictures. No underlays or borders are to be used.

5. Photo entry tags are to be taped across the bottom of the photo board. These strips are available at the Extension Office.

6. The exhibitor's name, address, county & where taken should be written on the back of the mount.

7. Photographs exhibited must result from the current year's project work by the club member.

8. Photos may be exhibited in a 2-gallon plastic bag for protection or a cellophane sleeve, **with the bottom of the photo placed at the opening of the sleeve**, available at the office.

9. Photos with live subjects on railroad right of way or taken from the right of way will not be displayed and may receive a ribbon penalty.

\*Class 4500-Photo Story: 3-7 snapshots mounted on WHITE studio mount or poster board, with a maximum size of the board to be 11"x14". The story is to be told with pictures only. **NO WORDS (FOR COUNTY EXHIBIT ONLY)**.

Class 4501-Color photo taken by a 4-H member with 3 years or less in the project.

Class 4502 - Color photo taken by a 4-H member with 4-7 years in the project.

Class 4503-Color photo taken by 4-Hers members with 8 or more years in the project.

Class 4504-Black & White photo taken by a 4-H member with 3 years or less in the project.

Class 4505 - Black & White photo taken by a 4-H member with 4-7 years in the project

Class 4506 - Black & White photo taken by a 4-H member with 8 or more years in the project.

Class 4507-Digital Composite Image - The photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done, and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put your name and Brown County on the front of the second board. Explanation Boards will be displayed along with the finished board. Place both matte boards in the same protective plastic bag.

Class 4508-Growth Portfolio

1. Member must have been enrolled in Photography for (5) years or more.

2. The exhibit will consist of five photos-one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with yr taken and which yr of enrollment it represents.

3. Photos must be 8" x 10" and may be black & white or color.

4. An information sheet must accompany each photo, giving the brand and model of the camera used to create the photo. The focal length, aperture, mode, and shutter speed settings must also be listed.

5. The skill set used to create the photo must be given and explained. The main goal for each year should be listed.
6. Beginning with photo 2, a member description of Growth in project skill must be included on the information sheet.
7. The exhibit will consist of photos arranged in chronological order of enrollment, an information sheet on each photo, and all information listed in #6 & #7. A portfolio book will be required.

#### **Class 4509-Career Portfolio**

1. Member must have been enrolled in Photography for (5) years or more, OR member must be age 15-18 and have been enrolled in photography for at least two years.
2. The exhibit will consist of ten 8x10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with a computer), Landscape, Photo Journalism, Black & White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
3. Photos may be color except if the Black & White option is chosen.
4. An information sheet must accompany each photo, giving the brand and model of the camera used to create the photo. The focal length, aperture, mode, and shutter speed settings must also be listed.
5. A one-page summary should accompany the portfolio, listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be decided.
6. The exhibit will be presented in a notebook designed for portfolio review, with pages containing the required information from #4 and #5.

## **SHOOTING SPORTS**

Superintendents: Barry & Vickie Schuetz, Mistie Brady, Scott Howard

#### **Rules:**

- 1.4-Hers must be enrolled in the Shooting Sports project and pre-entered to participate.
  2. 4-Hers must attend scheduled safety meeting and a minimum of five practices to be eligible for the county fair shoot.
  3. Leaders will provide Details about the location and set up of the shoot at practice.
- Class 6000 - JR Archery Shoot  
 Class 6001 - SR Archery Shoot  
 Class 6010 - JR BB Shoot  
 Class 6011 - SR BB Shoot

## **OPEN CLASS DEPARTMENT**

#### **General Rules:**

1. The exhibitor must do work since the last fair.
2. No Ribbon Premiums will be given on open class entries.
3. All entries must be entered between 5-6:30 pm Sat—July 12th.
4. Exhibitors must remain with work until correctly classified and tagged. Entry tags may be picked up at the Extension Office before the fair or at the Fair Office.
5. The fair association will not be responsible for exhibits.

## **AGRICULTURE MECHANICS DIVISION**

#### **Rules:**

1. All projects should be agriculturally related.
2. Projects may be constructed of wood, metal, plastics, cloth, and/or concrete.
3. Class 9000 projects shall have no moving parts except hinges.
4. Class 9001 projects shall have at least one moving part.
5. Class 9002 machinery repair projects.

# **OPEN CLASS ART, CRAFTS, CROCHET & NEEDLEWORK**

## **Rules:**

1. Each exhibitor may enter only once in each class.
2. All work entered must have been done by the exhibitors since the last fair.
3. Art must be properly matted.
4. Articles should be entered as either handmade or machine-made.

Entries may be checked in from 5-6:30 pm on Sat July 12th.

Entries are released & must be picked up by 11am on July 18th

Class 9100-Oil and Acrylic

Class 9101-Watercolor

Class 9102-Pencil Drawing, Pen and Ink and Pastels

Class 9103-Other

Class 9104-High School students 14years & older (4-H age)

Class 9105-Children 8-13 years (4-H age)

Class 9106-Children 7 & under (4-H age)

Class 9200-Basket Weaving

Class 9209-Tie Dye

Class 9201-Carving

Class 9210-Magnet

Class 9202-Ceramics

Class 9211-Wall Hanging.

Class 9203-Christmas Decoration

Class 9213-Jewelry

Class 9204-Fabrics and Fiber

Class 9214-Beadwork

Class 9205-Leather Craft

Class 9215-Wearable

Class 9206-Macrame

Class 9216-Gift

Class 9207-Natural Material Article

Class 9217 - Other

Class 9208-Quilling

Class 9300-Knit

Class 9306-Trapunto

Class 9301-Crochet

Class 9307-Needlepoint

Class 9302-Embroidery

Class 9308-Hand quilt

Class 9303-Quilted

Class 9309-Mach Quilt.

Class 9304-Counted Cross Stitch

Class 9310-Tied Quilt.

Class 9305-Latch Hook

Class 9311-Other

\* Other: A. Applique

B. Pieced

C. Embroidered

D. Older Quilt not entered before

E. Quilt done by a group

## **OPEN CLASS PLANT SCIENCE**

Mindy Young, Superintendent

## **Rules:**

1. All entries must be in place Saturday, July 12th, between 5-6:30 pm unless you are a 4-Her. 4-Hers and 4-H families can turn in entries during your club's assigned time.
2. One entry per person per class.
3. All samples are at the owner's risk of loss or damage and may be picked up after the Awards Program on Friday morning.
4. No samples may be entered in more than one class.
5. Herbs are to be exhibited in a disposable container of water.
6. Dried herbs are not accepted.
7. All Honey jars must be plain and free of labels.
8. No inner seals in the lids of Honey.
9. All single-stem flower entries should be in bottles or clear glass vases.
10. All flowers should be grown and collected rather than purchased.
11. All Exhibits will receive a ribbon.
12. Please Refer to the 4-H division page 28 & 29 for class options and number of items needed.

### **Crops**

Class 9400-All Crops

### **Vegetables**

Class 9417- All Veggies

### **Flowers**

Class 9437- All Flower Classes

## OPEN CLASS PHOTOGRAPHY

Jean Brintnall, Superintendent, 741-3148

Ronda Smith, Superintendent, 547-3400

### Rules:

1. Each Exhibitor is limited to two black and white and two color photographs. These must have been taken since the last fair.
2. All photos should be 8"x10" or 10"x8". They are to be mounted across the narrow (11") dimension of an 11"x12.5" sheet of white studio mount with the top edge of the print 1 inch below the top of the cardboard and with the sides of the print equal distance from the two sides of the mount. A permanent mount should be made using photographic adhesive. Remove the white border from enlargement before mounting. A mounting board may be purchased at the Extension Office. The White (textured) side of the mount board should be used.
3. No lettering, underlays, or borders are to be used.
4. The exhibitor entry strip must be completed and taped to the bottom of the mounting board.
5. The exhibitor's name and address should be written on the back of the mount.
6. Photos may be exhibited in a 2-gallon plastic bag for protection or a cellophane sleeve, **with the bottom of the photo placed at the opening of the sleeve**, available at the office.

Class 9500 – Black & White

Class 9501 - Color

**Notes:**

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

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