

**REACHING FOR EXCELLENCE
CLUB PURPLE SEAL AWARD-Due Sept 30**

Club Name: _____

Possible/Actual

- 10 _____ 1. 10 points if 80% of your returning members are enrolled online by Nov 1.
- 10 _____ 2. 10 points for your Club Organization Sheet being turned in by the due date.
- 10 _____ 3. 10 points if your club had a parents meeting to plan out the 4-H year.
- 10 _____ 4. 10 points for having an officer training for your club officers.
- 10 _____ 5. 10 points if 50% of your club's members participate in County Club Day.
- 5 _____ 6. 5 points if your club has a member attend a State Event (Discovery Days, CIA, KYLF, CWF, Campferance, etc.). Name: _____
- 5 _____ 7. 5 points if you have a club member attend 4-H Camp at Rock Springs Ranch.
- 20 _____ 8. 20 points if 75% of your club participated in the County Fair.
- 5 _____ 9. 5 points for having 2 youth and 2 adults serve on 4-H council.
- 8 _____ 10. 2 points for each Officer Book turned in for Judging:
_____ Secretary Book _____ Treasurer Book _____ Reporter Book
_____ Historian Book
- 5 _____ 11. 5 points if your club completed a community service project. Extra 2 points per project completed (Max 16 extra points or an extra 8 projects)
Projects: _____
- 5 _____ 12. 5 points if your club completes a 48 Hour of service project.
- 5 _____ 13. 5 points if you have a club training on filling out KAP for your members.

Total _____ of 108 points possible

Signature of Leader filling out this form

a.) This form will be filled out and turned in by a Community Club Leader.

b.) The Club with the most points will receive a cash award sponsored by Frontier Farm Credit Services at Achievement Night.

c.) 4-H Clubs that reach at least 70 points will receive a purple seal.