



# MEMBER

## ACHIEVEMENT PLAN — 7

### Leadership Pin

#### Application form

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club/Group \_\_\_\_\_ County/District \_\_\_\_\_

To receive the Leadership Pin, complete, during the current 4-H year, requirements 1 through 5 as listed below, and ~~1~~<sup>3</sup> of the optional requirements. Check in column at left when completed. You may receive this pin only once, and you may receive only one achievement pin in a 4-H year.

\_\_\_\_\_ 1. Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of 4-H exhibits: \_\_\_\_\_ Event where exhibited: \_\_\_\_\_

\_\_\_\_\_ 2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. For new members, the majority of meetings will be computed based on the number of meetings remaining following acceptance into the club. For members transferring from another club, the majority of meetings will be computed based on the number of meetings held and attended during the period of membership in the original club plus the number of meetings held and attended during the period of membership in the current club.

Number of 4-H meetings held: \_\_\_\_\_ Number of 4-H meetings attended: \_\_\_\_\_

\_\_\_\_\_ 3. Give a presentation number at a 4-H project meeting or at another 4-H club or 4-H group meeting.

Presentation/title: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 4. Enroll and participate in the Leadership project for the current year.

\_\_\_\_\_ 5. Complete the current year's record book and turn it in to your 4-H leader.

#### OPTIONAL REQUIREMENTS FOR THE LEADERSHIP PIN

\_\_\_\_\_ 1. Take part in the county/district 4-H Day as a contestant. Event: \_\_\_\_\_

~~\_\_\_\_\_ 2. Take part in designated 4-H county/district quiz bowls or judging schools and contests. (You need not be named to a county/district team.)~~

~~4-H Schools or contests: \_\_\_\_\_ Dates: \_\_\_\_\_~~

\_\_\_\_\_ 3. Take part in a county/district 4-H event that is not already listed as a requirement.

Event: \_\_\_\_\_

~~\_\_\_\_\_ 4. Serve as junior leader at county/district 4-H event, i.e. room monitor at 4-H Day, county fair, 4-H Day Camp, etc.~~

~~Event: \_\_\_\_\_~~

- \_\_\_\_\_ 5. Serve as an assistant to a 4-H project leader. Project: \_\_\_\_\_  
Number of meetings: \_\_\_\_\_ Number of 4-H'ers: \_\_\_\_\_
- \_\_\_\_\_ 6. Serve as a 4-H project leader. (To be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county/district extension office.) Project: \_\_\_\_\_  
Number of meetings: \_\_\_\_\_ Number of 4-H'ers: \_\_\_\_\_
- \_\_\_\_\_ 7. Serve as an officer in your 4-H club or group. Office: \_\_\_\_\_
- \_\_\_\_\_ 8. Serve as chair of a committee in your 4-H club or group. Committee: \_\_\_\_\_
- \_\_\_\_\_ 9. Serve as a member of a county/district 4-H committee. Committee: \_\_\_\_\_
- \_\_\_\_\_ 10. Serve as a member of the county/district 4-H council. Number of meetings attended: \_\_\_\_\_
- \_\_\_\_\_ ~~11. Take part in Regional 4-H Day as a contestant. Events: \_\_\_\_\_~~
- \_\_\_\_\_ 12. Participate in a state 4-H event, such as Discovery Days, ~~Kansas Youth Leadership Forum, Ambassador training~~  
Event: \_\_\_\_\_
- \_\_\_\_\_ 13. Serve as an officer in a county/district 4-H organization. Office: \_\_\_\_\_
- \_\_\_\_\_ 14. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.  
Name of member/describe assistance: \_\_\_\_\_
- \_\_\_\_\_ 15. Receive 4-H county/district recognition at the county/district 4-H achievement banquet or achievement night.  
Recognition received: \_\_\_\_\_
- \_\_\_\_\_ 16. Make one or more public presentations of 4-H work to other groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or television presentation featuring 4-H work.  
Presentation/group: \_\_\_\_\_
- \_\_\_\_\_ ~~17. Take part in a 4-H state judging contest as a member of a 4-H county/district team. Date: \_\_\_\_\_~~  
~~Contest: \_\_\_\_\_~~
- \_\_\_\_\_ 18. Assist in organizing a new 4-H club or group, a county/district project or special interest group, or a junior leader or older member organization.  
Club or group: \_\_\_\_\_
- \_\_\_\_\_ ~~19. Teach at a state 4-H event such as Discovery Days, KSU Day at the Kansas State Fair, etc. Event: \_\_\_\_\_~~
- \_\_\_\_\_ ~~20. Exhibit in a competitive 4-H class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, or other similar shows.~~  
Fair/show: \_\_\_\_\_ Exhibit: \_\_\_\_\_
- \_\_\_\_\_ ~~21. Participate in a state fair 4-H event such as a demonstration contest, Fashion Revue, dog or horse show. (Goes beyond just exhibiting at state fair.) Event: \_\_\_\_\_~~
- \_\_\_\_\_ 22. Serve on area or state 4-H committee. Committee: \_\_\_\_\_

\_\_\_\_\_ ~~23. Participate as a host or delegate in a recognized 4-H exchange trip or program, such as IFYE, Japanese or Interstate, with another county/district, state, or country.~~  
Trip/program: \_\_\_\_\_

\_\_\_\_\_ 24. Participate in a 4-H club community service project.  
Describe participation: \_\_\_\_\_

\_\_\_\_\_ 25. Submit a 4-H related article, artwork, or photograph to the Kansas 4-H Office, High Plains Journal, or other similar publication.  
Item/date submitted: \_\_\_\_\_

I have personally prepared this application and believe it to be correct.

Signed: \_\_\_\_\_  
4-H'er Date

Signed: \_\_\_\_\_  
Parent/Guardian Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

*After this form is signed by your 4-H Leader, put it in the front of your record book.*

Reviewed by: **Sarah Sullivan, 4-H Youth Development; September 2019**



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