

**REACHING FOR EXCELLENCE  
CLUB PURPLE SEAL AWARD-Due Sept 30**

**Club Name:** \_\_\_\_\_

**Possible/Actual**

- 10 \_\_\_\_\_ 1. 10 points if 80% of your returning members are enrolled online by Nov 1.
- 10 \_\_\_\_\_ 2. 10 points for your Club Organization Sheet being turned in by the due date.
- 10 \_\_\_\_\_ 3. 10 points if your club had a parents meeting to plan out the 4-H year.
- 10 \_\_\_\_\_ 4. 10 points for having an officer training for your club officers.
- 10 \_\_\_\_\_ 5. 10 points if 50% of your club's members participate in County Club Day.
- 20 \_\_\_\_\_ 6. 20 points if 75% of your club participated in the County Fair.
- 5 \_\_\_\_\_ 7. 5 points for having 2 youth and 2 adults serve on 4-H council.
- 8 \_\_\_\_\_ 8. 2 points for each Officer Book turned in for Judging:  
\_\_\_\_\_ Secretary Book \_\_\_\_\_ Treasurer Book \_\_\_\_\_ Reporter Book  
\_\_\_\_\_ Historian Book
- 5 \_\_\_\_\_ 9. 5 points if your club completed a community service project. Extra 2 points per project completed (Max 16 extra points or an extra 8 projects)  
Projects: \_\_\_\_\_
- 5 \_\_\_\_\_ 10. 5 points if your club completes a 48 Hour of service project.
- 5 \_\_\_\_\_ 11. 5 points if you have a club training on filling out KAP for your members.

Total \_\_\_\_\_ of 98 points possible

\_\_\_\_\_  
Signature of Leader filling out this form

- a.) This form will be filled out and turned in by a Community Club Leader.
- b.) The Club with the most points will receive a cash award sponsored by Frontier Farm Credit Services at Achievement Night.
- c.) 4-H Clubs that reach at least 60 points will receive a purple seal.