

# 4-H CLUB ORGANIZATION REPORT

CLUB \_\_\_\_\_ due November 19.

## Community Leaders

Name	Address / Telephone

## County Project Leaders (please print)

Project Area	Name	Phone

## 15-16 year olds who might want to apply for Camp Counselor

Name	4-H Age	Phone

## 4-H Club Officers (please print)

Office	Name	Jr. Officer / Assistant
President		
Vice-President		
Secretary		
Treasurer		
Reporter		
Parliamentarian		
Historian		
4-H Council Member		
4-H Council Member		
Recreation Leader		
Song Leader		
Other		
Other		
Other		
Adult 4-H Council Representative		
Adult 4-H Council Representative		

Our club will meet regularly on the \_\_\_\_\_ (day) of each month at (time) at \_\_\_\_\_ (location).

Financial Advisory Committee:

Name	Address / Telephone
1)	
2)	
3)	
4)	

Signed \_\_\_\_\_, Community Leader