REACHING FOR EXCELLENCE
CLUB PURPLE SEAL AWARD-Due Sept 30

Club Name: ________________________________

Possible/Actual

10 ______ 1. 10 points if 80% of your returning members are enrolled online by Nov 1.

10_______ 2. 10 points for your Club Organization Sheet being turned in by the due date.

10_______ 3. 10 points if your club had a parents meeting to plan out the 4-H year.

10_______ 4. 10 points for having an officer training for your club officers.

10_______ 5. 10 points if 50% of your club’s members participate in County Club Day.

20_______ 6. 20 points if 75% of your club participated in the County Fair.

5 ______ 7. 5 points for having 2 youth and 2 adults serve on 4-H council.

8_______ 8. 2 points for each Officer Book turned in for Judging:
   _______ Secretary Book   _______ Treasurer Book   _______ Reporter Book
   _______ Historian Book

5_______ 9. 5 points if your club completed a community service project. Extra 2 points per project completed (Max 16 extra points or an extra 8 projects)
Projects:______________________________________________________

5_______ 10. 5 points if your club completes a 48 Hour of service project.

5_______ 11. 5 points if you have a club training on filling out KAP for your members.

Total ______ of 98 points possible

___________________________________________
Signature of Leader filling out this form

a.) This form will be filled out and turned in by a Community Club Leader.
b.) The Club with the most points will receive a cash award sponsored by Frontier Farm Credit Services at Achievement Night.
c.) 4-H Clubs that reach at least 60 points will receive a purple seal.