

FOODS EXHIBITOR AWARD

*PLEASE bring this form to the Fair Office by 12:00 noon Thursday, of the fair.*

Name \_\_\_\_\_

4-H Age \_\_\_\_\_

Club \_\_\_\_\_

Years in Project \_\_\_\_\_

Please list your Fair Exhibits and Ribbon Placings. Be sure to include all foods exhibited, recipe box, food gift package, place-setting, foods posters and other educational exhibits. (Food Preservation has a separate form).

Fair Exhibits:	Ribbon Placing

What is 1 goal you have set and achieved in the Foods Project this year?

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