



MEMBER

ACHIEVEMENT PLAN — 6

Silver Guard Pin

Application form

Name _____ Age _____ Years in 4-H _____

4-H Club/Group _____ County/District _____

To receive the Silver Guard Pin, complete, during the current 4-H year, requirements 1–4 as listed below, and ⁵ of the optional requirements. Check in column at left when completed. You may receive this pin only once, and you may receive only one achievement pin in a 4-H year.

_____ 1. Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of 4-H exhibits: _____ Event where exhibited: _____

_____ 2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. For new members, the majority of meetings will be computed based on the number of meetings remaining following acceptance into the club. For members transferring from another club, the majority of meetings will be computed based on the number of meetings held and attended during the period of membership in the original club plus the number of meetings held and attended during the period of membership in the current club.

Number of 4-H meetings held: _____ Number of 4-H meetings attended: _____

_____ 3. Give a presentation at a 4-H project meeting or at another 4-H club or 4-H group meeting.

Presentation/title: _____ Date: _____

_____ 4. Complete the current 4-H year's record book and turn it in to your 4-H leader.

OPTIONAL REQUIREMENTS FOR THE SILVER GUARD PIN

_____ 1. Take part in the county/district 4-H Day as a contestant. Event: _____

_____ 2. ~~Take part in 4-H county/district quiz bowls or 4-H judging schools or contests. (You need not be named to a county/district team.)~~

Schools or contests: _____

_____ 3. Take part in a county/district 4-H event that is not already listed as a requirement.

Event: _____

_____ 4. ~~Serve as junior leader at county/district 4-H event, i.e. room monitor at 4-H Day, county fair, 4-H Day Camp, etc.~~

Event: _____

_____ 5. Serve as an assistant to a project leader. Project: _____

Number of 4-H meetings: _____ Number of 4-H'ers: _____

- _____ 6. Serve as an officer in your 4-H club or group. Office: _____
- _____ 7. Serve as chair of a committee in your 4-H club or group. Committee _____
- _____ 8. Serve as a member of a county/district 4-H committee. Committee: _____
- _____ 9. Serve as a member of the county/district 4-H council. Number of meetings attended: _____
- _____ ~~10. Take part in Regional 4-H Day as a contestant. Events: _____~~
- _____ 11. Submit a 4-H related article, artwork, or photograph to the Kansas 4-H Office, High Plains Journal, or other similar publication.
Item/date submitted: _____
- _____ 12. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.
Name of member/describe assistance: _____
- _____ 13. Receive 4-H county/district recognition at the county/district 4-H achievement banquet or achievement night.
Recognition received: _____
- _____ 14. Make one or more public presentations of 4-H work to outside groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or television presentation featuring 4-H work.
Presentation/group: _____
- _____ ~~15. Take part in a 4-H state judging contest, quiz bowl, or skillathon as a member of a county/district team.
Date: _____ 4-H Contest: _____~~
- _____ ~~16. Exhibit in a competitive 4-H class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, or other similar shows.
Fair/show: _____ Exhibit: _____~~
- _____ ~~17. Participate in a state fair 4-H event such as a demonstration contest, Fashion Revue, dog or horse show. (This requirement goes beyond just exhibiting at state fair.)
Event: _____~~
- _____ ~~18. Participate as a host or delegate in a recognized 4-H exchange trip or program such as IFYE, Japanese, or Interstate with another county/district, state, or country.
Trip/program: _____~~
- _____ 19. Participate in a 4-H club community service project.
Describe participation: _____

I have personally prepared this application and believe it to be correct.

Signed: _____
4-H'er Date

Signed: _____
Parent/Guardian Date

Recommended approval: _____
4-H Leader Date

Recommended approval: _____
4-H Leader Date

After this form is signed by your 4-H Leader, put it in the front of your record book.

Reviewed by: **Sarah Sullivan, 4-H Youth Development; September 2019**



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