

Brown County Cloverbud Program

***Revised 8/10/23**

1. Overview of Cloverbud Program

The Cloverbud Program is designed to let younger youth experience 4-H prior to joining as a 4-H member. To be a 4-H member the youth must be 7 as of January 1st (of the current 4H year) otherwise known as 4-H age. The Cloverbud program allows youth as young as age 5 as of January 1st to experience parts of 4-H until they are old enough to join 4-H.

2. Signing Up

Cloverbuds sign up on 4-H online just like regular 4-H members with a few exceptions. Cloverbuds are not charged the \$15 membership fee. During 4-H online sign up, cloverbuds cannot choose projects to enroll in. However, to receive information regarding resources and upcoming events in a specific project, please fill out the cloverbud project form located on the second page.

3. Club Day

Cloverbuds can participate in any club or group event (model meeting, Chorus, etc.)

Cloverbuds are welcome and encouraged to participate in the “Share and Tell” section of Club Day. This is an opportunity for Cloverbuds and 1st year 4-Hers to get familiar with speaking in front of judge and talking about a project or any area of interest.

Cloverbuds can participate at Regional Club Day if it’s a group event. Individual Cloverbud entries are not eligible.

4. Pins & Record Books

Cloverbuds are not eligible to fill out the membership pin application. However, our county has a cloverbud pin application for the Cloverbuds to fill out and receive at Achievement Night. The Award Application for Exploring 4-H as well as any record books are optional for cloverbuds and will not affect club scores.

5. Cloverbud Camp

In June of every year we host a cloverbud camp for the youth to explore 4-H projects and to learn more about the 4-H program. 4-H members and parents are welcome to volunteer to teach or demonstrate a project area.

If you have any questions about the Brown County Cloverbud Program please contact the Brown County Extension Office at 785-742-7871 or brown@ksu.edu

Cloverbud Brown County Form

Due November 21st, 2023

Name: _____

Club: _____

Projects:

<input type="checkbox"/> Bucket Calf	<input type="checkbox"/> Swine	<input type="checkbox"/> Photography
<input type="checkbox"/> Dog	<input type="checkbox"/> Visual Arts	<input type="checkbox"/> Rocketry
<input type="checkbox"/> Pets	<input type="checkbox"/> Fiber Arts	<input type="checkbox"/> Space Tech
<input type="checkbox"/> Poultry	<input type="checkbox"/> Clothing	<input type="checkbox"/> Reading
<input type="checkbox"/> Rabbits	<input type="checkbox"/> Plant Science	<input type="checkbox"/> Welding
<input type="checkbox"/> Sheep	<input type="checkbox"/> Woods &Electricity	
<input type="checkbox"/> Meat Goats	<input type="checkbox"/> Foods	
<input type="checkbox"/> Dairy Goats	<input type="checkbox"/> Forestry & Wildlife	

If you want to sign up for Horse, Beef, or Dairy please contact Matt.

Youths Name

Parents Name

Return completed form to mariaz@ksu.edu